



AGENDA

The Metropolitan Government of Nashville and Davidson County...

*Board of Plumbing Examiners and Appeals
AGENDA*

Meeting Date:	Tuesday, May 6, 2014
Place:	Metro Office Building – DAVIDSON ROOM – 2 nd Floor 800 2 nd Avenue, South
Time:	1:30 P.M.

PLUMBING BOARD MEMBERS	MEMBER TERM EXPIRES	MEMBER ATTENDANCE	STAFF PRESENT
Leah Granderson Graham Reed Nathaniel Odom Frank Sullivan David Adcox Carl Denver Krantz Pail McCown	March 10, 2016 March 10, 2013 March 10, 2015 February 15, 2015 March 10, 2018 March 10, 2018 February 15, 2015		

AGENDA TOPICS
I. Approval of Last Month’s Minutes and Call Meeting To Order II. Appeal Cases III. Appearing Before The Board IV. Registrations V. Master Plumber Examination Approval VI. Journeyman Plumber Examination Approval VII. Other Business VIII. Consent Agenda IX. Adjournment

I. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER	
Approval of the April 10, 2014 Changes: Approval By: Signature of Chairman _____	Motion: First: Second: Opposed:

II. APPEAL CASES

<p><u>Appeal Case No. 2013-00008</u></p>		
<p>Site Address: 1500 2nd Avenue, South Map/Parcel Number: 10508011200 Appellant: Irene Bradley</p>		<p>Represented by: Irene Bradley</p>
<p><u>Code Provision:</u> The IPC – Section 403.1 requires that a minimum number of fixtures shall be provided for the type of occupancy being an assembly event for space known as The Platform at the Cook’s Kitchen.</p>		
<p><u>Variance Requested:</u> The appellant proposes to provide alternate plumbing fixtures for individuals for special events.</p>		
<p>Discussion:</p>	<p>Motion:</p> <p>First:</p> <p>Second:</p>	<p>Opposed or Abstained:</p>

<p><u>Appeal Case No. 2013-00009</u></p>		
<p>Site Address: 1016 Gallatin Pike Map/Parcel Number: 05108018900 Appellant: Joseph Thomas</p>		<p>Represented by: Joseph Thomas</p>
<p><u>Code Provision:</u> The IPC – Section 403.1 requires business occupancies of 1700 square feet to have a drinking fountain.</p>		
<p><u>Variance Requested:</u> The appellant proposes to provide and install water coolers.</p>		
<p>Discussion:</p>	<p>Motion:</p> <p>First:</p> <p>Second:</p>	<p>Opposed or Abstained:</p>

III. APPEARING BEFORE THE BOARD

No Applicants

IV. REGISTRATIONS	
No Applications	

V. MASTER PLUMBER EXAMINATION APPROVAL	
No Applicants	

VI. JOURNEYMAN PLUMBER EXAMINATION APPROVAL	
No Applicants	

VII. OTHER BUSINESS	
No Business	

VIII. CONSENT AGENDA	
No Business	

IX. MOTION FOR ADJOURNMENT:	Motion: First: Second:	Opposed or Abstained:
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