



BOARD OF FAIR COMMISSIONERS

AGENDA

November 3, 2015 8:00 A.M.

Wilson Hall

- I. Meeting Called to Order** – Chairman Ned Horton
- II. Appeal Announcement** – Chairman Horton
- III. Approval of Minutes from Previous Meeting** – Chairman Horton
- IV. Public Comment Time** – Limit to 3 minutes per person
- V. Monthly Reports**
 - A. Financial Report - Doug Peters
 - B. Executive Director’s Report – Director Buck Dozier
- VI. Old Business**
 - A. Strategic Planning for Racetrack
 - B. Spacing Policy
 - C. Fair Update
 - D. Master Plan
- VII. New Business**
 - A. Gun Show Liability
 - B. Gun Show Event Contracting
- VIII. Meeting Adjourned**



To request accommodation, contact Kristi Harris, The Fairgrounds Nashville, PO Box 40208, Nashville, TN 37204
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