

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. DATE OF REPORT 7/11/2016 | 2.a. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE Will Pinkston | 3. ELECTION DATE 8/4/2016 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 937 Battlefield Drive Nashville TN 37204 615-298-5787 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | |
| 5. OFFICE SOUGHT (include district number, if applicable) Nashville School Board - District 7 | 6. NAME OF POLITICAL TREASURER (may be candidate) Alma Sanford |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 4/1/2016 | 8.b. ENDING DATE OF REPORTING PERIOD 6/30/2016 |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | |
| <u>Will Pinkston</u> signature of candidate | <u>Alma F. Sanford</u> signature of political treasurer |
| 7/11/2016 date | 7/11/2016 date |
| 11. WITNESS SIGNATURE | |
| <u>Kelley A. Harrison</u> signature of witness | <u>Kelley A. Harrison</u> signature of witness |
| 7/11/2016 date | 7/11/2016 date |
| 12. SUMMARY | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>51,069.59</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>20,175.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>33,310.11</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>37,934.48</u> |
| e. TOTAL LOANS OUTSTANDING | \$ <u>10,000</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ <u>0</u> |



SUMMARY PAGE - CANDIDATE

| | |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Pinkston For Schools | 14. REPORT COVERING THE PERIOD FROM: 4/1/2016 TO: 6/30/16 |
|----------------------------------------------------------------------|--------------------------------------------------------------|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ 20,175.00 (includes < \$100)

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 20,175.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 20,175.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-----------------------------|--------------------|
| <u>Campaign management</u> | \$ <u>2,500.00</u> |
| <u>Collateral materials</u> | \$ <u>3,903.81</u> |
| <u>Consulting</u> | \$ <u>2,400.00</u> |
| <u>Digital services</u> | \$ <u>4,410.00</u> |
| <u>Field services</u> | \$ <u>3,708.74</u> |
| <u>Mail services</u> | \$ <u>4,625.76</u> |
| <u>Phone services</u> | \$ <u>9,665.36</u> |
| <u>Signs</u> | \$ <u>1,354.70</u> |
| <u>T-shirts</u> | \$ <u>704.66</u> |

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 33,310.11 (includes < \$100)

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 33,310.11

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 33,310.11

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



See attached spreadsheet - ITEMIZED CONTRIBUTIONS

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----------|-------------------------------------------------------------------------------------|-----------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools | | | | 2. REPORT COVERING THE PERIOD FROM: 4/1/2016 TO: 6/30/2016 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount \$20,175.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | Aggregate This Election |
| City | | State | Zip Code | Date of Contribution | | |
| Occupation | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | Aggregate This Election |
| City | | State | Zip Code | Date of Contribution | | |
| Occupation | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | Aggregate This Election |
| City | | State | Zip Code | Date of Contribution | | |
| Occupation | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | Aggregate This Election |
| City | | State | Zip Code | Date of Contribution | | |
| Occupation | | | | | | |
| Employer | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | \$20,175.00 | |



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools | | | | 2. REPORT COVERING THE PERIOD FROM: 4/1/2016 TO: 6/30/2016 | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount \$0.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | | | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | \$0.00 |



See attached spreadsheet - ITEMIZED EXPENDITURES

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|-------------------------------|------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: 4/1/2016 | TO: 6/30/2016 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount \$33,310.11 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | \$33,310.11 |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|---------------------------------------------|-------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools | | | | 2. REPORT COVERING THE PERIOD | | | | | |
| | | | | FROM: 4/1/2016 | | TO: 6/30/2016 | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | | |
| First Name | | Middle Name | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | | |
| Last Name/Organization Name | | | | \$10,000.00 | \$0 | \$0 | \$10,000.00 | | |
| Address | | | | Loan Received For: | | Date of Loan | | | |
| City | | State | Zip Code | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) | | | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | | |
| (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | \$10,000.00 | \$0 | \$0 | \$10,000.00 | | |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE Pinkston For Schools | | | | 2. REPORT COVERING THE PERIOD | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
| | | | | FROM: 4/1/2016 | TO: 6/30/2016 | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | | Middle Name | | \$0 | \$0 | \$0 | \$0 |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| 4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.) | | | | | | | \$0 |

ITEMIZED CONTRIBUTIONS

| DATE | FNAME | LNAME | ADDRESS1 | CITY | ST | ZIP | AMOUNT | EMPLOYER | OCCUPATION |
|--------|--------------|------------|---------------------------|-------------|----|-------|----------|----------------------------------------|-------------------------------|
| 8-Apr | Kevin | Teets | 731 Porter Road | Nashville | TN | 37206 | \$ 100 | Self | Attorney |
| 13-Apr | Krissa | Barclay | 9320 Ancient Oaks Drive | Ooltewah | TN | 37363 | \$ 250 | Self | Consultant |
| 13-Apr | Tara | Tenorio | 709 S. 18th Street | Nashville | TN | 37206 | \$ 100 | Hands On Nashville | Director, Corporate Relations |
| 13-Apr | Tara | Tenorio | 709 S. 18th Street | Nashville | TN | 37206 | \$ 100 | Hands On Nashville | Director, Corporate Relations |
| 15-Apr | Carolyn | Shofner | 2208 Hampton Avenue | Nashville | TN | 37215 | \$ 100 | Best Effort | |
| 16-Apr | Helen | Lewis | 1410 Timber Valley Drive | Nashville | TN | 37214 | \$ 35 | Retired | |
| 16-Apr | Marlene | Young | 4105 Crestridge Drive | Nashville | TN | 37203 | \$ 100 | Best Effort | |
| 1-May | Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ 25 | Self | Consultant |
| 1-May | Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ 25 | Self | Consultant |
| 1-May | Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ 25 | Self | Consultant |
| 1-May | Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ 25 | Self | Consultant |
| 1-May | Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ 5 | Self | Consultant |
| 1-May | Dave | Rosenberg | P.O. Box 210901 | Nashville | TN | 37221 | \$ 25 | Self | Consultant |
| 1-May | Bradley | Jackson | 4809 Elkins Avenue | Nashville | TN | 37209 | \$ 200 | TN Chamber of Commerce & Industry | Interim President |
| 2-May | Chris | Moth | 2020 Overhill Drive | Nashville | TN | 37215 | \$ 210 | Teleflora | Software Developer |
| 4-May | Dave | Garrison | 4509 Nebraska Avenue | Nashville | TN | 37209 | \$ 500 | Barrett Johnston Martin & Garrison | Attorney |
| 5-May | SEIU COPE | | 521 Central Avenue | Nashville | TN | 37211 | \$ 4,600 | | |
| 13-May | Cullen | Earnest | 4423 Lealand Lane | Nashville | TN | 37204 | \$ 250 | Harpeth Financial Services | Executive |
| 13-May | Ellen | Wolfe | 915 Montrose Avenue | Nashville | TN | 37204 | \$ 100 | Best Effort | |
| 14-May | Rachel | Thomas | 114 30th Avenue South | Nashville | TN | 37204 | \$ 500 | Law office of Rachel Thomas | Attorney |
| 16-May | John | Hickman | 905 Marengo Lane | Nashville | TN | 37204 | \$ 100 | Best Effort | |
| 17-May | Elizabeth MK | Sullivan | 1718 Welcome Lane | Nashville | TN | 37216 | \$ 100 | Lieff Cabraser Heimann Bernstein | Communications |
| 18-May | Shanthi | Gonzales | 7427 Holly Street | Oakland | CA | 94621 | \$ 50 | Women Donors Network | Membership Coordinator |
| 19-May | Beecher | Frasier | 6202 Rock Springs Road | Nolensville | TN | 37135 | \$ 250 | Ingram Group | Consultant |
| 19-May | Cason | Hayes | P.O. Box 171053 | Nashville | TN | 37217 | \$ 500 | Case Restoration | Vice President |
| 21-May | Richard | Harris | 240 Collier Avenue | Nashville | TN | 37211 | \$ 250 | Best Effort | |
| 22-May | Theresa | Wagner | 1105 Ransom Way | Nashville | TN | 37217 | \$ 10 | MNPS | Teacher |
| 22-May | Amanda | Kail | 605 Rudolph Avenue | Nashville | TN | 37206 | \$ 5 | MNPS | Teacher |
| 23-May | Jason | Powell | 5133 Hilson Road | Nashville | TN | 37211 | \$ 250 | State of Tennessee | Legislator |
| 24-May | Barbara | Clinton | 313 Peachtree Street | Nashville | TN | 37210 | \$ 100 | Best Effort | |
| 24-May | John | Worrell | 2603 Mashburn Court | Nashville | TN | 37210 | \$ 100 | Best Effort | |
| 24-May | Brenda | Wynn | 700 2nd Avenue South | Nashville | TN | 37210 | \$ 50 | Metro Government | County Clerk |
| 24-May | Leigh | Gregory | 104 Abbottsford | Nashville | TN | 37215 | \$ 5 | Best Effort | |
| 25-May | Arnett | Bodenhamer | P.O. Box 171118 | Nashville | TN | 37217 | \$ 100 | Retired | |
| 25-May | Erick | Huth | 1106 Ransom Way | Nashville | TN | 37217 | \$ 25 | MNEA | President |
| 26-May | Robert | Early | 3610 Bellwood Avenue | Nashville | TN | 37205 | \$ 50 | Retired | |
| 26-May | Bill | Pratt | 2901 Simmons Avenue | Nashville | TN | 37211 | \$ 500 | Southeast Automotive | Owner |
| 28-May | Catherine | McTamaney | 3704 Westbrook Avenue | Nashville | TN | 37205 | \$ 250 | Vanderbilt University | Educator |
| 30-May | Heather | Cluff | 3705 Edgewater Drive | Nashville | TN | 37217 | \$ 25 | Best Effort | |
| 30-May | Jeff | Teague | 4400 Belmont Park Terrace | Nashville | TN | 37215 | \$ 250 | Planned Parenthood of Middle & East TN | President/CEO |

| | | | | | | | | | |
|-------------------------------------------|-----------|----------------------------------|----------------|----|-------|----|-------|--------------------------------------------|-----------------------|
| 30-May Robert | Corney | 2997 Polo Club Road | Nashville | TN | 37221 | \$ | 100 | VOX Global | Consultant |
| 31-May Kaul | Bluestone | 2102 Pontotoc Avenue | Nashville | TN | 37206 | \$ | 75 | TWTP | Actor |
| 31-May Agenia | Clark | 9445 Highwood Hills Road | Brentwood | TN | 37027 | \$ | 250 | Girl Scouts Council of Middle TN | CEO |
| 1-Jun Hillary | Marabeti | 112 Diddle Drive | Hendersonville | TN | 37075 | \$ | 1,000 | Volunteer State Community College | |
| 9-Jun Paul | Steele | 3116 Kinross Avenue | Nashville | TN | 37211 | \$ | 500 | Good Times Inc. | Owner |
| 10-Jun Maggi | Duncan | 3620 General Bate Drive | Nashville | TN | 37204 | \$ | 500 | TN Association of Chiefs of Police | Executive Director |
| 10-Jun Bob | Tuke | 222 Fourth Avenue North | Nashville | TN | 37219 | \$ | 200 | Trauger & Tuke | Attorney |
| 12-Jun Jennifer | Navarre | 206 Players Court | Nashville | TN | 37211 | \$ | 5 | Best Effort | |
| 14-Jun Richard | Lodge | 150 Third Avenue Suite 2800 | Nashville | TN | 37201 | \$ | 500 | Bass Berry & Sims | Attorney |
| 17-Jun Suanne | Bone | 116 Greenlawn Drive | Lebanon | TN | 37087 | \$ | 100 | TN Association of Criminal Defense Lawyers | Executive Director |
| 18-Jun Barry | Vincent | 371 Dade Drive | Nashville | TN | 37211 | \$ | 25 | RE/MAX Fine Homes | Realtor |
| 20-Jun Donna | Morgan | 4006 Clovercroft Road | Franklin | TN | 37067 | \$ | 500 | Retired | |
| 20-Jun Jerry | Winters | 1217 Bedfordshire Court | Nashville | TN | 37221 | \$ | 100 | Retired | |
| 22-Jun Clark | Bivens | 4315 Esteswood Drive | Nashville | TN | 37215 | \$ | 500 | Self | Government Relations |
| 22-Jun Dave | Garrison | 4509 Nebraska Avenue | Nashville | TN | 37209 | \$ | 250 | Barrett Johnston Martin & Garrison | |
| 22-Jun Barrett Johnston Martin & Garrison | | 414 Union Street, Suite 900 | Nashville | TN | 37219 | \$ | 500 | | |
| 22-Jun Branstretter Stranch & Jennings | | 223 Rosa Parks Avenue, Suite 200 | Nashville | TN | 37203 | \$ | 500 | | |
| 23-Jun Bill | Freeman | 3810 Bedford Avenue, Suite 300 | Nashville | TN | 37215 | \$ | 1,000 | Freeman Webb Co. | Partner |
| 26-Jun Gray | Sasser | 1522 Ferguson Avenue | Nashville | TN | 37212 | \$ | 200 | Frost Brown Todd | Attorney |
| 26-Jun Pat | Miller | PO Box 158498 | Nashville | TN | 37215 | \$ | 250 | Self | Government Relations |
| 27-Jun Becky | Sharpe | 6120 Montcrest Drive | Nashville | TN | 37215 | \$ | 100 | ISTS | Owner |
| 27-Jun Will | Pinkston | 937 Battlefield Drive | Nashville | TN | 37204 | \$ | 75 | Self | Consultant |
| 28-Jun Mack | Cooper | P.O. Box 198511 | Nashville | TN | 37219 | \$ | 100 | Waller Lansden Dortch & Davis | Senior Policy Advisor |
| 28-Jun James | Weaver | 511 Union Street, Suite 2700 | Nashville | TN | 37219 | \$ | 100 | Waller Lansden Dortch & Davis | Partner |
| 29-Jun Jim | Murphy | 1316 Duncanwood CT | Nashville | TN | 37204 | \$ | 500 | Frost Brown Todd | Attorney |
| 29-Jun Sacha | Bone | 1123 Nichol Lane | Nashville | TN | 37205 | \$ | 500 | None | |
| 30-Jun Phil | Bredesen | 1730 Chickering Road | Nashville | TN | 37215 | \$ | 1,500 | Retired | |

ITEMIZED EXPENDITURES

| DATE | NAME | ADDRESS | CITY | ST | ZIP | AMOUNT | PURPOSE |
|--------|-----------------------|-------------------------|--------------|----|-------|-------------|----------------------|
| 26-Apr | Evolution Strategies | 5620 James Gunnell Lane | Alexandria | VA | 22310 | \$ 4,531.56 | Phone services |
| 3-May | Mohamed Shukri-Hassan | 497 Elysian Fields Road | Nashville | TN | 37211 | \$ 1,200.00 | Consulting |
| 6-May | Evolution Strategies | 5620 James Gunnell Lane | Alexandria | VA | 22310 | \$ 2,044.60 | Phone services |
| 11-May | Southern Trophy | 2705 Nolensville Pike | Nashville | TN | 37211 | \$ 704.66 | T-shirts |
| 24-May | Joslin Sign Co. | 630 Murfreesboro Road | Nashville | TN | 37210 | \$ 1,354.70 | Signs |
| 25-May | Harpeth Strategies | P.O. Box 210901 | Nashville | TN | 37221 | \$ 4,410.00 | Digital services |
| 25-May | Evolution Strategies | 5620 James Gunnell Lane | Alexandria | VA | 22310 | \$ 3,089.20 | Phone services |
| 26-May | Southern Trophy | 2705 Nolensville Pike | Nashville | TN | 37211 | \$ 37.08 | Shipping fees |
| 31-May | E Allan Brandon | P.O. Box 10809 | Murfreesboro | TN | 37129 | \$ 3,903.81 | Collateral materials |
| 3-Jun | Will Stewart | 3602 Pilcher Avenue | Nashville | TN | 37209 | \$ 2,500.00 | Campaign management |
| 12-Jun | Jason Potts | 3914 East Ridge Drive | Nashville | TN | 37211 | \$ 400.00 | Field services |
| 13-Jun | Shirzad Tayyar | 704 Robert Burns Drive | Nashville | TN | 37217 | \$ 380.24 | Field services |
| 13-Jun | Charlotte Mellow | 921 Neartop Drive | Nashville | TN | 37205 | \$ 414.90 | Field services |
| 13-Jun | Julien McKinney | 1450 Lascassas Pike | Murfreesboro | TN | 37130 | \$ 246.90 | Field services |
| 13-Jun | E Allan Brandon | P.O. Box 10809 | Murfreesboro | TN | 37129 | \$ 4,625.76 | Mail services |
| 16-Jun | Mohamed Shukri-Hassan | 497 Elysian Fields Road | Nashville | TN | 37211 | \$ 1,200.00 | Consulting |
| 20-Jun | Shirzad Tayyar | 704 Robert Burns Drive | Nashville | TN | 37217 | \$ 227.32 | Field services |
| 20-Jun | Julien McKinney | 1450 Lascassas Pike | Murfreesboro | TN | 37130 | \$ 486.18 | Field services |
| 20-Jun | Charlotte Mellow | 921 Neartop Drive | Nashville | TN | 37205 | \$ 327.78 | Field services |
| 20-Jun | Evelyn Schaffer | 4221 Kirtland Road | Nashville | TN | 37215 | \$ 237.38 | Field services |
| 27-Jun | Shirzad Tayyar | 704 Robert Burns Drive | Nashville | TN | 37217 | \$ 129.62 | Field services |
| 27-Jun | Julien McKinney | 1450 Lascassas Pike | Murfreesboro | TN | 37130 | \$ 305.70 | Field services |
| 27-Jun | Charlotte Mellow | 921 Neartop Drive | Nashville | TN | 37205 | \$ 334.26 | Field services |
| 27-Jun | Evelyn Schaffer | 4221 Kirtland Road | Nashville | TN | 37215 | \$ 218.46 | Field services |