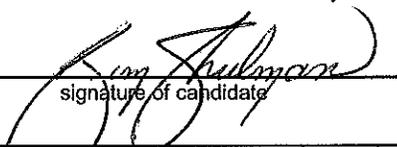
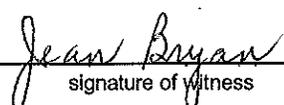


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|  |   |   |  |  |  |  |   |  |  |
|--|---|---|--|--|--|--|---|--|--|
| 1. DATE OF REPORT<br><p style="text-align: center;">07/30/15</p>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><p style="text-align: center;">Friends of Jim Shulman</p>        |   |  |  |  |  |   |  |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><p style="text-align: center;">Jim Shulman</p>   | 3. ELECTION DATE<br><p style="text-align: center;">August 6, 2015</p>                                   |   |  |  |  |  |   |  |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route<br/><p style="text-align: center;">3516 Hampton Avenue</p></td> <td style="width: 15%;">City<br/><p style="text-align: center;">Nashville</p></td> <td style="width: 10%;">State<br/><p style="text-align: center;">TN</p></td> <td style="width: 15%;">Zip Code<br/><p style="text-align: center;">37215</p></td> <td style="width: 30%;">Phone<br/><p style="text-align: center;">615-584-1082</p></td> </tr> </table>  |   | Street or Rural Route<br><p style="text-align: center;">3516 Hampton Avenue</p> | City<br><p style="text-align: center;">Nashville</p> | State<br><p style="text-align: center;">TN</p>           | Zip Code<br><p style="text-align: center;">37215</p> | Phone<br><p style="text-align: center;">615-584-1082</p> |   |  |  |
| Street or Rural Route<br><p style="text-align: center;">3516 Hampton Avenue</p>  | City<br><p style="text-align: center;">Nashville</p>  | State<br><p style="text-align: center;">TN</p>                                  | Zip Code<br><p style="text-align: center;">37215</p> | Phone<br><p style="text-align: center;">615-584-1082</p> |  |  |   |  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 30%;">Phone</td> </tr> </table>  |   | Street or Rural Route   | City   | State  | Zip Code   | Phone  |   |  |  |
| Street or Rural Route  | City  | State   | Zip Code   | Phone  |  |  |   |  |  |
| 5. OFFICE SOUGHT (Include district number, if applicable)<br><p style="text-align: center;">Metro Council-At-Large</p>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><p style="text-align: center;">Mary Nell Bryan</p> |   |  |  |  |  |   |  |  |
| 7. CATEGORY OR REPORT (Check one)<br><table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input checked="" type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table> |   | <input type="checkbox"/> FIRST QUARTER  | <input type="checkbox"/> SECOND QUARTER              | <input type="checkbox"/> THIRD QUARTER                   | <input type="checkbox"/> FOURTH QUARTER              | <input type="checkbox"/> PRE-PRIMARY                     | <input checked="" type="checkbox"/> PRE-GENERAL | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | <input type="checkbox"/> YEAR-END SUPPLEMENTAL |
| <input type="checkbox"/> FIRST QUARTER   | <input type="checkbox"/> SECOND QUARTER   | <input type="checkbox"/> THIRD QUARTER  | <input type="checkbox"/> FOURTH QUARTER              | <input type="checkbox"/> PRE-PRIMARY                     | <input checked="" type="checkbox"/> PRE-GENERAL      | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL           | <input type="checkbox"/> YEAR-END SUPPLEMENTAL  |  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><p style="text-align: center;">07/01/2015</p>   | 8.b. ENDING DATE OF REPORTING PERIOD<br><p style="text-align: center;">07/27/2015</p>                   |   |  |  |  |  |   |  |  |
| 9. (Check one)<br><p>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>  |   |   |  |  |  |  |   |  |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  |   |   |  |  |  |  |   |  |  |
| <br>_____<br>signature of candidate   | <p style="text-align: center;">07/30/15</p> _____<br>date   |   |  |  |  |  |   |  |  |
| <br>_____<br>signature of political treasurer  | <p style="text-align: center;">07/30/15</p> _____<br>date   |   |  |  |  |  |   |  |  |
| 11. WITNESS SIGNATURE  |   |   |  |  |  |  |   |  |  |
| <br>_____<br>signature of witness   | <p style="text-align: center;">07/30/15</p> _____<br>date   |   |  |  |  |  |   |  |  |
| <br>_____<br>signature of witness  | <p style="text-align: center;">07/30/15</p> _____<br>date   |   |  |  |  |  |   |  |  |
| 12. SUMMARY  |   |   |  |  |  |  |   |  |  |
| a. BALANCE ON HAND LAST REPORT .....   | \$ <u>43,108.40</u>   |   |  |  |  |  |   |  |  |
| b. TOTAL RECEIPTS THIS PERIOD .....  | \$ <u>22,050.00</u>   |   |  |  |  |  |   |  |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....   | \$ <u>37,445.46</u>   |   |  |  |  |  |   |  |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....  | \$ <u>27,712.94</u>   |   |  |  |  |  |   |  |  |
| e. TOTAL LOANS OUTSTANDING .....   | \$ <u>27,500.00</u>   |   |  |  |  |  |   |  |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....   | \$ <u>0.00</u>  |   |  |  |  |  |   |  |  |



# SUMMARY PAGE - CANDIDATE

|   |  |
|---|--|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Friends of Jim Shulman | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 07/01/15      TO: 07/30/15 <span style="float: right; font-size: small;">7/27/15</span> |
|---|--|

### RECEIPTS

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1800.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 7750.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 9550.00

**16. LOANS RECEIVED THIS REPORTING PERIOD** ..... \$ 12500.00

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ..... \$ 0.00

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ..... \$ 22050.00

### DISBURSEMENTS

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) ..... \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 37,445.46

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 37,445.46

**20. LOAN REPAYMENTS MADE THIS PERIOD** ..... \$ 0

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ..... \$ 37,445.46

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 376.92

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 376.92

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |       |             |  |   |                         |
|--|-------|-------------|--|---|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><p style="text-align: center; font-size: 1.2em;">Friends of Jim Shulman</p>               |       |             | 2. REPORT COVERING THE PERIOD<br>FROM: 07/01/15 TO: <del>07/30/15</del> <b>7/27/15</b> |   |                         |
|  |       |             | Amount   |   |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                |       |             |  |   |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) |       |             |  |   |                         |
| First Name   |       | Middle Name |  | Contribution Received For:  | Amount of Contribution  |
| Last Name/Organization Name  |       |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address  |       |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City   | State | Zip Code    |  | Date of Contribution  | Aggregate This Election |
| Occupation   |       |             |  |   |                         |
| Employer   |       |             |  |   |                         |
| First Name   |       | Middle Name |  | Contribution Received For:  | Amount of Contribution  |
| Last Name/Organization Name  |       |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address  |       |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City   | State | Zip Code    |  | Date of Contribution  | Aggregate This Election |
| Occupation   |       |             |  |   |                         |
| Employer   |       |             |  |   |                         |
| First Name   |       | Middle Name |  | Contribution Received For:  | Amount of Contribution  |
| Last Name/Organization Name  |       |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address  |       |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City   | State | Zip Code    |  | Date of Contribution  | Aggregate This Election |
| Occupation   |       |             |  |   |                         |
| Employer   |       |             |  |   |                         |
| First Name   |       | Middle Name |  | Contribution Received For:  | Amount of Contribution  |
| Last Name/Organization Name  |       |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address  |       |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City   | State | Zip Code    |  | Date of Contribution  | Aggregate This Election |
| Occupation   |       |             |  |   |                         |
| Employer   |       |             |  |   |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS  |       |             |  |   |                         |
| (Carry forward to Item 3. of next page if additional pages of this form are used.)   |       |             |  |   |                         |
| (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)                                |       |             |  |   |                         |

SEE ATTACHED

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|  |  |                                    |                          |  |                 |                               |
|--|--|------------------------------------|--------------------------|--|-----------------|-------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Jim Shulman</b>   |  |                                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 07/01/15 TO: 07/30/15 <b>7/27/15</b>  |                 |                               |
|  |  |                                    |                          | Amount<br><b>0</b>   |                 |                               |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                                    |                          |  |                 |                               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) |  |                                    |                          |  |                 |                               |
| First Name<br><b>Jim</b>   |  | Middle Name                        |                          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                 | Value of In-Kind Contribution |
| Last Name/Organization Name<br><b>SHULMAN</b>  |  |                                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                 | <b>\$376.92</b>               |
| Address<br><b>3516 HAMPTON AVENUE</b>  |  |                                    |                          | Date of In-Kind Contribution<br><b>JULY 14, 2015</b>   |                 | Aggregate this Election       |
| City<br><b>NASHVILLE</b>   |  | State<br><b>TN</b>                 | Zip Code<br><b>37215</b> | Description of In-Kind Contribution  |                 |                               |
| Occupation<br><b>ATTORNEY</b>  |  | Employer<br><b>TN Com on Aging</b> |                          | <b>LETTERHEAD</b>  |                 |                               |
| First Name   |  | Middle Name                        |                          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution |
| Last Name/Organization Name  |  |                                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                 |                               |
| Address  |  |                                    |                          | Date of In-Kind Contribution   |                 | Aggregate this Election       |
| City   |  | State                              | Zip Code                 | Description of In-Kind Contribution  |                 |                               |
| Occupation   |  | Employer                           |                          |  |                 |                               |
| First Name   |  | Middle Name                        |                          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution |
| Last Name/Organization Name  |  |                                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                 |                               |
| Address  |  |                                    |                          | Date of In-Kind Contribution   |                 | Aggregate this Election       |
| City   |  | State                              | Zip Code                 | Description of In-Kind Contribution  |                 |                               |
| Occupation   |  | Employer                           |                          |  |                 |                               |
| First Name   |  | Middle Name                        |                          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution |
| Last Name/Organization Name  |  |                                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                 |                               |
| Address  |  |                                    |                          | Date of In-Kind Contribution   |                 | Aggregate this Election       |
| City   |  | State                              | Zip Code                 | Description of In-Kind Contribution  |                 |                               |
| Occupation   |  | Employer                           |                          |  |                 |                               |
| First Name   |  | Middle Name                        |                          | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution |
| Last Name/Organization Name  |  |                                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                 |                               |
| Address  |  |                                    |                          | Date of In-Kind Contribution   |                 | Aggregate this Election       |
| City   |  | State                              | Zip Code                 | Description of In-Kind Contribution  |                 |                               |
| Occupation   |  | Employer                           |                          |  |                 |                               |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS  |  |                                    |                          |  | <b>\$376.92</b> |                               |
| (Carry forward to item 3. of next page if additional pages of this form are used.)   |  |                                    |                          |  |                 |                               |
| (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)  |  |                                    |                          |  |                 |                               |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |   |  |                  |                          |
|--|--------------------|---|--|------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Jim Shulman</b>   |                    |   | 2. REPORT COVERING THE PERIOD<br>FROM: 07/01/15 TO: 07/30/15 7/27/15 |                  |                          |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |   |  | Amount<br>\$0.00 |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |   |  |                  |                          |
| First Name   | Middle Name        | Purpose of Expenditure                                | Amount of Expenditure  |                  |                          |
| Last Name/Business Name<br><b>NOT SO SURE SHOT RABBIT SUPPER</b>   |                    | <b>SPONSORSHIP<br/>OF EVENT</b>                       | <b>\$500.00</b>  |                  |                          |
| Address<br><b>3008 LAKE DRIVE</b>  |                    |   |  |                  |                          |
| City<br><b>HERMITAGE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37076</b> |
| First Name<br><b>SARAH</b>   |                    |   |  |                  | Middle Name              |
| Last Name/Business Name<br><b>LINGO</b>  |                    | <b>PROFESSIONAL<br/>SERVICES</b>                      | <b>\$700.00</b>  |                  |                          |
| Address<br><b>4843 TORBAY DRIVE</b>  |                    |   |  |                  |                          |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37211</b> |
| First Name<br><b>KIM</b>   |                    |   |  |                  | Middle Name              |
| Last Name/Business Name<br><b>BALDWIN</b>  |                    | <b>PROFESSIONAL<br/>SERVICES -<br/>SOCIAL NETWORK</b> | <b>\$500.00</b>  |                  |                          |
| Address<br><b>404 WILCLAY DRIVE</b>  |                    |   |  |                  |                          |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37209</b> |
| First Name<br><b>EMILY</b>   |                    |   |  |                  | Middle Name              |
| Last Name/Business Name<br><b>PASSINI</b>  |                    | <b>PRINTING, CAMPAIGN<br/>EXPENSES</b>                | <b>\$205.07</b>  |                  |                          |
| Address<br><b>390 COVENTRY DRIVE</b>   |                    |   |  |                  |                          |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37211</b> |
| First Name   |                    |   |  |                  | Middle Name              |
| Last Name/Business Name<br><b>DAVIDSON CTY DEMOC. PARTY</b>  |                    | <b>PROGRAM<br/>AD</b>                                 | <b>\$500.00</b>  |                  |                          |
| Address<br><b>PO BOX 330877</b>  |                    |   |  |                  |                          |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37203</b> |
| First Name   |                    |   |  |                  | Middle Name              |
| Last Name/Business Name<br><b>NASHVILLE UNITED FOR ALL</b>   |                    | <b>PRINTING COSTS<br/>AND OUTREACH</b>                | <b>\$2500.00</b>   |                  |                          |
| Address<br><b>PO BOX 291202</b>  |                    |   |  |                  |                          |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |   |  |                  | Zip Code<br><b>37229</b> |
| First Name   |                    |   |  |                  | Middle Name              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |   |  | <b>\$4905.07</b> |                          |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |  |   |
|--|--------------------|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Jim Shulman</b>   |                    | 2. REPORT COVERING THE PERIOD<br>FROM: 07/01/15 TO: <del>07/30/15</del> <b>7/27/15</b> |   |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |  | Amount<br><b>\$4,905.07</b> <del>\$0.00</del> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |  |   |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name<br><b>GREENLIGHT MEDIA SERVICES</b>  |                    | <b>CAMPAIGN LITERATURE AND DISTRIBUTION</b>  | <b>\$26,759.56</b>                            |
| Address<br><b>32 COURT STREET, SUITE 2109</b>  |                    |  |   |
| City<br><b>BROOKLYN</b>  | State<br><b>NY</b> |  |   |
| First Name<br><b>AARON</b>   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name<br><b>ROCHELLE</b>   |                    | <b>PROFESSIONAL SERVICES + EXPENSES</b>  | <b>\$1,311.98</b>                             |
| Address<br><b>7252 HWY 70 S #406</b>   |                    |  |   |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |  |   |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name<br><b>BOLD FACE SIGNS</b>  |                    | <b>YARD SIGNS AND T-SHIRTS</b>   | <b>\$3,977.22</b>                             |
| Address<br><b>PO BOX 128243</b>  |                    |  |   |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |  |   |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name<br><b>JOSLIN AND SON SIGNS</b>   |                    | <b>YARD SIGNS</b>  | <b>\$491.63</b>                               |
| Address<br><b>630 MURFREESBORO ROAD</b>  |                    |  |   |
| City<br><b>NASHVILLE</b>   | State<br><b>TN</b> |  |   |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name  |                    |  |   |
| Address  |                    |  |   |
| City   | State              |  |   |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure                         |
| Last Name/Business Name  |                    |  |   |
| Address  |                    |  |   |
| City   | State              |  |   |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |  | <b>\$37,445.46</b>                            |

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |
|---|--|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br><p style="text-align: center; font-size: 1.2em;">Friends of Jim Shulman</p> | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: 07/01/15 TO: 07/30/15 <i>7/27/15</i> |
|---|--|

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period)

|  |             |  |                                 |                           |   |
|--|-------------|--|---------------------------------|---------------------------|---|
| <b>Complete the Following for the Source of the Loan</b> |             |  |                                 |                           |   |
| First Name<br><b>Jim</b>                                 | Middle Name | Outstanding Loan Balance<br>(Beginning of Period)<br><b>\$15,000.00</b>  | Loans Received<br><b>12,500</b> | Loan Payments<br><b>0</b> | Outstanding Loan Balance<br>(End of Period)<br><b>\$27,500.00</b> |
| Last Name/Organization Name<br><b>Shulman</b>            |             | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                                 |                           | Date of Loan<br><b>JULY 27, 2015</b>                              |
| Address<br><b>3516 Hampton Avenue</b>                    |             | City<br><b>Nashville</b>   |                                 | State<br><b>TN</b>        | Zip Code<br><b>37215</b>  |

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             |                               |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             |                               |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             |                               |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             |                               |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|  |  |  |  |   |                                 |                           |   |
|--|--|--|--|---|---------------------------------|---------------------------|---|
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br><small>(Total loans received should also be shown in item 16, on summary page.)<br/>         (Total loan payments should also be shown in item 20, on summary page.)<br/>         (Total outstanding loan balance should also be shown in item 12 e, on front page.)</small> |  |  |  | Outstanding Loan Balance<br>(Beginning of Period)<br><b>15,000.00</b> | Loans Received<br><b>12,500</b> | Loan Payments<br><b>0</b> | Outstanding Loan Balance<br>(End of Period)<br><b>27,500.00</b> |
|--|--|--|--|---|---------------------------------|---------------------------|---|

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |             |          | 2. REPORT COVERING THE PERIOD             |                           |  |                                     |
|--|-------------|----------|---|---------------------------|--|-------------------------------------|
| Friends of Jim Shulman   |             |          | FROM: <del>04/01/15</del>                 |                           | TO: <del>06/30/15</del> <u>7/27/15</u> |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |             |          | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period                   | Outstanding Balance (End of Period) |
| First Name   | Middle Name |          |   |                           |  |                                     |
| Last Name/Business Name  |             |          |   |                           |  |                                     |
| Address  |             |          |   |                           |  |                                     |
| City   | State       | Zip Code |   |                           |  |                                     |
| Description of Obligation  |             |          |   |                           |  |                                     |
| First Name   | Middle Name |          |   |                           |  |                                     |
| Last Name/Business Name  |             |          |   |                           |  |                                     |
| Address  |             |          |   |                           |  |                                     |
| City   | State       | Zip Code |   |                           |  |                                     |
| Description of Obligation  |             |          |   |                           |  |                                     |
| First Name   | Middle Name |          |   |                           |  |                                     |
| Last Name/Business Name  |             |          |   |                           |  |                                     |
| Address  |             |          |   |                           |  |                                     |
| City   | State       | Zip Code |   |                           |  |                                     |
| Description of Obligation  |             |          |   |                           |  |                                     |
| First Name   | Middle Name |          |   |                           |  |                                     |
| Last Name/Business Name  |             |          |   |                           |  |                                     |
| Address  |             |          |   |                           |  |                                     |
| City   | State       | Zip Code |   |                           |  |                                     |
| Description of Obligation  |             |          |   |                           |  |                                     |
| First Name   | Middle Name |          |   |                           |  |                                     |
| Last Name/Business Name  |             |          |   |                           |  |                                     |
| Address  |             |          |   |                           |  |                                     |
| City   | State       | Zip Code |   |                           |  |                                     |
| Description of Obligation  |             |          |   |                           |  |                                     |
| <b>4. TOTALS</b>   |             |          |   |                           |  |                                     |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)   |             |          | 0.00                                      | 0.00                      | 0.00                                   | 0.00                                |

| First       | Last                                      | Employer                     | Occupation      | Address                   | Address 2  | City        | State | Zip   | Date          | Contribution | Aggregate  |
|-------------|---|------------------------------|-----------------|---------------------------|------------|-------------|-------|-------|---------------|--------------|------------|
| Rita        | Davidson                                  | Destination Nashville        | Event planner   | 1301 Eastland Ave         |            | Nashville   | TN    | 37206 | 7/27/15 23:28 | \$100.00     | \$100.00   |
| Joanne      | Dull                                      | Best Effort                  | Best Effort     | 4127 Skyline Dr           |            | Nashville   | TN    | 37215 | 7/27/15 22:42 | \$50.00      | \$50.00    |
| Christopher | Dull                                      | Self-employed                | Physician       | 4127 Skyline Dr           |            | Nashville   | TN    | 37215 | 7/27/15 22:36 | \$100.00     | \$100.00   |
| Diane       | Kuhn                                      | self-employed                | Attorney        | 797 Timber Ln             |            | Nashville   | TN    | 37215 | 7/27/15 20:33 | \$100.00     | \$100.00   |
| Peter       | Heidenreich                               | Self                         | Consultant      | 2120 Ashwood Ave          |            | Nashville   | TN    | 37212 | 7/27/15 13:24 | \$100.00     | \$200.00   |
| Leon        | Stribling                                 | State of TN                  | Exec Director   | 3603 Bellwood Ave         |            | Nashville   | TN    | 37205 | 7/27/15 13:20 | \$250.00     | \$500.00   |
|             | Enviro-Scapes, LLC                        | N/A                          | N/A             | 214 Shady Grove Rd        |            | Nashville   | TN    | 37214 | 7/27/15 13:19 | \$250.00     | \$250.00   |
| James       | Hobbs                                     | Best Effort                  | Best Effort     | 124 Spring Valley Rd      |            | Nashville   | TN    | 37214 | 7/27/15 13:16 | \$100.00     | \$100.00   |
| Gif         | Thornton                                  | Adams & Reese                | Gov't Relations | 6239 Gardendale Dr        |            | Nashville   | TN    | 37215 | 7/27/15 13:14 | \$250.00     | \$250.00   |
| Andrew      | Byrd                                      | TVV Investments              | President       | 4419 Harding Pl           |            | Nashville   | TN    | 37205 | 7/27/15 13:12 | \$200.00     | \$200.00   |
| Ronna       | Rubin                                     | Rubin Media                  | Publicist       | 4320 Dale Ave             |            | Nashville   | TN    | 37204 | 7/27/15 13:04 | \$100.00     | \$100.00   |
| Tracey      | George                                    | Vanderbilt University        | Professor       | 2003 Beechwood Ave        |            | Nashville   | TN    | 37212 | 7/27/15 12:42 | \$100.00     | \$100.00   |
| Cynthia     | Wiel                                      | Nelson mullins               | lawyer          | 150 fourth Ave N          | suite 1100 | nashville   | TN    | 37219 | 7/24/15 10:50 | \$50.00      | \$50.00    |
|             | Sonash, LLC                               | N/A                          | N/A             | 3841 Greenhill Village Dr | Suite 400  | Nashville   | TN    | 37215 | 7/23/15 15:04 | \$500.00     | \$500.00   |
| John        | Norris                                    | Norris & Norris PLC          | Attorney        | 3823 Richland Ave         |            | Nashville   | TN    | 37205 | 7/23/15 10:29 | \$200.00     | \$200.00   |
| Mike        | Williams                                  | American Petroleum Institute | State Director  | 221 Third Ave S           |            | Franklin    | TN    | 37064 | 7/22/15 9:16  | \$250.00     | \$250.00   |
| James       | Todd                                      | May, Hagan and Todd          | Attorney        | 206 Rolling Fork Ct       |            | Nashville   | TN    | 37205 | 7/21/15 15:47 | \$250.00     | \$250.00   |
| Baylor      | Swindell                                  | Windrow Phillips             | Lobbyist        | 3814 Abbott Martin Rd     |            | Nashville   | TN    | 37215 | 7/20/15 15:50 | \$250.00     | \$250.00   |
| Robert      | Tardy                                     | PPMG                         | Consultant      | 1934 Old HICKORY Blvd     |            | Brentwood   | TN    | 37027 | 7/20/15 11:28 | \$250.00     | \$250.00   |
| Walter      | Kurtz                                     | Retired                      | Retired         | 3908 Cambridge Ave        |            | Nashville   | TN    | 37205 | 7/18/15 16:47 | \$100.00     | \$100.00   |
| Anna        | Windrow                                   | Windrow Phillips Group       | Principle       | 500 Belgrave Park         |            | Nashville   | TN    | 37215 | 7/17/15 16:56 | \$250.00     | \$250.00   |
|             | Bransetter, Stranch & Jennings, PLLC      | N/A                          | N/A             | 227 Second Ave N          | 4th Floor  | Nashville   | TN    | 37201 | 7/16/15 15:06 | \$500.00     | \$500.00   |
| Jeff        | Jowdy                                     | Lighthouse Counsel           | Consultant      | 228 Circle View Dr        |            | Franklin    | TN    | 37067 | 7/15/15 19:44 | \$50.00      | \$50.00    |
| Stuart      | Brunson                                   | Bluebird Homecare, Inc.      | Chairman & CEO  | 4405 Warner Pl            |            | Nashville   | TN    | 37205 | 7/14/15 22:01 | \$100.00     | \$100.00   |
| Pamela      | Kidd                                      | Retired                      | Retired         | 641 Harpeth Trace Dr      |            | Nashville   | TN    | 37221 | 7/14/15 16:49 | \$100.00     | \$100.00   |
| William     | Shulman                                   | Retired                      | Retired         | 4306 Parkview Cir         |            | Nashville   | TN    | 37204 | 7/14/15 16:46 | \$500.00     | \$1,200.00 |
| Allen       | Decuyper                                  | Neal Clayton Realtors        | Realtor         | 3710 Westbrook Ave        |            | Nashville   | TN    | 37205 | 7/14/15 16:15 | \$500.00     | \$500.00   |
|             | Greater Nashville Hospitality Association | N/A                          | N/A             | 475 Craighead St          |            | Nashville   | TN    | 37204 | 7/13/15 17:01 | \$500.00     | \$500.00   |
| Bill        | Staggs                                    | Best Effort                  | Best Effort     | 100 Oxtan Hill Ln         |            | Nashville   | TN    | 37215 | 7/10/15 16:59 | \$100.00     | \$100.00   |
| Ellen       | Register                                  | Retired                      | Retired         | 1102 Dranghon Ave         |            | Nashville   | TN    | 37204 | 7/10/15 16:48 | \$250.00     | \$1,000.00 |
| Julia       | Duke                                      | The Privileged Pet           | Owner           | 1132 Davidson Rd          |            | Nashville   | TN    | 37205 | 7/10/15 15:11 | \$100.00     | \$100.00   |
|             | Bradley Arant Boult Cummings TENN PAC     | N/A                          | N/A             | 1600 Division St          | Suite 700  | Nashville   | TN    | 37203 | 7/9/15 17:37  | \$250.00     | \$250.00   |
|             | Tennessee Association of Realtors         | N/A                          | N/A             | 901 19th Ave S            |            | Nashville   | TN    | 37212 | 7/9/15 16:50  | \$1,000.00   | \$1,000.00 |
| Kirk        | Low                                       | Self Employed                | CPA             | 335 Belle Valley Dr       |            | Nashville   | TN    | 37209 | 7/8/15 17:26  | \$200.00     | \$200.00   |
| Richard     | Chapman                                   | Retired                      | Retired         | 1612 Tyne Blvd            |            | Nashville   | TN    | 37215 | 7/7/15 12:35  | \$150.00     | \$200.00   |
| Holly       | Quick                                     | Best Effort                  | Best Effort     | 1117 Woodvale Dr          |            | Nashville   | TN    | 37204 | 7/5/15 12:16  | \$50.00      | \$125.00   |
| Amy         | Ridings                                   | Best Effort                  | Best Effort     | 1912 Boscobel St          |            | Nashville   | TN    | 37206 | 7/2/15 22:19  | \$50.00      | \$50.00    |
|             | Committee to Re-Elect Randy Kennedy       | PAC                          | PAC             | 2319 Crestmoor Dr         |            | Nashville   | TN    | 37215 | 7/1/15 17:29  | \$100.00     | \$100.00   |
| joyce       | hobbs                                     | Self Employed                | realtor         | 165 Hicks Rd              |            | 9 Nashville | TN    | 37221 | 7/1/15 14:48  | \$100.00     | \$100.00   |
| Ellen       | Tewes                                     | Retired                      | Attorney        | 1027 Norfleet Dr          |            | Nashville   | TN    | 37220 | 7/1/15 11:30  | \$1,000.00   | \$1,000.00 |