

Nashville/Davidson County CoC Data Committee
Friday, October 16, 2020
9 – 10:00 a.m.
VIRTUAL VIA WEBEX DUE TO COVID-19 PANDEMIC
(Usually held in MDHA Community Development Conference Room
712 South 6th Street, Nashville TN 37206)
Tentative Agenda

Notice of Electronic Meeting and Public Access

Members of the public may not attend this meeting in person in order to protect the public health, safety, and welfare. The Data Committee of the Homelessness Planning Council members will not be physically located at their usual meeting location and will participate electronically.

To listen to the meeting live, please call into the meeting 15 mins prior to the start time:

Link: <https://nashville.webex.com/nashville/onstage/g.php?MTID=e96171f1ce670e77129c7f314da8e8b1f>

If you would like to join via phone:

- 1) Call '415-655-0002'
- 2) When prompted for the meeting access code, enter '146 046 9493' followed by #
- 3) When prompted, press # to indicate you are an attendee

If the link does not work:

- 1) Go to Nashville.webex.com
- 2) Enter '146 046 9493' in the Join Meeting Text box and hit enter
- 3) Fill in your information on the right hand-side
- 4) Enter the Event Password, enter 'metro'.
- 5) Click on 'Join Now'

• **Motion to be made:**

I move that the items on the meeting agenda constitute essential business of this Committee, meeting electronically is necessary to protect the health, safety, and welfare of Tennesseans considering the COVID-19 outbreak, and any rule conflicting with Governor's Executive Order permitting electronic meetings be suspended.

- **VOTE to approve above motion**
- **Welcome and Introductions**
- **Conflicts of interest disclosure**
- **Values & equity statement**
- **Minutes from last meeting – Edits or Corrections – (All above) Alaina Boyer: 15 minutes**
- **Updates to Housing Inventory and Strategic Plan– Molly Meinbresse: 10 Minutes**
- **Open Doors, Atlanta: How do we build a Housing Inventory in Nashville? 15 Minutes – Matt Hurd, Executive Director**
 - w/ 10 min for Q&A
- **Workforce Survey Report – 5 minutes**
- **Other Business (Till the end) 5 minutes**
- **Next Meeting**
- **Adjournment**