



AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE

Tuesday, October 19, 2020
3:30 p.m.

Members (10)	P	A	P	A
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Resolutions

Resolution RS2020-586 (Suara, Toombs, Sledge, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution accepting a grant from the Regions Foundation of Tennessee to the Nashville Community Engagement Fund to support the Metropolitan Barnes Housing Trust Fund for affordable housing, acting by and through the office of the Mayor.

ACTION	FOR	AGAINST	NV

Resolution RS2020-587 (Suara, Toombs, Sledge, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee

A resolution amending the grant contract approved by Resolution No. RS2020-239 between Woodbine Community Organization, Inc., and the Metropolitan Government of Nashville and Davidson County; and authorizing the provision of additional grant funds from the Barnes Fund for Affordable Housing to Woodbine Community Organization, Inc., for the express purpose of constructing and rehabilitating affordable or workforce housing.

ACTION	FOR	AGAINST	NV

Resolution RS2020-592 (Suara, Toombs, Taylor, Allen and Welsch)

Referred to the Affordable Housing Committee
Referred to the Budget and Finance Committee
Referred to the Health, Hospitals, and Social Services Committee

A resolution to appropriate subrecipient grant agreement funds from the Metropolitan Development and Housing Agency (MDHA), to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Action Commission, to address rent and mortgage assistance for up to three months for eligible households resulting from the COVID-19 pandemic.

ACTION	FOR	AGAINST	NV

Bills on Second Reading

BL2020-456 (Allen and Toombs)

Referred to the Affordable Housing Committee

An ordinance amending Chapter 11.22 of the Metropolitan Code to require landlords to provide notice to tenants prior to termination of tenancy and non-renewal of a lease.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770