
GRANT APPLICATION SUMMARY SHEET

Grant Name: Whites Creek FMA Project 2 (3903 & 3907 Crouch Drive) 17-20
Department: WATER & SEWER
Grantor: U.S. DEPARTMENT OF HOMELAND SECURITY
Pass-Through Grantor (If applicable): TENN. EMERG. MGMT.
Total Applied For: \$329,755.50
Metro Cash Match: \$36,639.50
Department Contact: Stan Robinson
862-4516
Status: NEW

Program Description:

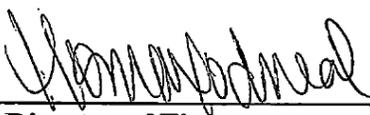
To purchase and remove 2 houses, which lie in a designated floodplain area of the county. The two addresses are 3903 and 3907 Crouch Drive. To provide relocation assistance to renters if applicable. Designate the buyout area as restricted-use public land. The funding for the acquisition of these properties is 90% from FEMA and 10% local match.

Plan for continuation of services upon grant expiration:

The project will be complete after the expiration of the grant.

APPROVED AS TO AVAILABILITY OF FUNDS:

APPROVED AS TO FORM AND LEGALITY:

 2/20/18

Director of Finance  Date



Metropolitan Attorney Date

APPROVED AS TO RISK AND INSURANCE:

 2/21/18

Director of Risk Management Services Date

**FMA Repetitive Loss Project
Whites Creek Two (2)
Acquisition / Demolition Project of Two (2) Properties.**

**Funding -- 90% Federal (\$329,755.50)
10% Metro (\$36,639.50)**

OMB Number: 4040-0004
Expiration Date: 10/31/2019

Application for Federal Assistance SF-424			
* 1. Type of Submission: <input checked="" type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input type="text"/>	
		* Other (Specify): <input type="text"/>	
* 3. Date Received:		4. Applicant Identifier:	
<input type="text"/>		<input type="text"/>	
5a. Federal Entity Identifier:		5b. Federal Award Identifier:	
<input type="text"/>		<input type="text"/>	
State Use Only:			
6. Date Received by State:		7. State Application Identifier:	
<input type="text"/>		<input type="text"/>	
8. APPLICANT INFORMATION:			
* a. Legal Name: Metropolitan Government of Nashville and Davidson County			
* b. Employer/Taxpayer Identification Number (EIN/TIN):		* c. Organizational DUNS:	
60-0694743		0782176680000	
d. Address:			
* Street1:	800 Second Avenue South		
Street2:	<input type="text"/>		
* City:	Nashville		
County/Parish:	<input type="text"/>		
* State:	TN: Tennessee		
Province:	<input type="text"/>		
* Country:	USA: UNITED STATES		
* Zip / Postal Code:	37210-0000		
e. Organizational Unit:			
Department Name:		Division Name:	
<input type="text"/>		<input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix:	<input type="text"/>	* First Name:	Antonette
Middle Name:	<input type="text"/>		
* Last Name:	Plummer		
Suffix:	<input type="text"/>		
Title:	Administrative Service Officer		
Organizational Affiliation: <input type="text"/>			
* Telephone Number:	615-862-4582	Fax Number:	<input type="text"/>
* Email:	antonette.plummer@nashville.gov		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Federal Emergency Management Agency

11. Catalog of Federal Domestic Assistance Number:

97.029

CFDA Title:

Flood Mitigation Assistance

*** 12. Funding Opportunity Number:**

FY-2018

* Title:

Flood Mitigation Assistance

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Whites Creek Two (2) Acquisition/Demolition Project of Two (2) Properties.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts If needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="329,755.50"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text" value="36,639.50"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="366,395.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

U.S. DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
SUMMARY SHEET FOR ASSURANCES AND CERTIFICATIONS

O.M.B. No. 1660-0025
Expires July 31, 2007

FOR _____ CA FOR (Name of Recipient)
FY 2017

This summary sheet includes Assurances and Certifications that must be read, signed, and submitted as a part of the Application for Federal Assistance.

An applicant must check each item that they are certifying to:

- Part I FEMA Form 20-16A, Assurances-Nonconstruction Programs
- Part II FEMA Form 20-16B, Assurances-Construction Programs
- Part III FEMA Form 20-16C, Certification Regarding Lobbying; Debarment, Suspension, and Other Responsibility Matters; and Drug-Free Workplace Requirements
- Part IV SF LLL, Disclosure of Lobbying Activities *(If applicable)*

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the identified attached assurances and certifications.

Stan Roblnson

Administrative Service Officer

Typed Name of Authorized Representative

Title

Stan Roblnson
Signature of Authorized Representative

10/27/17
Date Signed

NOTE: By signing the certification regarding debarment, suspension, and other responsibility matters for primary covered transaction, the applicant agrees that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by FEMA entering into this transaction.

The applicant further agrees by submitting this application that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction," provided by the FEMA Regional Office entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions. (Refer to 44 CFR Part 17.)

Paperwork Burden Disclosure Notice

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing, reviewing, and maintaining the data needed, and completing and submitting the form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472. You are not required to complete this form unless a valid OMB control number is displayed in the upper corner on this form. **Please do not send your completed form to the above address.**

U.S. DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
ASSURANCES-NONCONSTRUCTION PROGRAMS

O.M.B. No. 1660-0025
Expires July 31, 2007

Paperwork Burden Disclosure Notice

Paperwork reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden estimate to: Information Collection Management, U. S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472. NOTE: Do not send your completed form to the above address.

NOTE:

Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4727-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IV of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970, P.L. 91-616, as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) Sections 523 and 527 of the Public Health Service Act of 1912, (42 U.S.C. 290-dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et. seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provision in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Title II and III of the Uniformed Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-846) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchase.
8. Will comply with provisions of Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7328) which limit the political activities of employees whose principle employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 276a to 276a-7) the Copeland Act (40 U.S.C. Section 276c and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable with flood insurance purchase requirements of Section 102a of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Sections 1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176 (c) of the Clear Air Act of 1955, as amended (42 U.S.C. Section et seq.); (g) protection underground sources of drinking water under Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
12. Will comply with the wild and Scenic Rivers Act of 1968 (16 U.S.C. Sections 1271 et seq.) related to protecting components of the national wild and scenic rivers systems.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Sections 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
19. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

U. S. DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
ASSURANCES-CONSTRUCTION PROGRAM

O.M.B. No. 1660-0025
Expires July 31, 2007

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions and searching existing data sources, gathering and maintaining the data needed and completing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, U. S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-0001). NOTE: Do not send your completed form to this address.

NOTE

Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain federal assistance awarding agencies may require applicants to certify additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal Share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. Will give the awarding agency, the comptroller General of the United States, and if appropriate, the States, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a paper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or state.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with Intergovernmental Personnel Act of 1970 (42 U.S.C. Sections 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's standards for a Merit System of Personnel Administration (5 C.F.R. 900-subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Sections 4801-et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Sections 794) which prohibits discrimination on the basis of; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-61-7) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the bases of abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the bases of alcohol abuse or alcoholism; (g) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. Sections et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) and other non-discrimination provisions in the specific statutes(s) under which application for Federal assistance is being made, and (j) the requirements on any other non-discrimination Statutes(s) which may apply to the application.
11. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and Federally assisted programs. These requirements apply to all interest in real property acquired for project purpose regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7328) which limit the political activities of employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 27a to 276a-7), the Copeland Act (40 U.S.C. Section 276c and 18 U.S.C. Section 874), the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333) regarding labor standards for Federally assisted construction subagreements.

14. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance in the total cost of insurable construction and acquisition is \$ 10,000 or more.

15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (E.O.) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management programs developed under the Coastal Zone Management Act of 1973 (16 U.S.C. Sections 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementations Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. Section 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); (H) Protection of Endangered species Act of 1973, as amended, (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Sections 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 46s-1 et seq.).

18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.

19. Will comply with all applicable requirements of all other Federal laws, Executive Orders, regulations and policies governing this program.

20. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

21. It will obtain approval by the appropriate Federal agencies of the final working drawings and specifications before the project is advertised or placed on the market for bidding; that it will construct the project, or cause it to be constructed, to final completion in accordance with the application and approved plans and specifications; that it will submit to the appropriate Federal agency for prior approval changes that alter the cost of the project, use of space, or functional layout; that it will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the construction grant program(s) have been met.

22. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State, and local agencies for the maintenance and operation of such facilities.

23. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by, the Physically Handicapped," Number A117-1961, as modified (41CFR 101-17.703). The applicant will be responsible for conducting inspections to ensure compliance with these specifications by the contractor.

24. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

25. In making subgrants with nonprofit institutions under this Comprehensive Cooperative Agreement, it agrees that such grants will be subject to OMB Circular A-122, "Cost Principles for Non-profit Organization" including but not limited to, the "Lobbying Revision" published in vol 49, Federal Register, pages 18260 through 18277 (April 27, 1984).

U. S. DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND
OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

*O.M.B. No. 1660-0025
Expires July 31, 2007*

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions and searching existing data sources, gathering and maintaining the data needed and completing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (1660-0001). **NOTE: Do not send your completed form to this address.**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying" and 28 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the transaction, grant, or cooperative agreement.

1. LOBBYING

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperative agreement over \$ 100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Stand Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

 Standard Form-LLL "Disclosure of Lobbying Activities" attached
(This form must be attached to certification if nonappropriated funds are to be used to influence activities.)

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE
(GRANTEE OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17.615 and 17.620-

A. The applicant certifies that it will continue to provide a drug-free workplace by;

(a) Publishing a statement notifying employees that the unlawful manufacture, distributions
(b) Establishing an on-going drug free awareness program to inform employees about-

- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-

- (1) Abide by the term of the statement; and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring on the workplace no later than five calendar days after such convictions;

(e) Notifying the agency, in writing, with 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position, title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted-

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation act of 1973, as amended; or

(2) Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a);(b);(c);(d);(e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, City, County, State, Zip code)

800 Second Avenue South

Davidson County
Nashville, TN 37210

Check If there are workplaces on file that are not identified here.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a state wide certification.

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB

4040-0013

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
--	--	--

4. Name and Address of Reporting Entity:

Prime SubAwardee

* Name:

* Street 1: Street 2:

* City: State: Zip:

Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency: <input type="text" value="Federal Emergency Management Agency"/>	7. * Federal Program Name/Description: <input type="text" value="Flood Mitigation Assistance"/> CFDA Number, if applicable: <input type="text"/>
--	---

8. Federal Action Number, if known: <input type="text"/>	9. Award Amount, if known: \$ <input type="text"/>
--	--

10. a. Name and Address of Lobbying Registrant:

Prefix * First Name Middle Name

* Last Name Suffix

* Street 1 Street 2

* City State Zip

b. Individual Performing Services (including address if different from No. 10a)

Prefix * First Name Middle Name

* Last Name Suffix

* Street 1 Street 2

* City State Zip

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the fter above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* Signature:

* Name: Prefix * First Name Middle Name

* Last Name Suffix

Title: Telephone No.: Date:

Federal Use Only: Authorized for Local Reproduction
Standard Form - LLL (Rev. 7-97)

Subgrant Project Application

Application Title: Whites Creek Two (2) Acquisition/Demolition of 2 Properties
Subgrant Applicant: Metro Water Services, Stormwater Division
Application Number: TN-2018-003
Application Year: 2018
Grant Type: Project Application
Address: 800 Second Avenue South, Nashville, TN 37210-0000

Subapplicant Information

Name of Subapplicant	Metropolitan Government of Nashville & Davidson County
State	TN
Type of Subapplicant	Local Government
Legal status, function, and facilities owned: State Tax Number: Federal Tax Number: Other type name:	
Federal Employer Identification (EIN)	60-0694743
What is your DUNS Number?	078217668 -
Is Subapplication subject to review by Executive Order 12372 Process?	No. Program is not covered by E.O. 12372
Is the Subapplicant delinquent on any Federal debt?	No
Explanation:	

Contact

Authorized Subgrant Agent

Title	Mr.
First Name	Stan
Middle Initial	
Last Name	Robinson
Title	Administrative Services Officer
Agency/Organization	Metro Water Services, Stormwater Division
Address 1	800 Second Avenue South
Address 2	
City	Nashville
State	TN
ZIP	37210
Phone	615-862-4516 Ext.
Fax	615-862-4929
Email	stan.robinson@nashville.gov

Point of Contact

Title	Ms.
First Name	Antonette
Middle Initial	
Last Name	Plummer
Title	Administrative Services Officer
Agency/Organization	Metro Water Services, Stormwater Division
Address 1	800 Second Avenue South
Address 2	
City	Nashville
State	TN
ZIP	37210
Phone	615-862-4582 Ext.
Fax	615-862-4715
Email	antonette.plummer@nashville.gov

Community Information

Please provide the name of each community that will benefit from this mitigation activity by clicking on the Find Community button. You shall modify Congressional District for each community by directly editing the textbox(es) provided. You should also notify your state NFIP coordinator so that it can be updated in the Community Information System database. When you are finished, click the *Save and Continue* button below.

State	County Code	Community Name	CID Number	CRS Community	CRS Rating	State Legislative District	US Congressional District
TN	4700401	METRO GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY	470040	Y	8	470040	5

Comments

Attachments

State	TN	
Community Name	METRO GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY	
County Name	TENNESSEE	
County Code	DAVIDSON COUNTY	
City Code	470040	
<u>FIPS Code</u>	037	Help
<u>CID Number</u>	470040	Help
<u>CRS Community</u>	Y	
<u>CRS Rating</u>	8	
State Legislative District	470040	
US Congressional District	5	
<u>FIRM or FHBM available?</u>	Yes	
<u>Community Status</u>	PARTICIPATING	Help
Community participates in <u>NFIP?</u>	Yes	
Date entered in NFIP	07-26-1974	
Date of most recent <u>Community Assistance Visit (CAV)?</u>	05-09-2011	Help

Mitigation Plan

Is the entity that will benefit from the proposed activity covered by a current FEMA-approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? Yes

If Yes, please answer the following:

What is the name of the plan? Metropolitan Nashville-Davidson County
 What is the type of plan? Local MultiJurisdictional Multihazard Mitigation Plan
 When was the current multihazard mitigation plan approved by FEMA? 05-12-2015

Describe how the proposed activity relates to or is consistent with the FEMA-approved mitigation plan.

The proposed activity relates to and is consistent with the FEMA-Approved mitigation plan as it relates to Mitigation Strategy, Chapter 5m Pages 2, 7,9,12 & 29. Recommended Action 1-5: Develop a property acquisition plan and associated policies to acquire properties in the repetitive loss areas.

If No or Not Known, please answer the following:

Does the entity have any other mitigation plans adopted? No

If Yes, please provide the following information.

Plan Name	Plan Type	Date Adopted	Attachment
-----------	-----------	--------------	------------

Does the State/Tribe in which the entity is located have a current FEMA-approved mitigation plan in compliance with 44 CFR Part 201? Yes

If Yes, please answer the following:

What is the name of the plan? State of Tennessee Hazard Mitigation Plan 2013
 What is the type of plan? Standard State Multi-hazard Mitigation Plan
 When was the current multihazard mitigation plan approved by FEMA? 10-18-2013

Describe how the proposed activity relates to or is consistent with the State/Tribe's FEMA-approved mitigation plan.

The State mitigation plan places great emphasis on acquisition of repetitive loss properties. It is the highest priority of mitigation grant projects.

If you would like to make any comments, please enter them below.

To attach documents, click the *Attachments* button below.

Scope of Work (Page 1 of 3)

Title of your proposed activity (should include the type of activity and location):

Whites Creek Two (2) Acquisition/Demolition of 2 Properties

Hazard(s) Identified to be mitigated:

Flood

Proposed types of Mitigation Activity(ies):

Activity Code	Activity Name
200.1	Acquisition of Private Real Property (Structures and Land) - Riverine

If Other or Miscellaneous selected above, please specify:

Provide a clear and detailed description of your proposed activity:

This project includes the acquisition of 2 parcels of property located on Whites Creek. Both properties are located in Nashville/Davidson County TN 37207, are on the Repetitive Loss List, and have flood insurance policies.

Is there construction in this project?

N

Provide a detailed description of the proposed project's location (e.g. municipality, street address, major intersecting streets and other important landmarks). Supporting documentation such as maps that clearly identify the location and critical features to the project such as topography, waterways, adjacent community boundaries, etc., should be attached:

Included in this application is two (2) properties in Nashville/Davidson County, TN. Both properties are also on Repetitive Loss list and have flood insurance policies. 3903 Crouch Drive, Nashville, TN/ RL property / Whites Creek / 059 10 0 232.00; 3907 Crouch Drive, Nashville, TN/ RL property / Whites Creek / 059-10 0 231.00.

Scope of Work (Page 2 of 3)

Latitude:

36.17

Longitude:

86.78

Describe the need for this activity. Why should this mitigation activity be completed?

The goal is to enhance the floodplain management of Davidson County. This specific activity would purchase (at fair market value) and remove structures located on the repetitive loss list for Davidson County. By doing this, the property owner(s) will find relief from future flood damage and their claims will no longer be a burden to the NFIP and Metro Nashville government resources during and after a flood event affecting the designated area. The land where the acquisition occurs will become restricted-use public lands. Both properties we are purposing to acquire in this project for the purpose of demolition are located in various floodways/floodplains in Metro Nashville/Davidson County. Both properties are repetitive loss properties in Metro Nashville/Davidson County. By acquiring and demolishing these properties, would allow for them to be removed from the repetitive loss list.

Who will the mitigation activity benefit and/or impact?

Not only would this mitigation activity benefit the current property owners by removing them from the floodway/floodplain by taking them out of harms way, it would also benefit Metro Nashville/Davidson County by allowing City/County services to assist other people in need of assistance.

How will the mitigation activity be implemented?

The mitigation activity will be implemented following the rules and regulations setforth by HMA specific to the FMA Program.

Describe how the project is technically feasible and will be effective in reducing the risk by reducing or eliminating damage to property and/or loss of life in the project area. Please include engineering design parameters and references to the following: preliminary schematic or engineering drawings/design; applicable building codes; engineering practices and/or best practices; level of protection (e.g., life safety, 100-yr floor protection with freeboard, 100-yr wind design, etc.):

The specific activity would purchase (at fair market price) and remove structures located on the repetitive loss list for Davidson County. By doing this, the property owners will find relief from future flood damage and their claims will no longer be a burden to the NFIP and Metro Nashville government resources during and after a flood event affecting the designated area.

Who will manage and complete the mitigation activity?

Metro Water and Sewer Services, Stormwater Division will be responsible for managing and completing the mitigation activity, once the project is approved. Two employees are designated to oversee the management and complete this project.

Scope of Work (Page 3 of 3)

Will the project address the hazards identified and what risks will remain from all hazards after project implementation (residual risk)?

The project will address flooding. No risk, such as loss of life and property, will remain for the property owners as a result from flooding. By acquiring and demolishing these properties on the repetitive loss list, those properties will be removed from the repetitive loss list. No risk will remain.

When will the mitigation activity take place?

The mitigation activity will start once the project has been approved by FEMA.

Why is this project the best alternative. What alternatives were considered to address the Risk and why was the proposed activity considered the best alternative?

The properties have experienced repetitive flooding to a point where elevation would not be the best alternative for a successful solution to this problem. To totally eliminate the damages caused by the flooding of these creeks, acquisition and demolition provides the only permanent solution. Elevations would provide only a temporary solution, which Metro-Nashville does not promote in the flood management efforts.

Please identify the entity that will perform any long-term maintenance and provide a maintenance schedule and cost information. The subapplicant or owner of the area to be mitigated is responsible for maintenance (including costs of long-term care) after the project is completed:

Metropolitan Government will perform and be responsible for any long-term maintenance. The property will revert back to a natural state. Maintenance will require only periodic mowing of grass at a cost of approximately \$400.00 per year.

If you would like to make any comments, please enter them below:

Attachments:

Properties

Damaged Property Address:

Address line 1	3907 Crouch Dr
Address line 2	
City	Nashville
County	Davidson
State	TN
ZIP	37207

Owner Information:

First Name	Keisha		
Middle Name			
Last Name	Cunningham		
	Home	Office	
Phone		Ext.	
	Cell		

Owner's Mailing Address:

Address line 1	3907 Crouch Dr
Address line 2	
Other (PO Box, Route, etc)	
City	Nashville
State	TN
ZIP	37207

Does this property have other co-owners or holders of recorded interest?	N
--	---

Property Information:

Latitude
Longitude
Year Built
Structure Type
Property Tax Identification Number
Legal Description

Lot 596 Haynes Manor Section 5

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- * Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount 172,600.00

Base Flood Elevation 431.7 feet

First Floor Elevation 427.4 feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

* Flood Zone Designation Area of special flood hazard with water surface elevations determined (A1-30, AE)

How was cost-effectiveness determined for this property: OTH Alternate Methodology - \$276,000.00 Est. Property Value

Comments

null

Attachments

Name

- 3907 Crouch Drive Elevation Certificate.PDF
- 3907 Crouch Drive FIRM Map.pdf
- 3907 Crouch Drive Lat Long.pdf
- 3907 Crouch Drive Location Map.pdf
- 3907 Crouch Drive Parcel Map.pdf
- 3907 Crouch Drive Property Card.pdf
- 3907 Crouch Drive USGS Map.pdf
- 3907 Crouch Drive Photo Front.pdf
- 3907 Crouch Drive Photo Back.pdf
- 3907 Crouch Drive Voluntary Notice.pdf
- 3907 Crouch Drive 90-69B.pdf

Properties

Damaged Property Address:

Address line 1	3903 Crouch Dr
Address line 2	
City	Nashville
County	Davidson
State	TN
ZIP	37207

Owner Information:

First Name	Octavia		
Middle Name			
Last Name	Brooks		
	Home	Office	
Phone		Ext.	
	Cell		

Owner's Mailing Address:

Address line 1	3903 Crouch Dr
Address line 2	
Other (PO Box, Route, etc)	
City	Nashville
State	TN
ZIP	37207

Does this property have other co-owners or holders of recorded interest?	N
--	---

Property Information:

Latitude
Longitude
Year Built
Structure Type
Property Tax Identification Number
Legal Description

Lot 595 Haynes Manor Section 5

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- Property Action

Property Information II:

Substantially Damaged? No

~~Purchase Offer Amount~~ 193,795.00

Base Flood Elevation 431.7 feet

First Floor Elevation 427.3 feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type BSMNT

• Flood Zone Designation Area of special flood hazard with water surface elevations determined (A1-30, AE)

How was cost-effectiveness determined for this property: OTH Alternate Methodology - \$276,000.00 Est. Property Value

Comments

null

Attachments

Name

- [3903 Crouch Drive_Lat Long.pdf](#)
- [3903 Crouch Drive_Location Map.pdf](#)
- [3903 Crouch Drive_Parcel Map.pdf](#)
- [3903 Crouch Drive_Property Card.pdf](#)
- [3903 Crouch Drive_USGS Map.pdf](#)
- [3903 Crouch Drive_Photo Front.pdf](#)
- [3903 Crouch Drive_Photo Back.pdf](#)
- [3903 Crouch Drive_Elevation Certificate.PDF](#)
- [3903 Crouch Drive_FIRM Map.pdf](#)
- [3903 Crouch Drive_Voluntary Notice.pdf](#)
- [3903 Crouch Drive_90-69B.pdf](#)

Schedule

Description Of Task	Starting Point	Unit Of Time	Duration	Unit Of Time	Work Complete By
Appraisals	1	DAYS	90	DAYS	Neiman-Ross Associates on behalf of Metro Water Services, Stormwater Division
Acquisition of Properties/Closings	90	DAYS	270	DAYS	Bankers Title on behalf of Metro Water Services, Stormwater Division
Environmental Surveys/Abatement	270	DAYS	450	DAYS	Work will be performed by the lowest bidder on behalf of Metro Water Services, Stormwater Division
Demolition/Restoration of Properties	450	DAYS	630	DAYS	Work will be performed by the lowest bidder on behalf of Metro Water Services, Stormwater Division
State Contract Process	630	DAYS	912	DAYS	State of Tennessee
Project Close Out	912	DAYS	1095	DAYS	Metro Water Services, Stormwater Division, State Mitigation Office, FEMA
Estimate the total duration of the proposed activity:			1095	DAYS	

200.1 - Acquisition of Private Real Property (Structures and Land) - Riverine

Federal Share: \$ 329,755.50

Item Name	Subgrant Budget Class	Unit Quantity	Unit of Measure	Unit Cost (\$)	Cost Estimate (\$)
Appraisals	Contractual	2.00	Each	\$ 500.00	\$ 1,000.00
Acquisition Costs	Contractual	1.00	Each	\$ 307,395.00	\$ 307,395.00
Closing Costs	Contractual	2.00	Each	\$ 2,000.00	\$ 4,000.00
Demolition Cost	Contractual	2.00	Each	\$ 27,000.00	\$ 54,000.00
				Total Cost	\$ 366,395.00

Total Project Cost Estimate: \$ 366,395.00

Cost Share

Activity Cost Estimate	\$ 366,395.00	
Federal Share Percentage	90%	
Non-Federal Share Percentage	10%	
	Dollars	Percentage
Proposed Federal Share	\$ 329,755.50	90%
Proposed Non-Federal Share	\$ 36,639.50	10%

Non-Federal Funds

Source Agency	Name of Source Agency	Funding Type	Amount (\$)	Action
Local Agency Funding	Metro Water Services, Stormwater Division	Cash	\$ 36,639.50	View Details
		Grand Total	\$ 36,639.50	

If you would like to make any comments, please enter them below.

Attachments

Funding Source	Local Agency Funding
Name of Funding Source	Metro Water Services, Stormwater Division
Funding Type	Cash
Amount	\$ 36,639.50
Date of availability	10-20-2017
Funds commitment letter date	10-20-2017
Attachment (funds commitment letter)	

Cost Effectiveness

Attach the Benefit Cost Analysis (BCA), if completed for this project

Net Present Value of Project Benefits (A) \$ 521445.0

Total Project Cost Estimate (B) \$ 521445.0

What is the Benefit Cost Ratio for the entire project (A/B)? 1.0

If you would like to make any comments, please enter them below.

Benefit Cost Analysis is not required for the properties included in this application. Both properties fall in the floodplain/floodway, are below the \$276,000.00 threshold and are on the National Flood Insurance Program's Repetitive Loss List.

Attachments:

[BCA Alternate Methodology.pdf](#)

A. National Historic Preservation Act - Historic Buildings and Structures

- * 1. Does your project affect or is it in close proximity to any buildings or structures 50 years or more in age? No

If Yes, you must confirm that you have provided the following:

The property address and original date of construction for each property affected (unless this information is already noted in the Properties section),

A minimum of two color photographs showing at least three sides of each structure (Please label the photos accordingly),

A diagram or USGS 1:24,000 scale quadrangle map displaying the relationship of the property(s) to the project area.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Information gathered about potential historic properties in the project area, including any evidence indicating the age of the building or structure and presence of buildings or structures that are listed or eligible for listing on the National Register of Historic Places or within or near a National Register listed or eligible historic district. Sources for this information may include the State Historic Preservation Officer, and/or the Tribal Historic Preservation Officer (SHPO/THPO), your local planning office, historic preservation organization, or historical society.

Consideration of how the project design will minimize adverse effects on known or potential historic buildings or structures, and any alternatives considered or implemented to avoid or minimize effects on historic buildings or structures. Please address and note associated costs in your project budget.

For acquisition/demolition projects affecting historic buildings or structures, any data regarding the consideration and feasibility of elevation, relocation, or flood proofing as alternatives to demolition.

Attached materials or additional comments.

Comments:

There are two letters that are attached to this application; Metro Historic Commission and the SHPO Response Letter.

Attachments:

[MWS Historical.pdf](#)

[MWS SHPO Letter.pdf](#)

[MWS TDEC Letter.pdf](#)

[MWS TDOT Letter.pdf](#)

[State Historical Response Letter.pdf](#)

[TDOT Response Letter.pdf](#)

B. National Historic Preservation Act - Archeological Resources

- * 1. Does your project involve disturbance of ground? No

If Yes, you must confirm that you have provided the following:

A description of the ground disturbance by giving the dimensions (area, volume, depth, etc.) and location

The past use of the area to be disturbed, noting the extent of previously disturbed ground.

A USGS 1:24,000 scale or larger site map showing the location and extent of ground disturbance.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Any information about potential historic properties, including archeological sites, in the project area. Sources of this information may include SHPO/THPO, and/or the Tribe's cultural resources contact if no THPO is designated. Include, if possible, a map showing the relation of any identified historic properties to the project area.

Attached materials or additional comments.

Comments:

Attachments:

C. Endangered Species Act and Fish and Wildlife Coordination Act

* 1. Are Federally listed threatened or endangered species or their critical habitat present in the area affected by the project? No

If Yes, you must confirm that you have provided the following:

Information you obtained to identify species in or near the project area. Provide the source and date of the information cited.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Any request for information and associated response from the USFWS, the National Marine Fisheries Service (NMFS) (for affected ocean-going fish), or your State Wildlife Agency, regarding potential listed species present and potential of the project to impact those species.

Attached materials or additional comments.

Comments:

* 2. Does your project remove or affect vegetation? No

If Yes, you must confirm that you have provided the following:

Description of the amount (area) and type of vegetation to be removed or affected.

A site map showing the project area and the extent of vegetation affected.

Photographs or digital images that show both the vegetation affected and the vegetation in context of its surroundings.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Attached materials or additional comments.

Comments:

* 3. Is your project in, near (within 200 feet), or likely to affect any type of waterway or body of water? No

If Yes, and project is not within an existing building, you must confirm that you have provided the following:

A USGS 1:24,000 scale quadrangle map showing the project activities in relation to all nearby water bodies (within 200 feet).

Any information about the type of water body nearby including: its dimensions, the proximity of the project activity to the water body, and the expected and possible changes to the water body, if any. Identify all water bodies regardless whether you think there may be an effect

A photograph or digital image of the site showing both the body of water and the project area.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Evidence of any discussions with the US Fish and Wildlife Service (USFWS), and/or your State Wildlife Agency concerning any potential impacts if there is the potential for the project to affect any water body.

Attached materials or additional comments.

Comments:

Attached is the letter from Metro Water Services to the Tennessee Fish and Wildlife Environmentalist (TWRA) and the U.S. Department of Interior, Fish and Wildlife Service. Also attached is the TWRA Response letter, as well as the U. S. Department of Interior, Fish and Wildlife Service Response Letter.

Attachments:

[TWRA Response Letter.pdf](#)

[US Department of Interior Response Letter.pdf](#)

[MWS Fish and Wildlife.pdf](#)

D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)

- * 1. Will the project involve dredging or disposal of dredged material, excavation, adding fill material or result in any modification to water bodies or wetlands designated as "waters of the U.S" as identified by the US Army Corps of Engineers or on the National Wetland Inventory? No

If Yes, you must confirm that you have provided the following:

Documentation of the project location on a USGS 1:24,000 scale topographic map or image and a copy of a National Wetlands Inventory map or other available wetlands mapping information.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Request for information and response letter from the US Army Corps of Engineers and/or State resource agencies regarding the potential for wetlands, and applicability of permitting requirements.

Evidence of alternatives considered to eliminate or minimize impacts to wetlands.

Attached materials or additional comments.

Comments:

Attached is the U.S. Army Corps of Engineers. Also attached this the U.S. Army Corps of Engineers Response Letter.

Attachments:

[MWS Corp of Engineers Letter.pdf](#)

[Corp of Engineers Response Letter.pdf](#)

E. Executive Order 11988 (Floodplain management)

* 1. Does a Flood Insurance Rate Map (FIRM), Flood Hazard Boundary Map (FHBM), hydrologic study, or some other source indicate that the project is located in or will affect a 100 year floodplain, a 500 year floodplain if a critical facility, an identified regulatory floodway, or an area prone to flooding? **Yes**

If Yes, please indicate in the text box below any documentation to identify the means or the alternatives considered to eliminate or minimize impacts to floodplains (See the 8 step process found in 44 CFR Part 9.6.) to help FEMA evaluate the impact of the project:

Both properties are located within the floodplain/floodway. However, acquiring and demolishing the properties/structures will not affect the floodplain but will eliminate future flooding damages.

* 2. Does the project alter a watercourse, water flow patterns, or a drainage way, regardless of its floodplain designation? **No**

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Hydrologic/hydraulic information from a qualified engineer to demonstrate how drainage and flood flow patterns will be changed and to identify down and upstream effects.

Evidence of any consultation with US Army Corps of Engineers (may be included under Part D of the Environmental Information).

Request for information and response letter from the State water resource agency, if applicable, with jurisdiction over modification of waterways.

Attached materials or additional comments.

Comments:

Both properties are located within the floodplain/floodway. However, acquiring and demolishing the properties/structures will not affect the floodplain but will eliminate future flooding damages.

Attachments:

F. Coastal Zone Management Act

* 1. Is the project located in the State's designated coastal zone? **No**

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Information resulting from contact with the appropriate State agency that implements the coastal zone management program regarding the likelihood of the project's consistency with the State's coastal zone plan and any potential requirements affecting the cost or design of the proposed activity.

Attached materials or additional comments:

Comments:

Attachments:

G. Farmland Protection Policy Act

* 1. **No**

Will the project convert more than 10 acres of "prime or unique" farmland outside limits to a non-agricultural use?

Comments:

Attachments:

H. RCRA and CERCLA (Hazardous and Toxic Materials)

* 1. Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

* 2. Are there any studies, investigations, or enforcement actions related to the property associated with the proposed project? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

* 3. Does any project construction or operation activities involve the use of hazardous or toxic materials? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

* 4. No

Do you know if any of the current or past land-uses of the property affected by the proposed project or of the adjacent properties are associated with hazardous or toxic materials?

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

Attachments:

I. Executive Order 12898, Environmental Justice for Low Income and Minority Populations.

* 1. Are there low income or minority populations in the project's area of effect or adjacent to the project area? No

If Yes, you must confirm that you have provided the following:

Description of any disproportionate and adverse effects to these populations.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Description of the population affected and the portion of the population that would be disproportionately and adversely affected. Please include specific efforts to address the adverse impacts in your proposal narrative and budget.

Attached materials or additional comments.

Comments:

Attachments:

J. Other Environmental/Historic Preservation Laws or Issues

* 1. Are there other environmental/historic preservation requirements associated with this project that you are aware of? No

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

* 2. Are there controversial issues associated with this project? No

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

Attached are two letters from Metro Wa. Services. The first is to the Tennessee Department of Environmental and Conservation (TDEC). The second is to Tennessee Department of Transportation. Also attached is the TDOT Response Letter. Once this office receives the TDEC Response Letter, it will be scanned and attached to the application.

- * 3. Have you conducted any public meeting or solicited public input or comments on your specific proposed mitigation project? Yes

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

All homeowners in this project have been contacted via phone and mail. All required sent to the homeowners and are complete.

Attachments:

K. Summary and Cost of Potential Impacts

- * 1. Having answered the questions in parts A. through J., have you identified any aspects of your proposed project that have the potential to impact environmental resources or historic properties? No

If Yes, you must confirm that you have:

Evaluated these potential effects and provided the materials required in Parts A through J that identify the nature and extent of potential impacts to environmental resources and/or historic properties.

Consulted with appropriate parties to identify any measures needed to avoid or minimize these impacts.

Considered alternatives that could minimize both the impacts and the cost of the project.

Made certain that the costs of any measures to treat adverse effects are realistically reflected in the project budget estimate.

Comments:

Attachments:

Evaluation (Page 1 of 2)

Is the recipient participating in the <u>Community Rating System (CRS)</u> ?	Yes
If yes, what is their <u>CRS rating</u> ?	8
Is the recipient a <u>Cooperating Technical Partner (CTP)</u> ?	No
Is the recipient a <u>Firewise Community</u> ?	No
If yes, please provide their <u>Firewise Community</u> number.	
Has the recipient adopted building codes consistent with the <u>International Codes</u> ?	Yes
<hr/>	
Has the recipient adopted the <u>National Fire Protection Association (NFPA) 5000 Code</u> ?	Yes
Have the recipient's building codes been assessed on the <u>Building Code Effectiveness Grading Schedule (BCEGS)</u> ?	No
If yes, what is their <u>BCEGS</u> rating?	

Evaluation (Page 2 of 2)

How will this mitigation activity leverage involvement of partners to enhance its outcome?

Through Metro Nashville-Davidson County and the State of Tennessee, this project continues to promote, encourage, and assist the citizenry who reside in repetitive loss areas. This solidifies and gives weight to Metro's growing relationship with the public.

How will this mitigation activity offer long-term financial and social benefits or promote resiliency for the community?

The financial benefits for this project would reach not only the owners, but also local, state, and federal governments through the permanent elimination of damages evaluations, shelters, road blockages, flood insurance claims, loss of revenue, and general out-of-pocket expenditures caused by repetitive losses. The land will become restricted use for the general public. In addition, the project will continue to support Metro's efforts of floodplain management and thus lend support in raising the level of ranking through the Community Rating System, of which Metro is already a member.

Please provide the percent of the population benefiting from this mitigation activity.

0.1

Please explain your response.

The number of affected households represented in this project: *18,710*

Does this mitigation activity protect a critical facility?

No

If yes, please select the type of critical facilities to be protected

Comments:

Name

Date Attached

Assurances and Certifications

Please click the link in the status column to view forms.

Forms

Status

Part I: Assurances **Non-Construction** Programs.

Complete

Part II: Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.

Complete

Part III: SF-LLL, Disclosure of Lobbying Activities (Complete only if applying for a grant of more than \$100,000 and have lobbying activities using Non-Federal funds. See the Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements form for lobbying activities definition.)

Complete

Attachments

[20-16A.pdf](#)
[20-16B.pdf](#)

Certifications Regarding Lobbying; Debenture, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements.

Attachments

[20-16C.pdf](#)

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

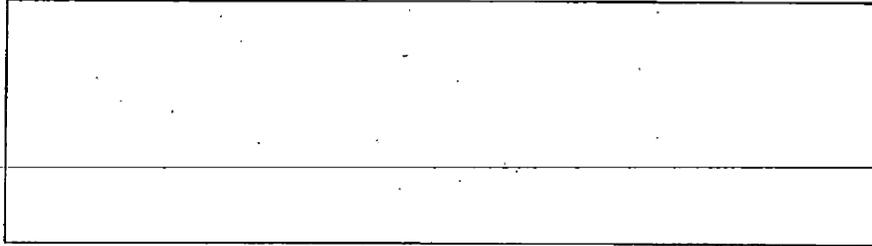
Attachments

SFLLL 1 2-V1.2.pdf

Comments and Attachments

Name of Section	Comment	Attachr
Cost Effectiveness	Benefit Cost Analysis is not required for the properties included in this application. Both properties fall in the floodplain/floodway, are below the \$276,000.00 threshold and are on the National Flood Insurance Program's Repetitive Loss List.	BCA Alternate Methodol
EHP - A - National Historic Preservation Act - Historic Buildings and Structures	There are two letters that are attached to this application; Metro Historic Commission and the SHPO Response Letter.	MWS SHPO Letter.pdf MWS TDEC Letter.pdf
EHP - C - Endangered Species Act and Fish and WildLife Coordination Act	Attached is the letter from Metro Water Services to the Tennessee Fish and Wildlife Environmentalist (TWRA) and the U.S. Department of Interior, Fish and Wildlife Service. Also attached is the TWRA Response letter, as well as the U. S. Department of Interior, Fish and Wildlife Service Response Letter.	MWS TDOT Letter.pdf State Historical Respons MWS Historical.pdf
EHP - D - Clean Water Act, Rivers and Harbors Act, and Executive Order 11990	Attached is the U.S. Army Corps of Engineers. Also attached this the U.S. Army Corps of Engineers Response Letter.	TDOT Response Letter.r US Department of Interic MWS Fish and Wildlife.p
EHP - E - Executive Order 11988 (Floodplain Management)	Both properties are located within the floodplain/floodway. However, acquiring and demolishing the properties/structures will not affect the floodplain but will eliminate future flooding damages.	TWRA Response Letter.
EHP - J - Other Environmental/Historic Preservation Laws or Issues	Attached are two letters from Metro Water Services. The first is to the Tennessee Department of Environmental and Conservation (TDEC). The second is to Tennessee Department of Transportation. Also attached is the TDOT Response Letter. Once this office receives the TDEC Response Letter, it will be scanned and attached to the application.	MWS Corp of Engineers
Property - 3903 Crouch DR Nashville 37207		Corp of Engineers Respx
		3903 Crouch Drive 90-6. 3903 Crouch Drive Volu 3903 Crouch Drive FIRN 3903 Crouch Drive Elev: 3903 Crouch Drive Phot 3903 Crouch Drive Phot 3903 Crouch Drive USG 3903 Crouch Drive Prop

Property - 3907
Crouch DR Nashville
37207



- [3903 Crouch Drive Parc](#)
- [3903 Crouch Drive Loca](#)
- [3903 Crouch Drive Lat L](#)
- [3907 Crouch Drive Volu](#)
- [3907 Crouch Drive Phot](#)
- [3907 Crouch Drive Phot](#)
- [3907 Crouch Drive USG](#)
- [3907 Crouch Drive Prop](#)
- [3907 Crouch Drive 90-6](#)
- [3907 Crouch Drive Loca](#)
- [3907 Crouch Drive Lat L](#)
- [3907 Crouch Drive FIRM](#)
- [3907 Crouch Drive Elev:](#)
- [3907 Crouch Drive Parc](#)

FEMA Grants Application

Attachments

SF424_1.pdf

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 232.00
Current Owner: BROOKS, OCTAVIA
Mailing Address: 3903 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3903 CROUCH DR
Land Area: 0.22 Acres
Most Recent Sale Date: 04/25/2013
Most Recent Sale Price: \$69,000
Deed Reference: 20130429-0042306
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$70,600
Total Appraisal Value: \$99,600

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$17,650
Assessment Total: \$24,900

LEGAL DESCRIPTION

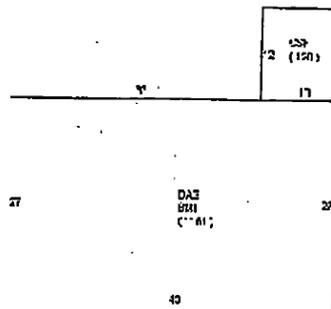
LOT 595 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 2,442
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.

Home » [Latitude and Longitude of a Point](#)



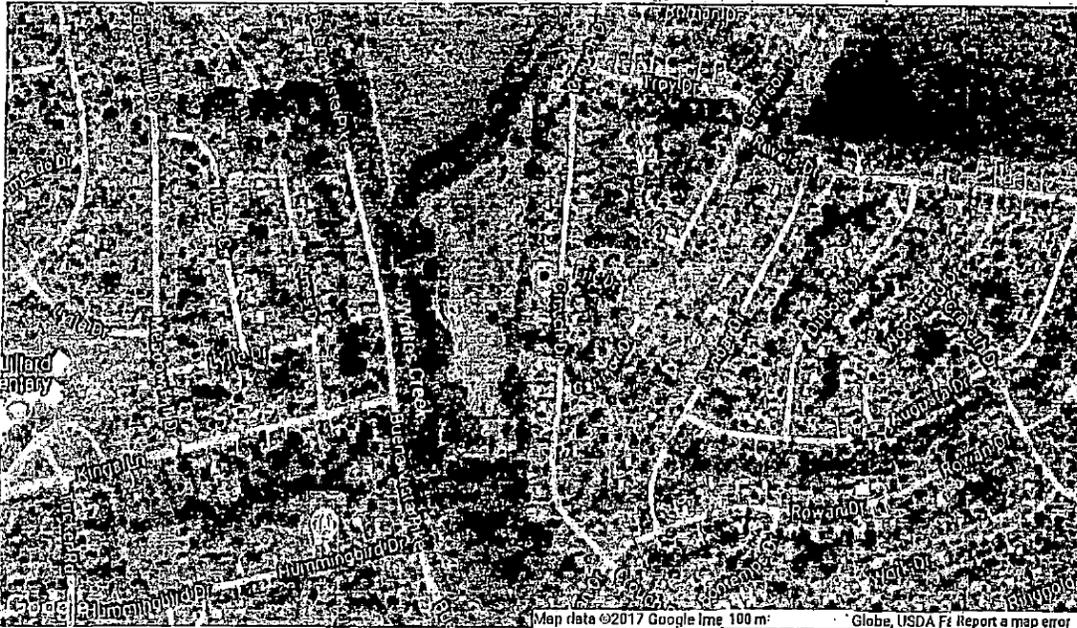
To find the latitude and longitude of a point **Click** on the map, **Drag** the marker, or enter the...

Address: 3903 Crouch Drive, Nashville TN

[Mobile Version](#)

[Nearby Places of Interest](#) [Many points to check? Try LatLong Trace](#)

Latitude and Longitude of a Point



[Clear / Reset](#) [Remove Last Blue Marker](#)
[Center Red Marker](#)

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude: 36.221990

Longitude: -86.819010

	Degrees	Minutes	Seconds
Latitude:	36	13	19.1634
Longitude:	-86	49	8.436

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: **+** for N Lat or E Long **-** for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

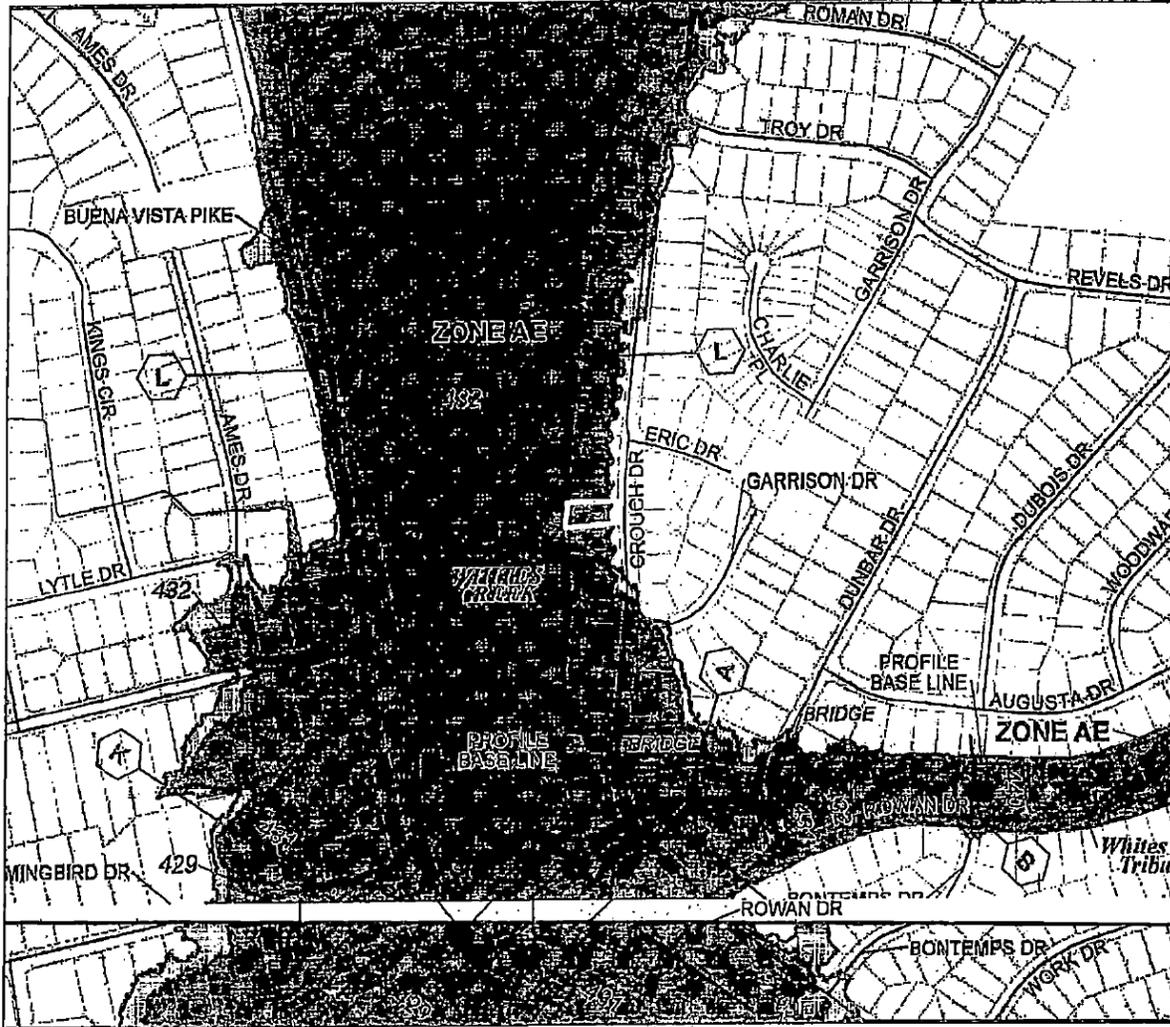
Example: +34 40 50.12 for 34N 40' 50.12"

Degrees Minutes Seconds

Latitude:

Longitude:

3903 CROUCH DR



NFIP PANEL 022H

FIRM
FLOOD INSURANCE RATE MAP
MUNICIPAL GOVERNMENT OF
NASHVILLE AND
DAVIDSON COUNTY,
TENNESSEE,
AND INCORPORATED AREAS

PANEL 227 OF 476
(SEE MAP INDEX FOR FULL PANEL LAYOUT)

CONTRACT NUMBER: 44012027H
ISSUANCE DATE: APRIL 8, 2017

MAP NUMBER: 44012027H
MAP REVISED: APRIL 8, 2017

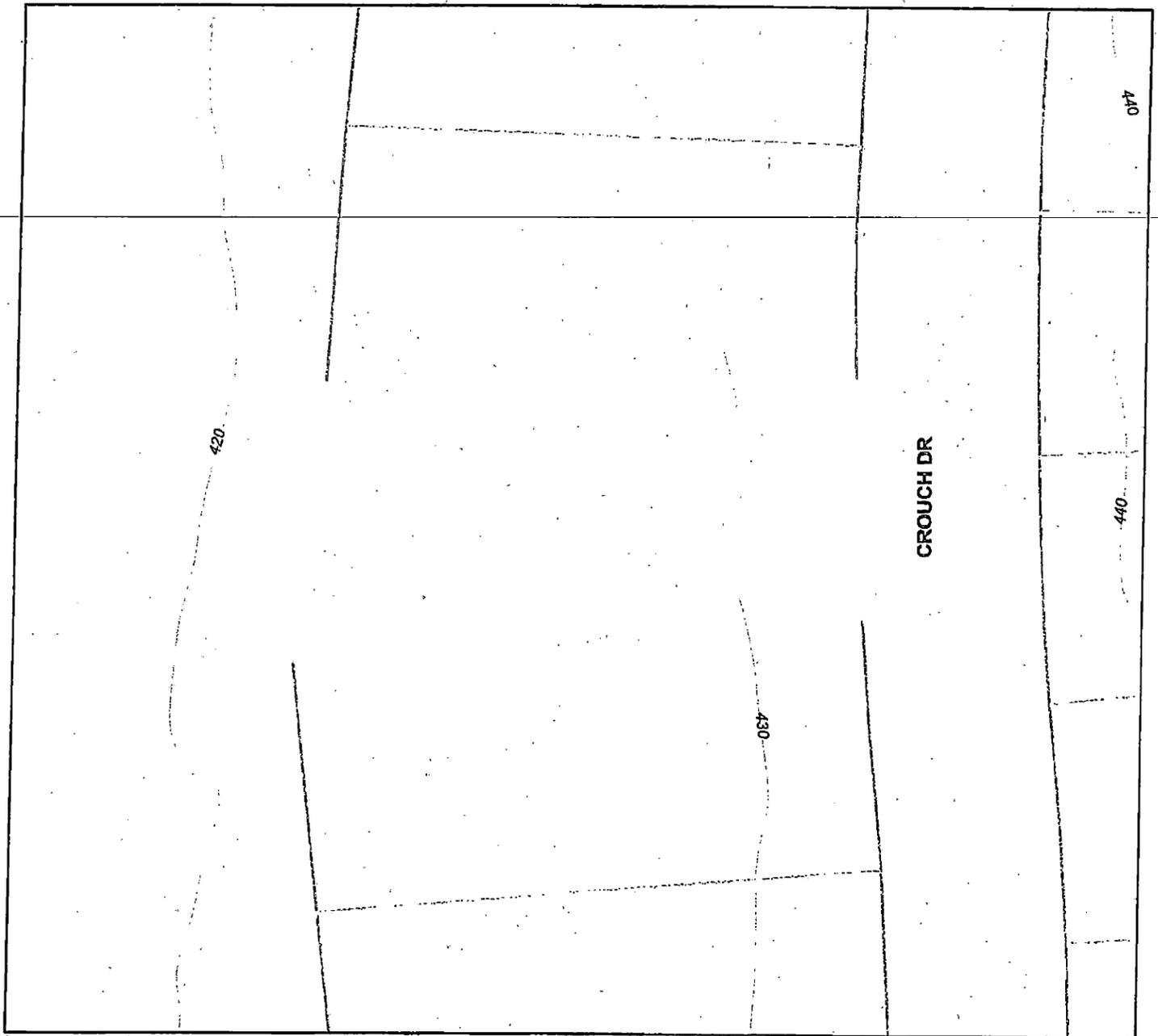
Federal Emergency Management Agency



3903 CROUCH DR

0 75 150 300 450 600 Feet

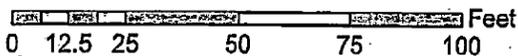
3903 CROUCH DR



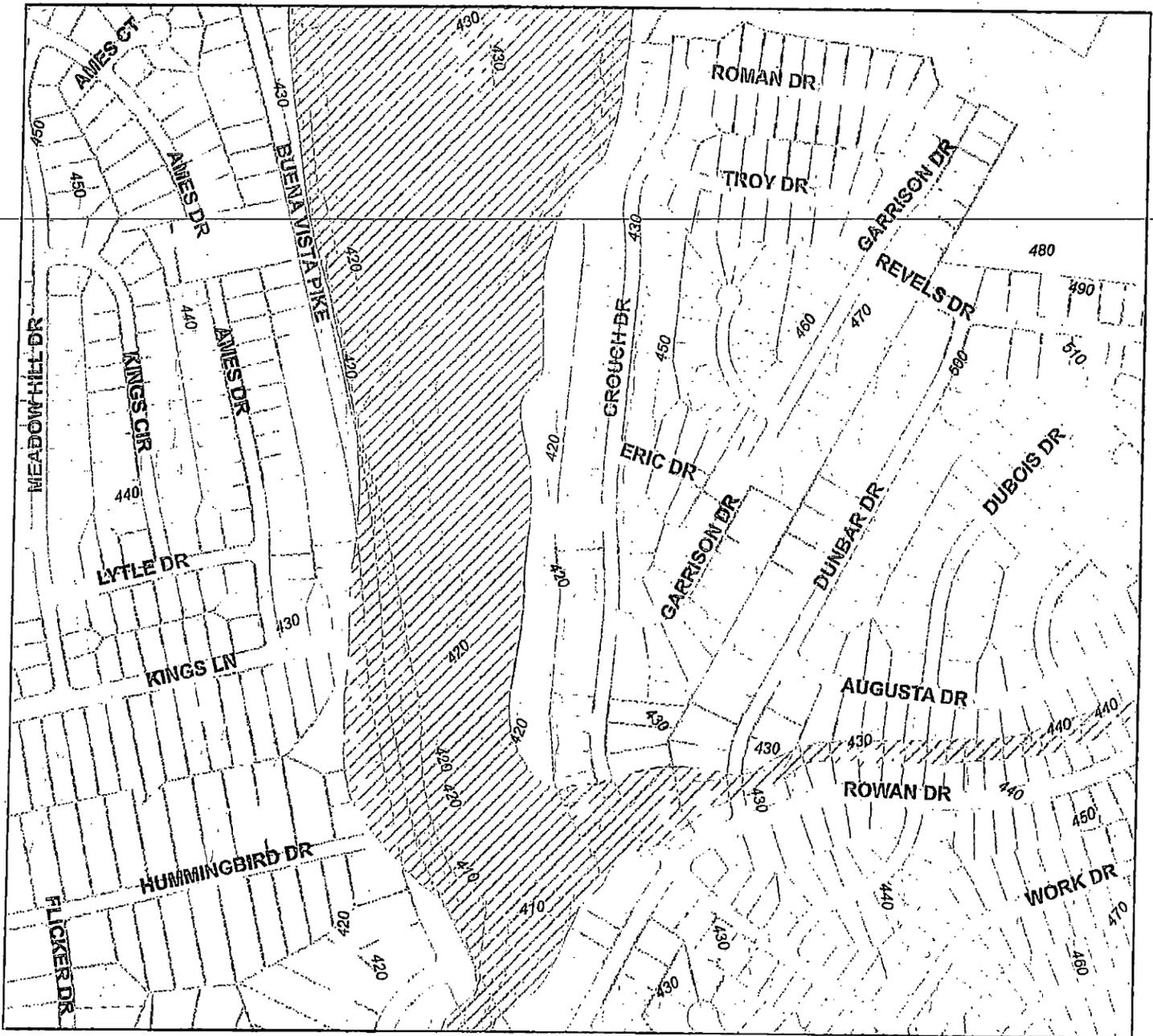
PARCELS
3903 CROUCH DR
BUILDING FOOTPRINTS
FLOODWAY
10 FT CONTOURS



PARCEL NO: 06910023200
BROOKS, OCTAVIA
LATITUDE: 36.15857
LONGITUDE: -86.85518



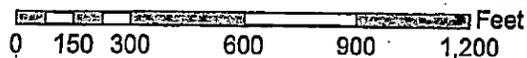
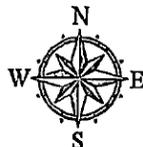
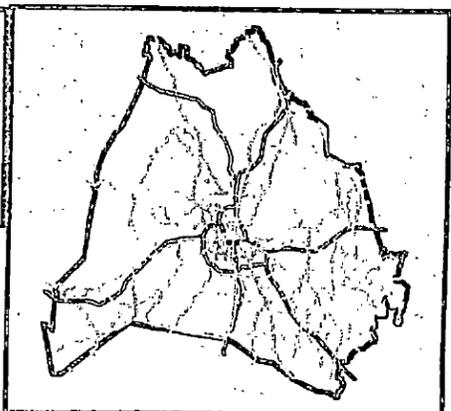
3903 CROUCH DR



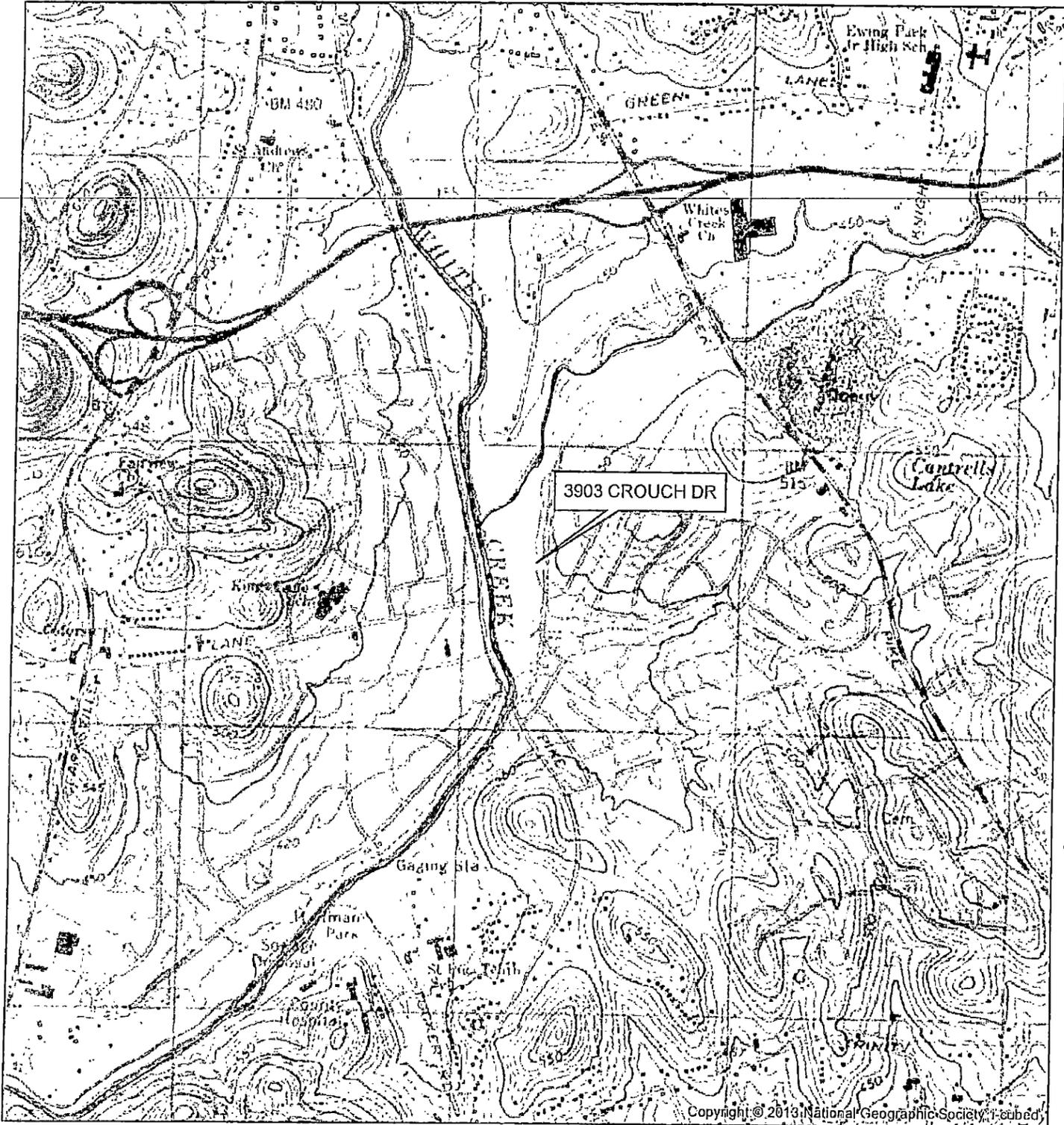
PARCELS
 3903 CROUCH DR
 BUILDING FOOTPRINTS
 FLOODWAY
 10 FT CONTOURS



PARCEL NO: 06910023200
 BROOKS, OCTAVIA
 LATITUDE: 36.15057
 LONGITUDE: -86.85518



3903 CROUCH DR



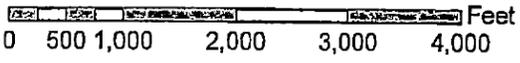
3903 CROUCH DR

— STREAM





PARCEL NO:	05910023200
BROOKS, OCTAVIA	
LATITUDE:	LONGITUDE:
36.15857	-86.85518



NATIONAL FLOOD INSURANCE PROGRAM

ELEVATION CERTIFICATE

O.M.B. No. 3067-0077
Expires December 31, 2005

Important: Read the instructions on pages 1-7.

Stanpar: 05910023200

SECTION A - PROPERTY OWNER INFORMATION		For Insurance Company Use:	
BUILDING OWNER'S NAME BROOKS, GEORGE T. ETUX		Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3903 CROUCH DR		Company NAIC Number	
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37207	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 595 HAYNES MANOR SEC. 5			
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)			
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##"##" or ##.#####)		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIRM COMMUNITY NAME & COMMUNITY NUMBER 470040		B2. COUNTY NAME DAVIDSON		B3. STATE TENNESSEE	
B4. MAP AND PANEL NUMBER 4703700202	B5. SUFFIX F	B6. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 431.7

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

FIS Profile FIRM Community Determined Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 3

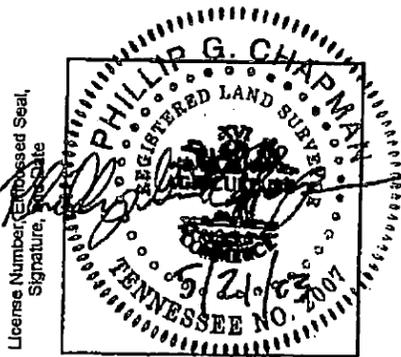
C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARIA/E, ARIA1-A30, ARIA/H, ARIA/O

Complete items C3-a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum NGVD29 Conversion/Comments _____

Elevation reference mark used RM 204-1 Does the elevation reference mark used appear on the FIRM? Yes No

- o a) Top of bottom floor (including basement or enclosure) 427.3 ft.(m)
- o b) Top of next higher floor ft.(m)
- o c) Bottom of lowest horizontal structural member (V zones only) ft.(m)
- o d) Attached garage (top of slab) ft.(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) ft.(m)
- o f) Lowest adjacent (finished) grade (LAG) 427.5 ft.(m)
- o g) Highest adjacent (finished) grade (HAG) ft.(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade
- o i) Total area of all permanent openings (flood vents) in C3.h sq. in. (sq. cm)



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME Amec Earth & Environmental Inc		
ADDRESS 3800 Ezell Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip Grant Chapman</i>	DATE 05/21/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3903 CROUCH DR			Policy Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37207	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number __ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is __ ft.(m) __ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is __ ft.(m) __ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is:

____ ft.(m) Datum: ____

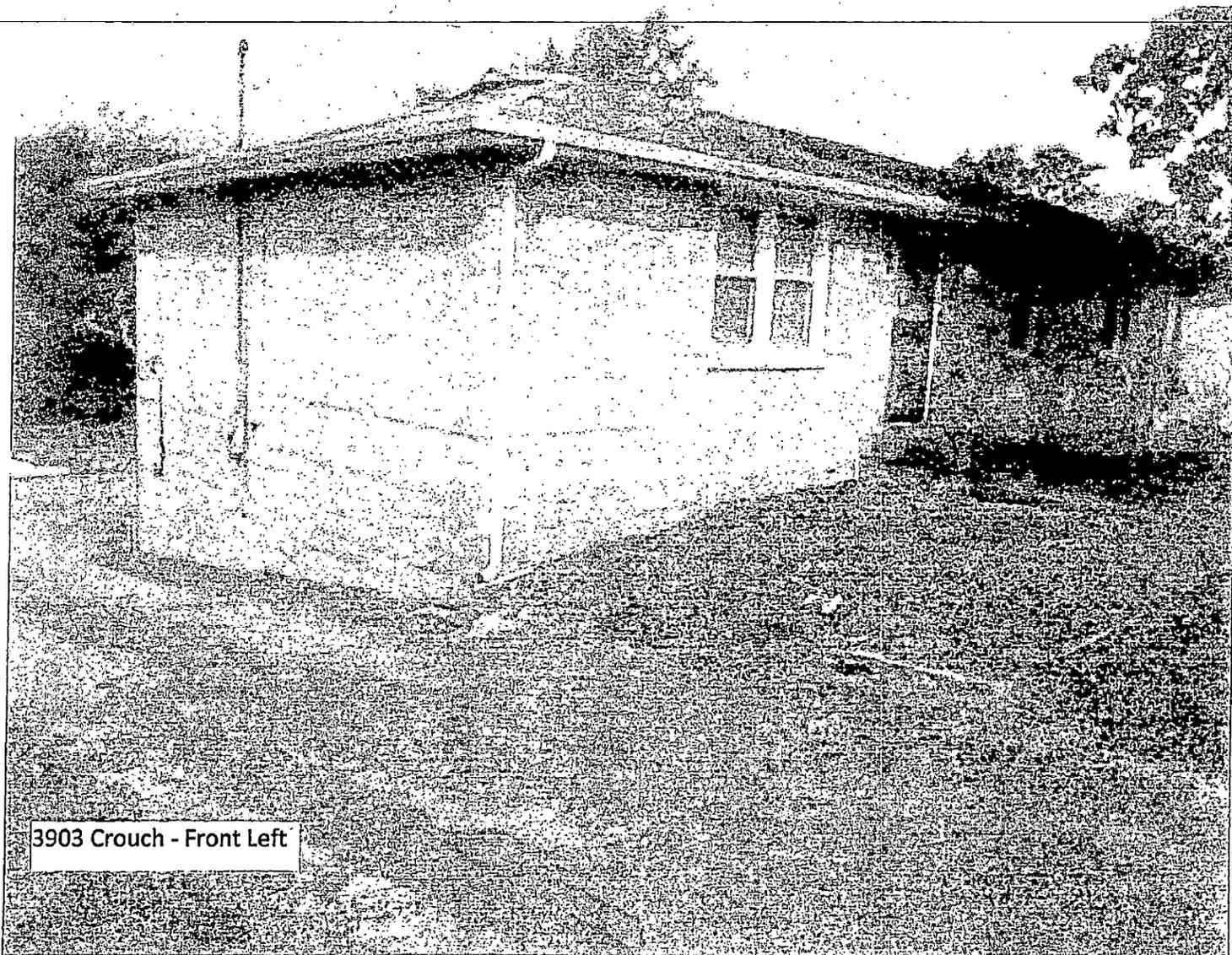
G9. BFE or (in Zone AO) depth of flooding at the building site is:

____ ft.(m) Datum: ____

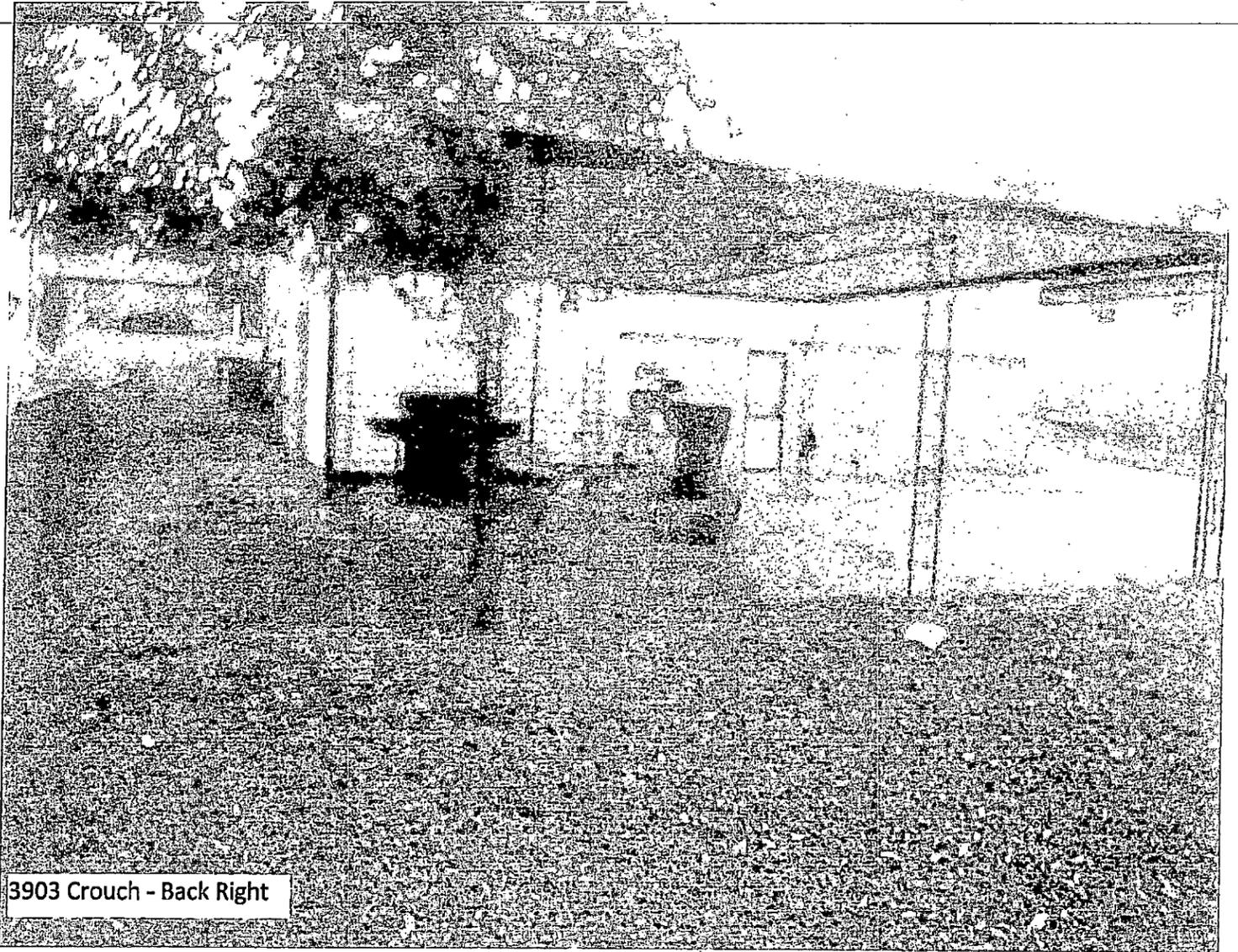
LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE

COMMENTS

Check here if attachments



3903 Crouch - Front Left



3903 Crouch - Back Right

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 231.00
Current Owner: CUNNINGHAM, KEISHA
Mailing Address: 3907 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3907 CROUCH DR
Land Area: 0.22 Acres
Most Recent Sale Date: 07/24/2003
Most Recent Sale Price: \$108,640
Deed Reference: 20030804-0109756
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$57,800
Total Appraisal Value: \$86,800

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$14,450
Assessment Total: \$21,700

LEGAL DESCRIPTION

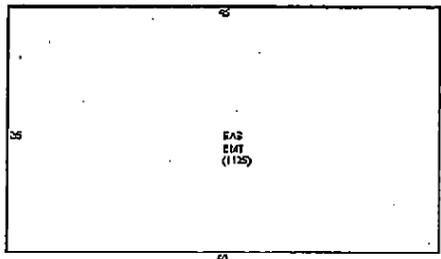
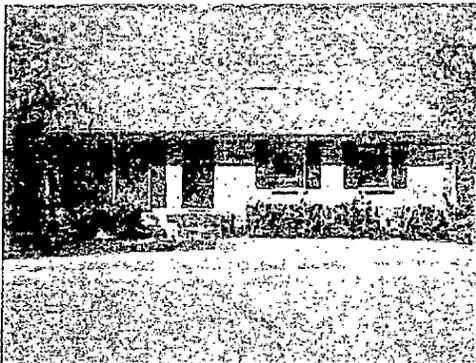
LOT 596 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 1,125
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



To find the latitude and longitude of a point Click on the map, Drag the marker, or enter the...

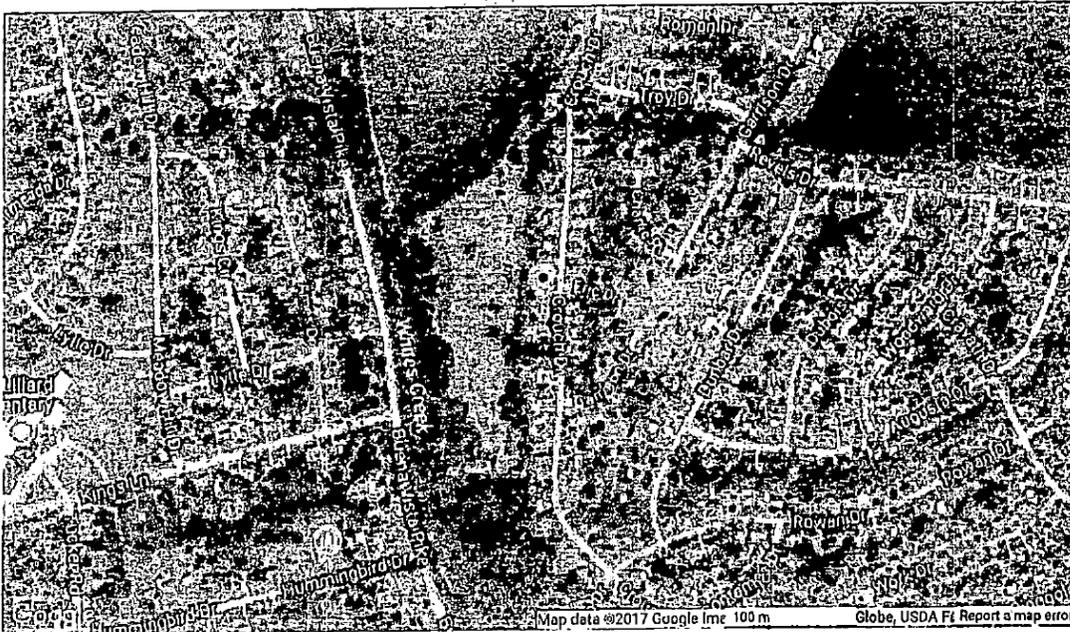
Address: 3907 Crouch Drive, Nashville TN

GO

Mobile Version

Nearby Places of Interest Many points to check? Try LatLong Trace

Latitude and Longitude of a Point



Clear / Reset Remove Last Blue Marker
Center Red Marker

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude: 36.222152
Longitude: -86.819003

	Degrees	Minutes	Seconds
Latitude:	36	13	19.7472
Longitude:	-86	49	18.4102

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Show Point

Example: +34 40 50.12 for 34N 40' 50.12"

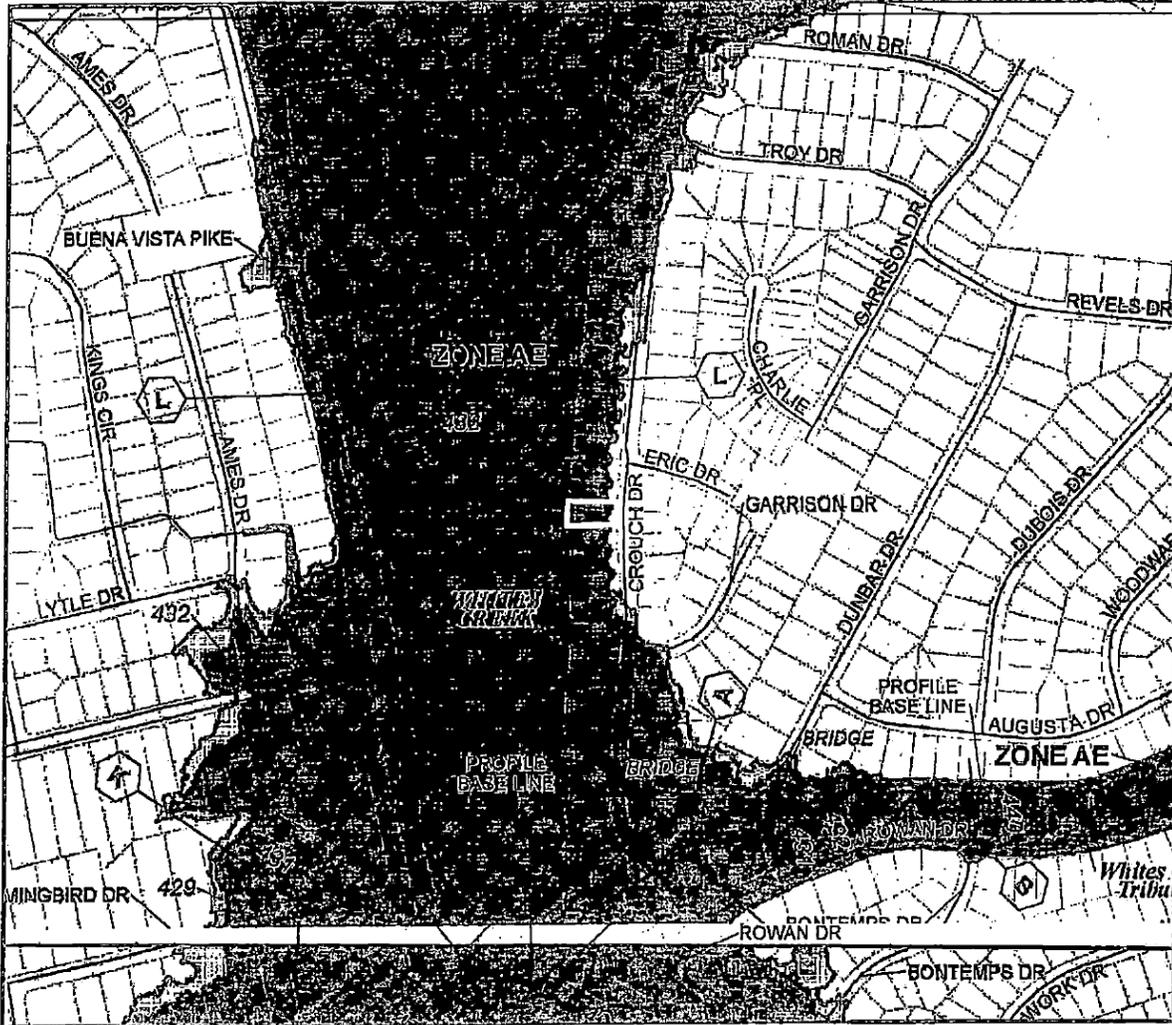
Degrees Minutes Seconds

Latitude:

Longitude:

Show Point

3907 CROUCH DR



NFIP NATIONAL FLOOD INSURANCE PROGRAM

PANEL 4227H

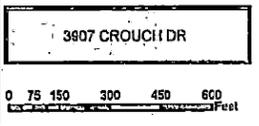
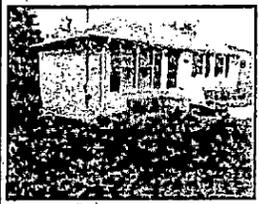
FIRM
FLOOD INSURANCE RATE MAP
METROPOLITAN GOVERNMENT OF
NASHVILLE AND
DAVISONSON COUNTY,
TENNESSEE
AND INCORPORATED AREAS

PANEL 227 OF 478
(SEE MAP INDEX FOR PANEL LOCATION)

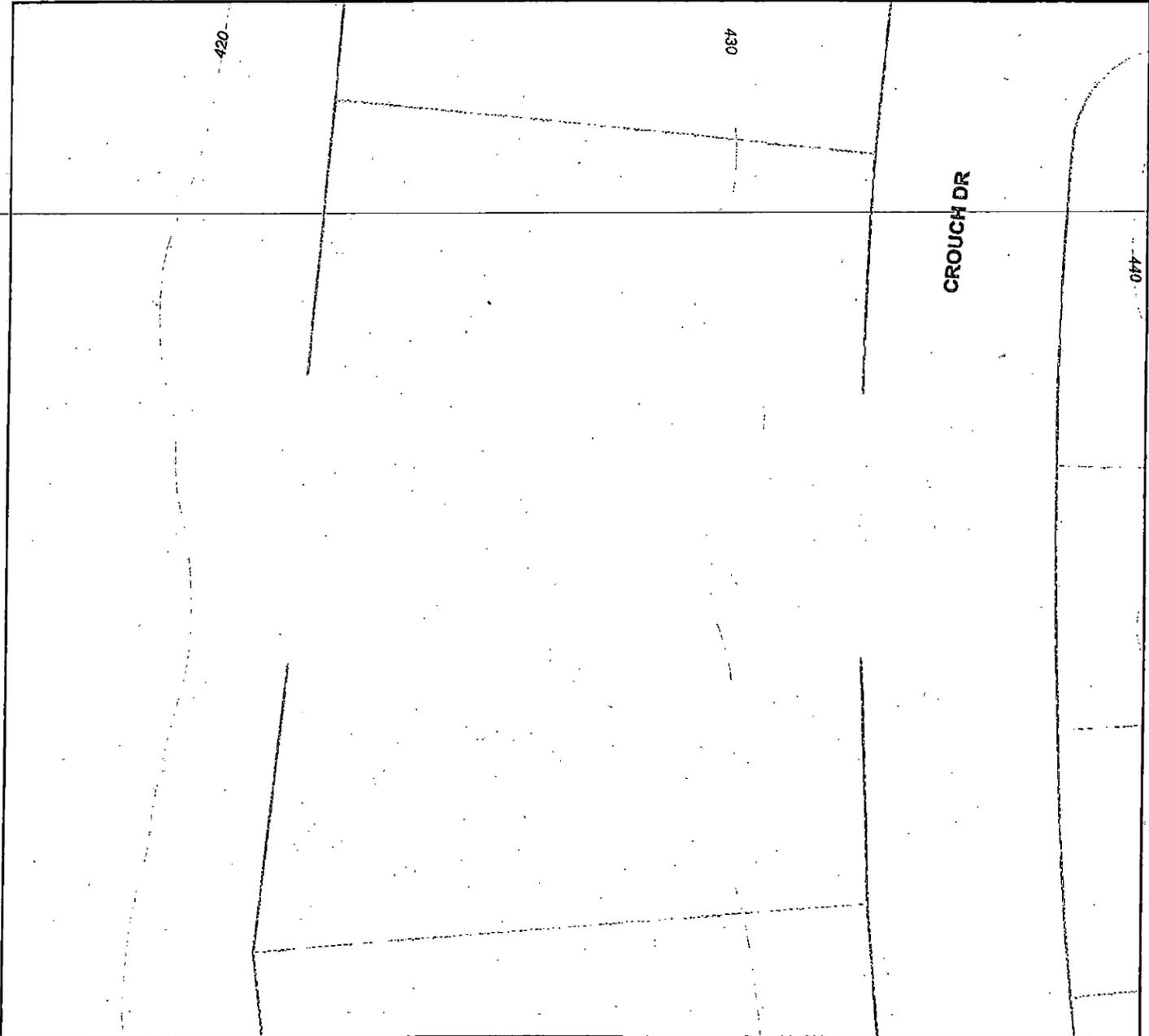
DATE: 4/2017
SCALE: 1" = 100 FEET
DATE OF REVISION: 4/2017

MAP NUMBER: 47031C0227H
MAP REVISED: APRIL 6, 2017

Federal Emergency Management Agency



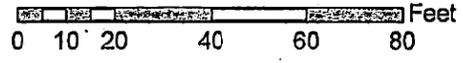
3907 CROUCH DR



PARCELS
3907 CROUCH DR
BUILDING FOOTPRINTS
FLOODWAY
10 FT CONTOURS



PARCEL NO: 05910023100
CUNNINGHAM, KEISHA
LATITUDE: 36.15057
LONGITUDE: -86.05518



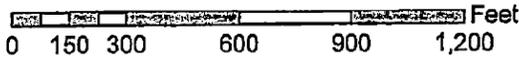
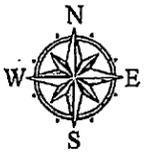
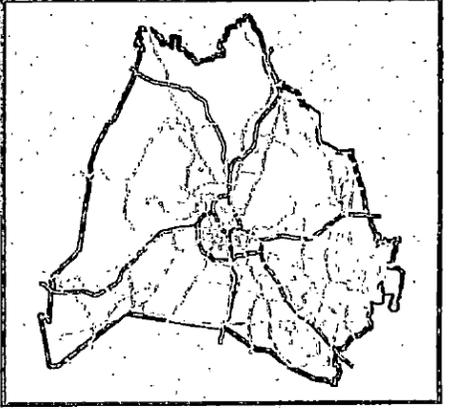
3907 CROUCH DR



PARCELS
 3907 CROUCH DR
 BUILDING FOOTPRINTS
 FLOODWAY
 10 FT CONTOURS



PARCEL NO: 05910023100
 CUNNINGHAM, KEISHA
 LATITUDE: 36.15857
 LONGITUDE: -86.86518



3907 CROUCH DR



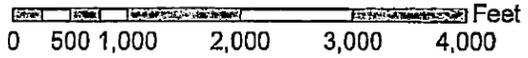
Copyright © 2013 National Geographic Society, Inc.

3907 CROUCH DR

— STREAM



PARCEL NO:	05910023100
CUNNINGHAM, KEISHA	
LATITUDE:	LONGITUDE:
36.15857	-86.85518



NATIONAL FLOOD INSURANCE PROGRAM
ELEVATION CERTIFICATE

O.M.B. No. 3067-0077
Expires December 31, 2005

Important: Read the instructions on pages 1 - 7.

Stanpar: 05910023100

BUILDING OWNER'S NAME GREER, PATRICE ET VIR		For Insurance Company Use:	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3907 CROUCH DR		Policy Number	
CITY NASHVILLE, TN	STATE TENNESSEE	Company NAIC Number	
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 598 HAYNES MANOR SEC. 5		ZIP CODE 37207	
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)			
LATITUDE/LONGITUDE (OPTIONAL) (##-##-### or ###.###)		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIRM COMMUNITY NAME & COMMUNITY NUMBER 470040		B2. COUNTY NAME DAVISON		B3. STATE TENNESSEE	
B4. MAP AND PANEL NUMBER 47037C0202	B5. SUFFIX F	B6. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 431.7

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.
FIS Profile FIRM Community Determined Other (Describe):
B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe):
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

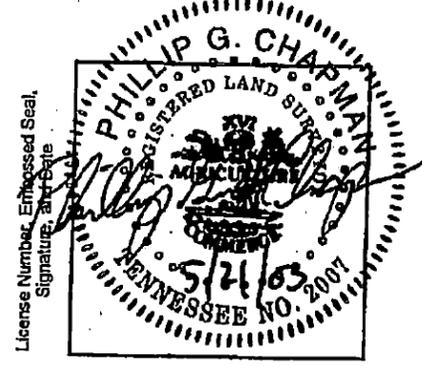
C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 3

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO
Complete items C3.a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.
Datum NGVD29 Conversion/Comments _____

Elevation reference mark used RM 204-1. Does the elevation reference mark used appear on the FIRM? Yes No

- o a) Top of bottom floor (including basement or enclosure) 427.4 ft.(m)
- o b) Top of next higher floor ft.(m)
- o c) Bottom of lowest horizontal structural member (V zones only) ft.(m)
- o d) Attached garage (top of slab) ft.(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) ft.(m)
- o f) Lowest adjacent (finished) grade (LAG) 427.4 ft.(m)
- o g) Highest adjacent (finished) grade (HAG) ft.(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade
- o i) Total area of all permanent openings (flood vents) in C3.h sq. in. (sq. cm)



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.
I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.
I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME Amec Earth & Environmental Inc		
ADDRESS 3800 Ezell Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip Grant Chapman</i>	DATE 05/21/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3907 CROUCH DR			Policy Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37207	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)

E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).

E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.

E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?

Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS CITY STATE ZIP CODE

SIGNATURE DATE TELEPHONE

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)

G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.

G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: ___ ft.(m) Datum: ___

G9. BFE or (in Zone AO) depth of flooding at the building site is: ___ ft.(m) Datum: ___

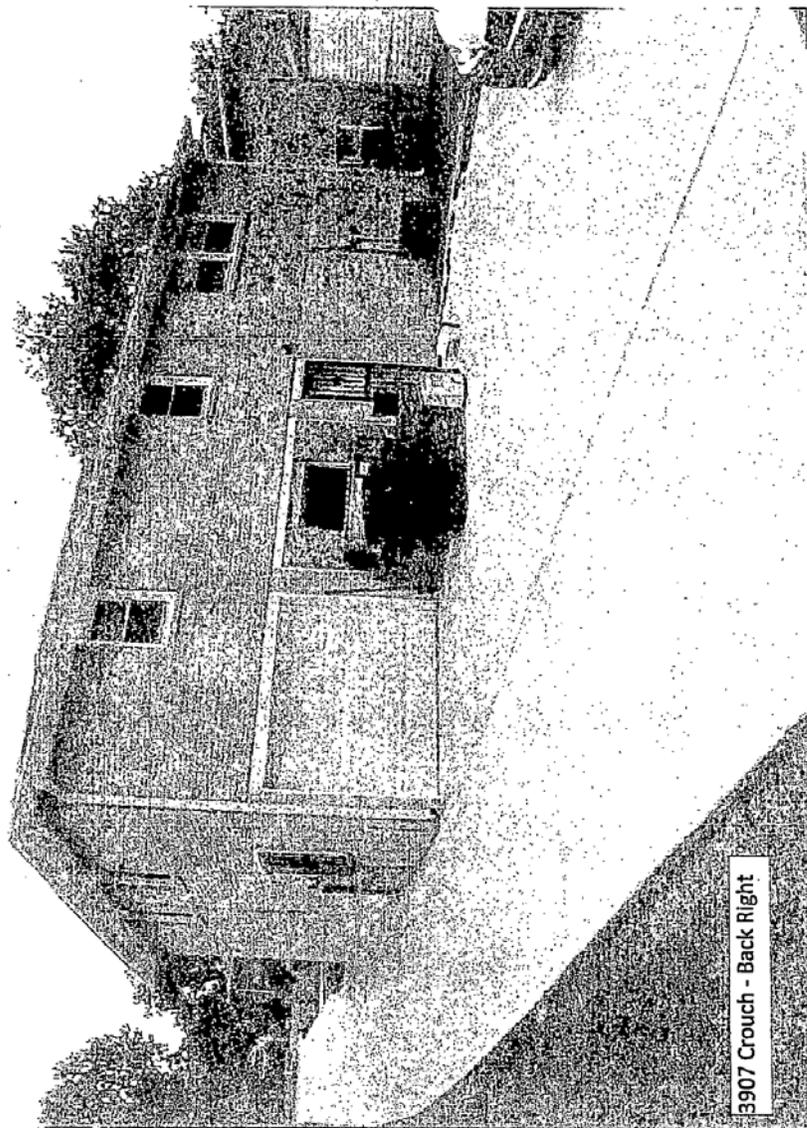
LOCAL OFFICIAL'S NAME TITLE

COMMUNITY NAME TELEPHONE

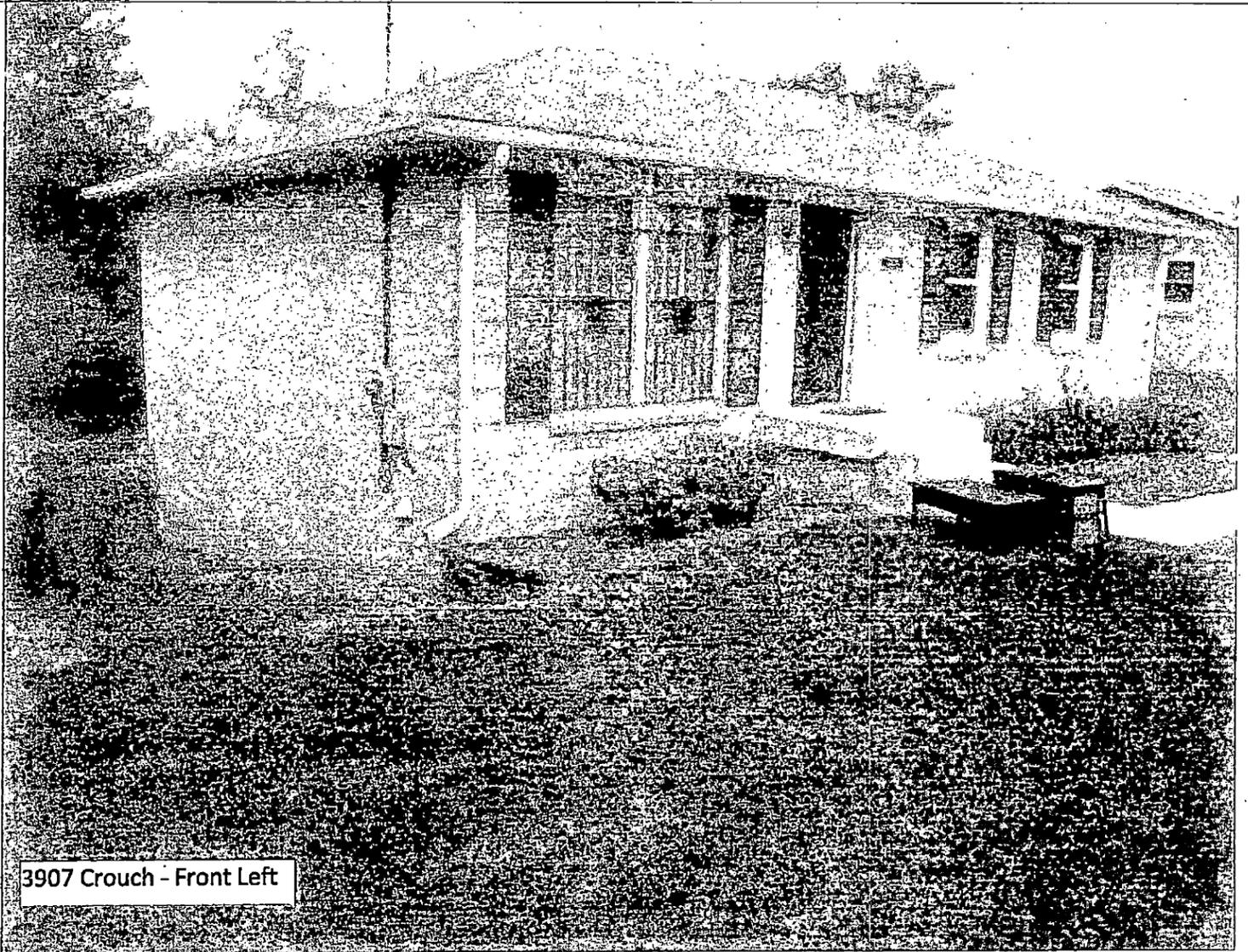
SIGNATURE DATE

COMMENTS

Check here if attachments



3907 Crouch - Back Right



3907 Crouch - Front Left



DEPARTMENT OF THE ARMY
NASHVILLE DISTRICT, CORPS OF ENGINEERS
110 9TH AVENUE SOUTH
NASHVILLE, TENNESSEE 37202-1070

IN REPLY REFER TO

Hydrology and Hydraulics Branch

September 18th 2017

Mr. Stan Robinson,
Administrative Services Officer
Metro Water Services
800 2nd Avenue South
Nashville, TN 37210

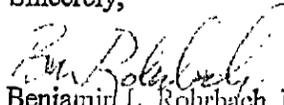
Dear Mr. Robinson,

I am writing in response to your letter dated September 13, 2017 requesting comment on the proposed acquisition of nine pieces of property located in the Whites Creek flood plain within the city limits of Nashville/Davidson County. These properties have been identified as repetitive loss properties which means they have suffered two or more losses due to flooding. Structures on these properties will be demolished, the debris removed, and the land will lie fallow in perpetuity upon completion of the proposal.

The removal of these structures from the floodplain will reduce flood damages and claims in the future. As such, the Corps of Engineers fully supports this action as an example of proactive management of flood plain risk.

Thank you for the opportunity to comment on this project.

Sincerely,


Benjamin L. Rohrbach, P.E.
Chief, Hydrology and Hydraulics Branch
U.S. Army Corps of Engineers
Nashville District

MEGAN BARRY
MAYOR

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY



DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 13, 2017

Mr. Benjamin L. Rohrbach, P.E.
Chief, Hydrology & Hydraulics Branch
U. S. Army Corps of Engineers
Nashville District
P. O. Box 1070
Nashville, TN 37202-1070

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Mr. Rohrbach:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property that are located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.



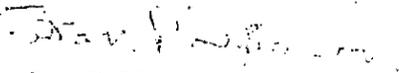
If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.

Should you have any questions concerning this project, please feel free to contact me at 862-4516 or Mr. Tom Palko at 862-4510.

Very truly yours,



Stan Robinson
Administrative Services Officer

Enclosure

cc: Tom Palko, WS Assistant Director

M E T R O P O L I T A N
H I S T O R I C A L
C O M M I S S I O N

September 20, 2017

Mr. Stan Robinson
Metro Department of Water and Sewerage Services
800 2nd Ave South
Nashville, TN 37210

Dear Mr. Robinson,

As requested, we have reviewed the proposed repair work under Section 106 of the National Historic Preservation Act for the following properties in Davidson County. These properties are not listed or eligible for listing for the National Register of Historic Places. These properties include:

5332 Buean Vista Pike	5342 Buena Vista Pike	3859 Crouch Drive
3891 Crouch Drive	3903 Crouch Drive	3907 Crouch Drive
4343 Eatons Creek Road	3225 West Hamilton Ave	3301 West Hamilton Ave

Our comments are advisory only. The federal agency is responsible for determining if historic properties will be affected by the undertaking.

This information is being forwarded to Casey Lee at the Tennessee Historical Commission, the state historic preservation office (SHPO), by copy of this letter. You should resubmit the information contained in this letter on your letterhead along with complete project information to the SHPO to proceed with review under Section 106. The SHPO will take this opinion under advisement.

If you need further information, please do not hesitate to contact our office at 615-862-7970 or jessica.reeves@nashville.gov.

Sincerely,

Jessica G. Reeves
Historic Preservationist

CC: Ms. Casey Lee, Tennessee Historical Commission

MEGAN BARRY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 13, 2017

Ms. Jessica Reeves
Metro Historical Commission
3000 Granny White Pike
Nashville, TN 37204

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Ms. Reeves:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property that are located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are considered repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

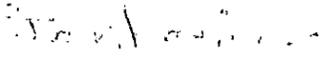


If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.

Should you have any questions concerning this project, please feel free to contact me at 862-4516, by email at stan.robinson@nashville.gov or Mr. Tom Palko at 862-4510. Our fax number is 862-4929.

Very truly yours,


Stan Robinson
Administrative Services Officer

Enclosure
cc: Tom Palko, WS Assistant Director



STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION

MAINTENANCE DIVISION
SUITE 400, JAMES K. POLK BUILDING
505 DEADERICK STREET
NASHVILLE, TENNESSEE 37243-1402
(615) 741-2027

JOHN C. SCHROER
COMMISSIONER

BILL HASLAM
GOVERNOR

20 Oct. 2017

Tennessee State Hazard Mitigation Council
Bureau of Recovery
3041 Sidco Dr
Nashville, TN 37204

RE: Whites Creek Acquisition/Demolition Project
Metro Nashville/Davidson County
Nine parcels presented

Dear Sir/Madam:

The Tennessee Department of Transportation –TDOT- has reviewed the list of nine properties presented by Metro Nashville/Davidson County Government, letter dated 25 Sep. 2017, and determined that there are no current projects planned or in progress that would impact requested measures.

If you have any question or concern in this matter, please feel free to contact me as deemed necessary.

Corkey Wolczyk



Corkey Wolczyk, Transportation Manager 1
Maintenance Division
James K Polk Bldg., 4th Floor
505 Deaderick St.
Nashville, TN., 37423

MEGAN BARRY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 25, 2017

Emergency Services Coordinator
Tennessee Department of Transportation
Office of Emergency Operations
3041 Sidco Drive
Nashville, TN 37204

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Sir/Madam:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property that are located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding. The Federal Emergency Management Agency (FEMA) is requiring that we obtain from the Tennessee Department of Transportation assurance that there are no planned modifications, improvements or enhancements to Federal aid systems under consideration that will affect these properties. Your prompt review and response will be greatly appreciated.

Should you have any questions or need any additional information to process this request, please contact me at 862-4516.

Sincerely,


Stan Robinson
W/S Administrative Services Officer

Enclosures
cc: Mr. Tom Palko, W/S Assistant Director



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.



TENNESSEE WILDLIFE RESOURCES AGENCY

ELLINGTON AGRICULTURAL CENTER
P. O. BOX 40747
NASHVILLE, TENNESSEE 37204

September 14, 2017

Stan Robinson
Metro Water Services
800 2nd Avenue South
Nashville, TN 37210

Re: Whites Creek Acquisition/
Demolition Project

Dear Mr. Robinson:

The Tennessee Wildlife Resources Agency has reviewed the information that you provided regarding the proposed acquisition of nine pieces of property located in the Whites Creek floodplain in the Nashville area for the purpose of demolition and debris removal. These properties are located at 5332 Buena Vista Pike, 5342 Buena Vista Pike, 3859 Crouch Drive, 3891 Crouch Drive, 3903 Crouch Drive, 3907 Crouch Drive, 4343 Eatons Creek Road, 3225 West Hamilton Avenue, and 3301 West Hamilton Avenue in Nashville. Your letter to us requested comments regarding potential impacts on protected species and critical habitats due to the proposed project.

It is our understanding that the proposed project consists of acquisition, demolition of the existing structures and removal of the debris. It is our assumption that the debris will be taken to an approved landfill. It is our understanding that upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity. We have no concerns or objection to this proposed project and do not anticipate adverse impacts to state listed species under our authority due to the proposed project.

Thank you for the opportunity to review and comment on this proposed project. If you have further questions regarding this matter, please contact me at 615-781-6572.

Sincerely,

A handwritten signature in cursive script that reads "Robert M. Todd".

Robert M. Todd
Fish and Wildlife Environmentalist

cc: Tim Cleveland, Region II Manager
Mary Jennings, USFWS

The State of Tennessee

IS AN EQUAL OPPORTUNITY, EQUAL ACCESS, AFFIRMATIVE ACTION EMPLOYER



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Tennessee ES Office
446 Neal Street
Cookeville, Tennessee 38501

May 7, 2015

U.S. Fish and Wildlife Service Clearance to Proceed with Projects

The U.S. Fish and Wildlife Service (Service) is one of two lead Federal Agencies mandated with the protection and conservation of Federal trust resources, including threatened and endangered species listed under the Endangered Species Act of 1973 (16 U.S.C. 1531 et seq.) (ESA). Various agencies and organizations allocate grant funds, issue permits, or otherwise need to provide documentation to demonstrate compliance with the ESA for proposed projects prior to a project's approval.

Many projects result in no adverse impacts to federally protected species. As an aid in determining if your project will have an effect on federally protected species or designated critical habitat under the jurisdiction of the Service, we provide this guidance, relative to the criteria listed below, applicable to many project requests. If the project description falls in one of the categories, no further action is required to document compliance under section 7 of the ESA. Please note this guidance applies only to projects in Tennessee. Some of these projects are administrative procedures only, and do not include any ground or water disturbance, withdrawals, or discharges. Other relatively benign projects include repair, maintenance, or reconstruction of existing facilities on previously developed land. As a result, the following types of projects have been evaluated in accordance with the Fish and Wildlife Coordination Act (16 U.S.C 661 et seq.), and the ESA.

For all projects where the entirety of the project meets one or more of the criteria listed below, no further coordination with the Service is needed:

1. Purchasing machinery, equipment, and supplies for use in existing structures and buildings, or installing this equipment (e.g., meters).
2. Financing or refinancing existing dwellings.
3. Expanding, performing maintenance, or rehabilitating existing dwellings on developed land*. If the entire proposed project area does not meet this developed lands criterion or the project proponent needs help identifying whether the area would be considered developed, further coordination is appropriate.

4. Demolishing and rebuilding substandard single or multiple family housing with new structures and associated developments (e.g., parking lots) *that do not expand into previously undeveloped areas*. If the entire proposed project area does not meet this undeveloped lands criterion or the project proponent needs help identifying whether the area would be considered developed, further coordination is appropriate.

5. ~~Implementing streetscape beautification projects that do not include disturbance of~~ *previously developed areas* (see description of this criterion below). Examples of these projects include, but are not limited to, removing and replacing existing sidewalks, curbing or gutters; demolishing and disposing of existing curbing; installing sidewalk ramps for compliance with accessibility requirements for disabled persons; installing irrigation systems for plants; installing or replacing streetlights, benches or trashcans; and installing new sidewalks.

6. Repairing, replacing, or renovating existing water treatment plants (wastewater or potable water) facilities without expanding existing boundaries or without expanding into areas on the existing boundaries that have previously been undeveloped (see description of undeveloped areas below), as long as the project does not include increases in water intakes or discharges, and as long as an existing associated intake or discharge is not located in a stream reach with new endangered or threatened species listings or critical habitat designations since a previous permit was issued for the facility**.

7. Installing or upgrading pipelines using trenchless technology (directional drilling) techniques *for projects west of the Tennessee River*. Projects using this technology must also incorporate appropriate vegetated buffers when boring under streams.

Trenchless technology eliminates the need to disturb the environment caused by excavating and backfilling trenches. Trenchless technology methods used for installing or upgrading pipelines include cured-in-place pipe; slip lining; close-fit pipe; and thermoformed pipe. The method utilized depends on the physical conditions of the pipeline, but all of the methods involve work in the pipeline without surface or subsurface excavations.

8. Transferring HUD loans or other strictly administrative procedures that do not require land-disturbing activities.

*Developed lands are paved, filled, graveled, or otherwise vegetated with grasses that are routinely mowed. Undeveloped lands include sites where natural vegetation dominates. Examples include, but are not limited to, renovating substandard single or multiple family residences, converting a school building to a community center, and renovating or expanding an existing factory building.

** Assistance with this criterion regarding endangered species occurrence and critical habitat designations can be investigated online at <http://ecos.fws.gov/ipac/>

Clearance to Proceed

For all projects where the entire project meets one or more of the criteria listed above, no further coordination with the Service is necessary. This letter may be downloaded and serve as the Service's concurrence letter for your project.

If you need further assistance, please contact my staff or me at 931-528-6481

Sincerely,

A handwritten signature in cursive script that reads "Mary E. Jennings". The signature is written in black ink and is positioned centrally below the word "Sincerely,".

**Mary E. Jennings
Field Supervisor**

MEGAN BARRY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 13, 2017

Mr. Robert Todd
Fish and Wildlife Environmentalist
TWRA
P. O. Box 40747
Nashville, TN 37204

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Mr. Todd:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are considered repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked, as well as a property list.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

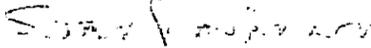


If you need assistance or an accommodation, please contact Metro Water Services.
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

After making your determination concerning this project, please forward your response to me.

Should you have any questions concerning this project, please feel free to contact me at 862-4516 or Mr. Tom Palko at 862-4510. Our fax number is 862-4929.

Very truly yours,



Stan Robinson
Administrative Services Officer

Enclosure

cc: Tom Palko, WS Assistant Director

MEGAN BARRY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

November 14, 2017

Mr. Thomas Moss
Environmental Review Coordinator

Division of Water Resources
Tennessee Department of Environment and Conservation
312 Rosa L. Parks Avenue, 11th Floor
Nashville, TN 37243-1102

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Mr. Moss:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property that are located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are considered repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.



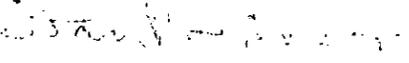
If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.

Should you have any questions concerning this project, please feel free to contact me at 862-4516, by email at stan.robinson@nashville.gov or Mr. Tom Palko at 862-4510. Our fax number is 862-4929.

Very truly yours,


Stan Robinson
Administrative Services Officer

Enclosure
cc: Tom Palko, WS Assistant Director

MEGAN BARRY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 29, 2017

Ms. Casey Lee
~~Tennessee Historical Commission~~
2941 Lebanon Road
Nashville, TN 37214

**RE: Whites Creek Acquisition/
Demolition Project**

Dear Ms. Lee:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire nine pieces of property that are located in the Whites Creek floodplain for the purpose of demolition and debris removal. Each of these properties are considered repetitive loss properties which means they have each suffered two or more losses due to flooding. These properties are located in the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

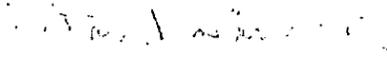


If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.

Should you have any questions concerning this project, please feel free to contact me at 862-4516, by email at stan.robinson@nashville.gov or Mr. Tom Palko at 862-4510. Our fax number is 862-4929.

Very truly yours,


Stan Robinson
Administrative Services Officer

Enclosure
cc: Tom Palko, WS Assistant Director

M E T R O P O L I T A N
H I S T O R I C A L
C O M M I S S I O N

September 20, 2017

Mr. Stan Robinson
Metro Department of Water and Sewerage Services
800 2nd Ave South
Nashville, TN 37210

Dear Mr. Robinson,

As requested, we have reviewed the proposed repair work under Section 106 of the National Historic Preservation Act for the following properties in Davidson County. These properties are not listed or eligible for listing for the National Register of Historic Places. These properties include:

5332 Buean Vista Pike	5342 Buena Vista Pike	3859 Crouch Drive
3891 Crouch Drive	3903 Crouch Drive	3907 Crouch Drive
4343 Eatons Creek Road	3225 West Hamilton Ave	3301 West Hamilton Ave

Our comments are advisory only. The federal agency is responsible for determining if historic properties will be affected by the undertaking.

This information is being forwarded to Casey Lee at the Tennessee Historical Commission, the state historic preservation office (SHPO), by copy of this letter. You should resubmit the information contained in this letter on your letterhead along with complete project information to the SHPO to proceed with review under Section 106. The SHPO will take this opinion under advisement.

If you need further information, please do not hesitate to contact our office at 615-862-7970 or jessica.reeves@nashville.gov.

Sincerely,

Jessica G. Reeves
Historic Preservationist

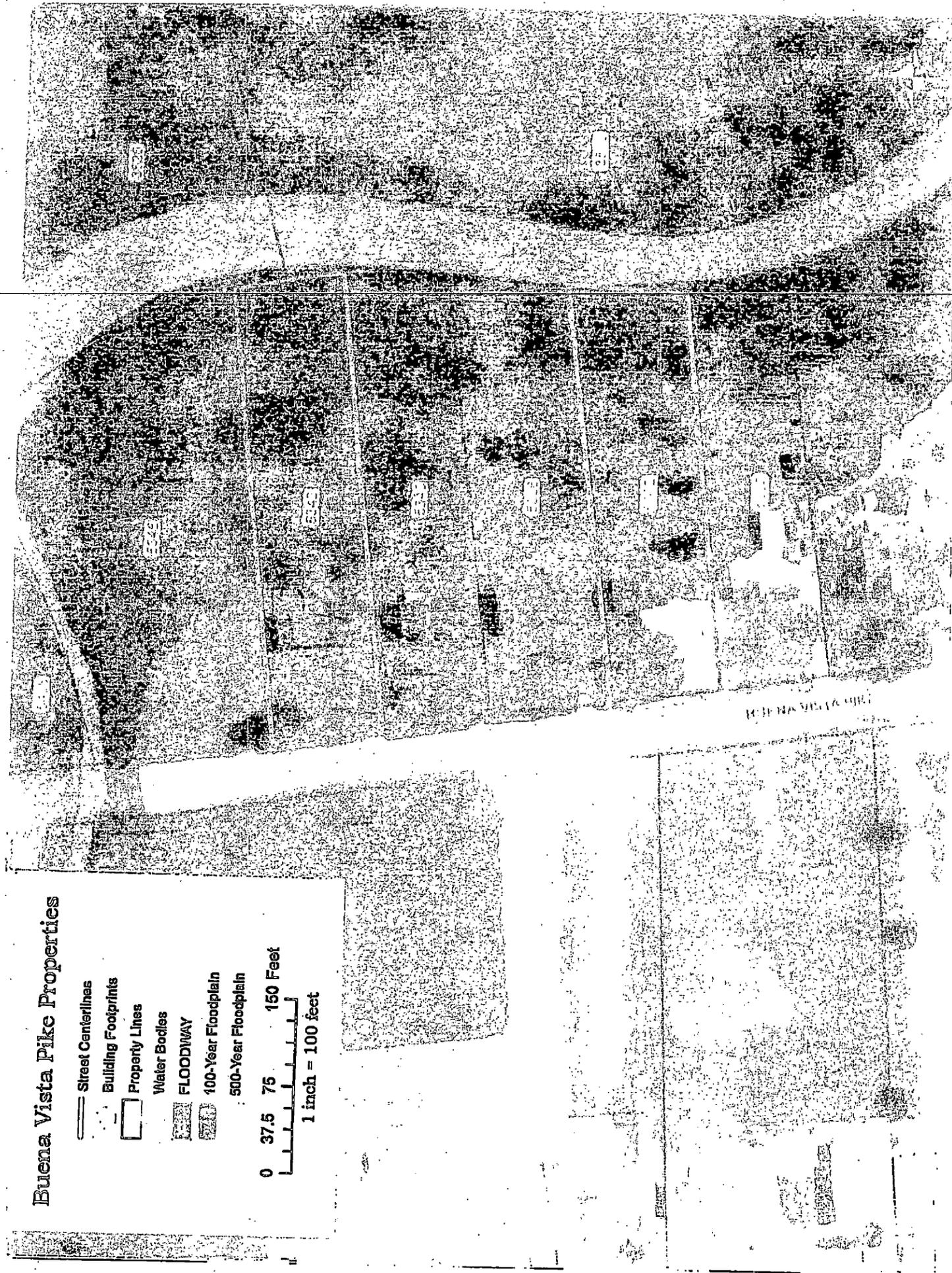
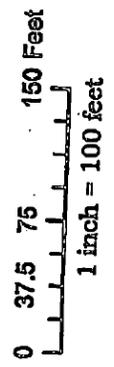
CC: Ms. Casey Lee, Tennessee Historical Commission

HUME ACQUISITION PRIORITY LIST

House #	Street	Repetitive Loss Yes or No	Map/Parcel	Flooding Source	Funding Source	Proposed Project Type	Comments
5332	Buena Vista Pike	Yes - RL	049 00 0 138.05	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
5342	Buena Vista Pike	Yes - RL	049 00 0 138.09	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
3859	Crouch Drive	Yes - RL	059 10 0 243.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
5891	Crouch Drive	Yes - RL	059 10 0 235.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
3908	Crouch Drive	Yes - RL	059 10 0 252.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
3907	Crouch Drive	Yes - RL	059 10 0 231.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
4343	Eaton's Creek Road	Yes - RL	058 00 0 173.00	Whites/Eaton Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
3225	West Hamilton Avenue	Yes - RL	070 01 0 052.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property
3801	West Hamilton Avenue	Yes - RL	070 01 0 047.00	Whites Creek	Future HMGP	Acquisition/Demolition	Repetitive Loss Property

Buena Vista Pike Properties

- Street Centerlines
- Building Footprints
- Property Lines
- Water Bodies
- FLOODWAY
- 100-Year Floodplain
- 500-Year Floodplain



3859 Crouch Drive

— Street Centerlines

□ Property Lines

Water Bodies

▨ FLOODWAY

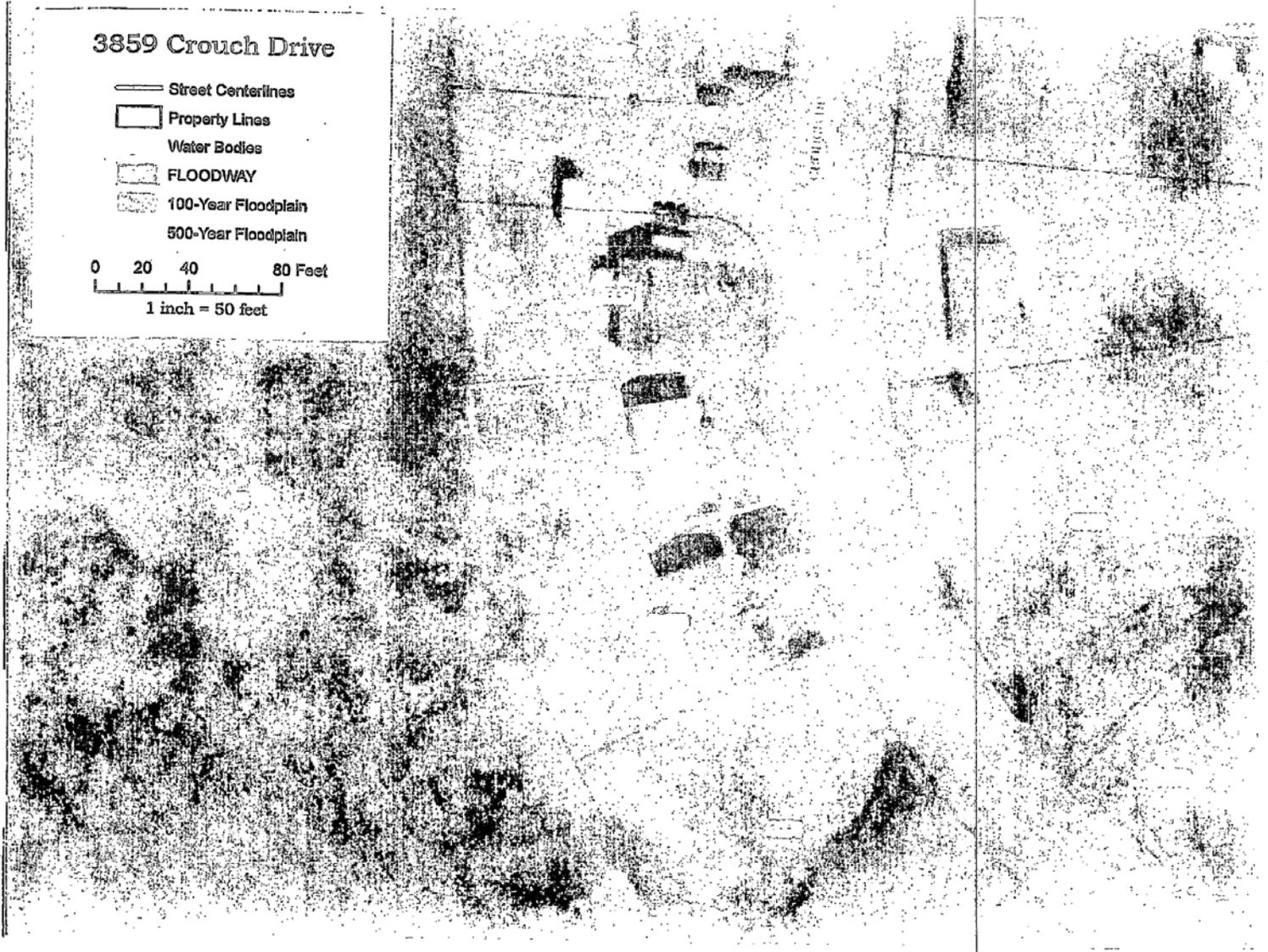
▨ 100-Year Floodplain

▨ 500-Year Floodplain

0 20 40 80 Feet



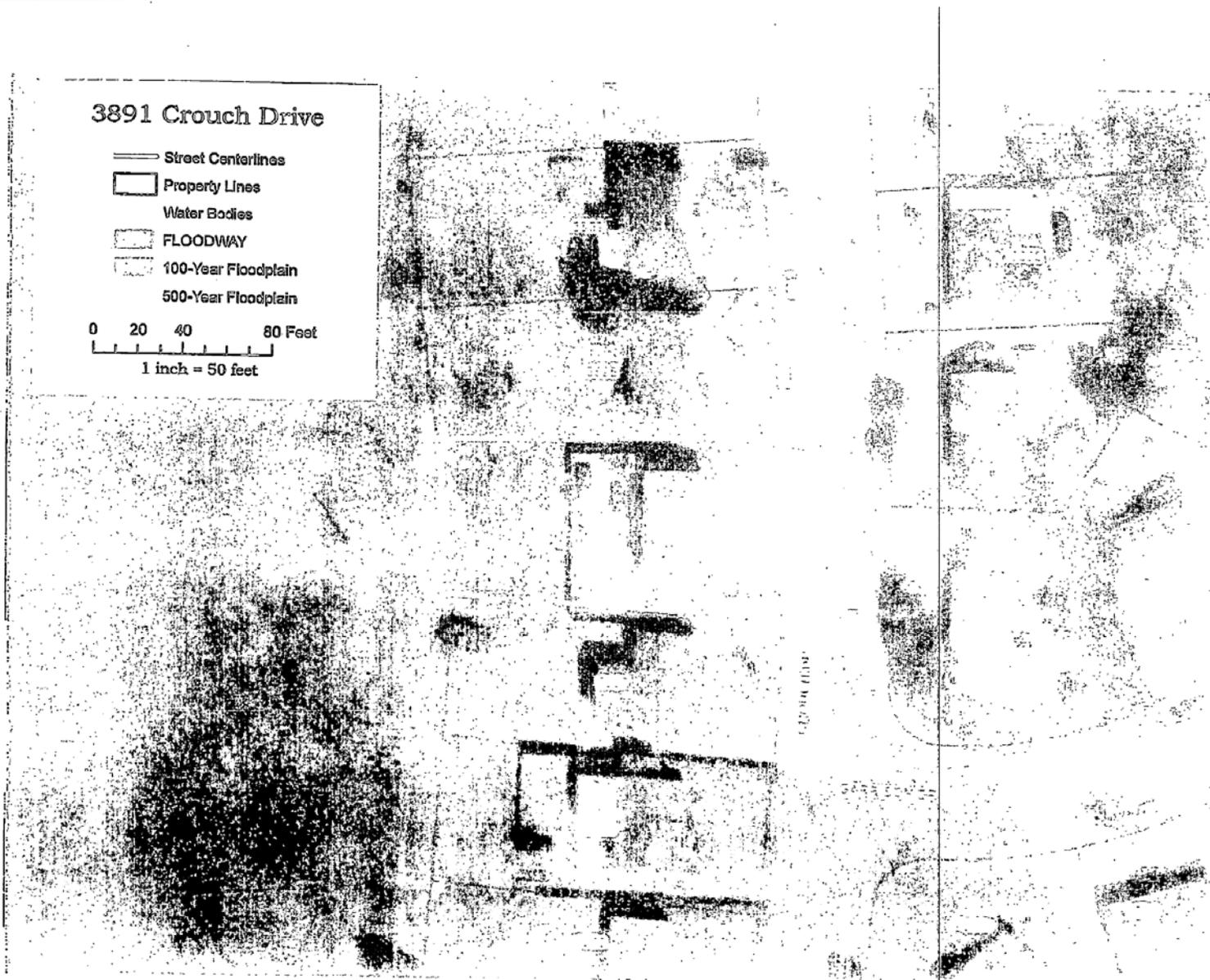
1 inch = 50 feet



3891 Crouch Drive

- Street Centerlines
- Property Lines
- Water Bodies
- ▨ FLOODWAY
- ▨ 100-Year Floodplain
- ▨ 500-Year Floodplain

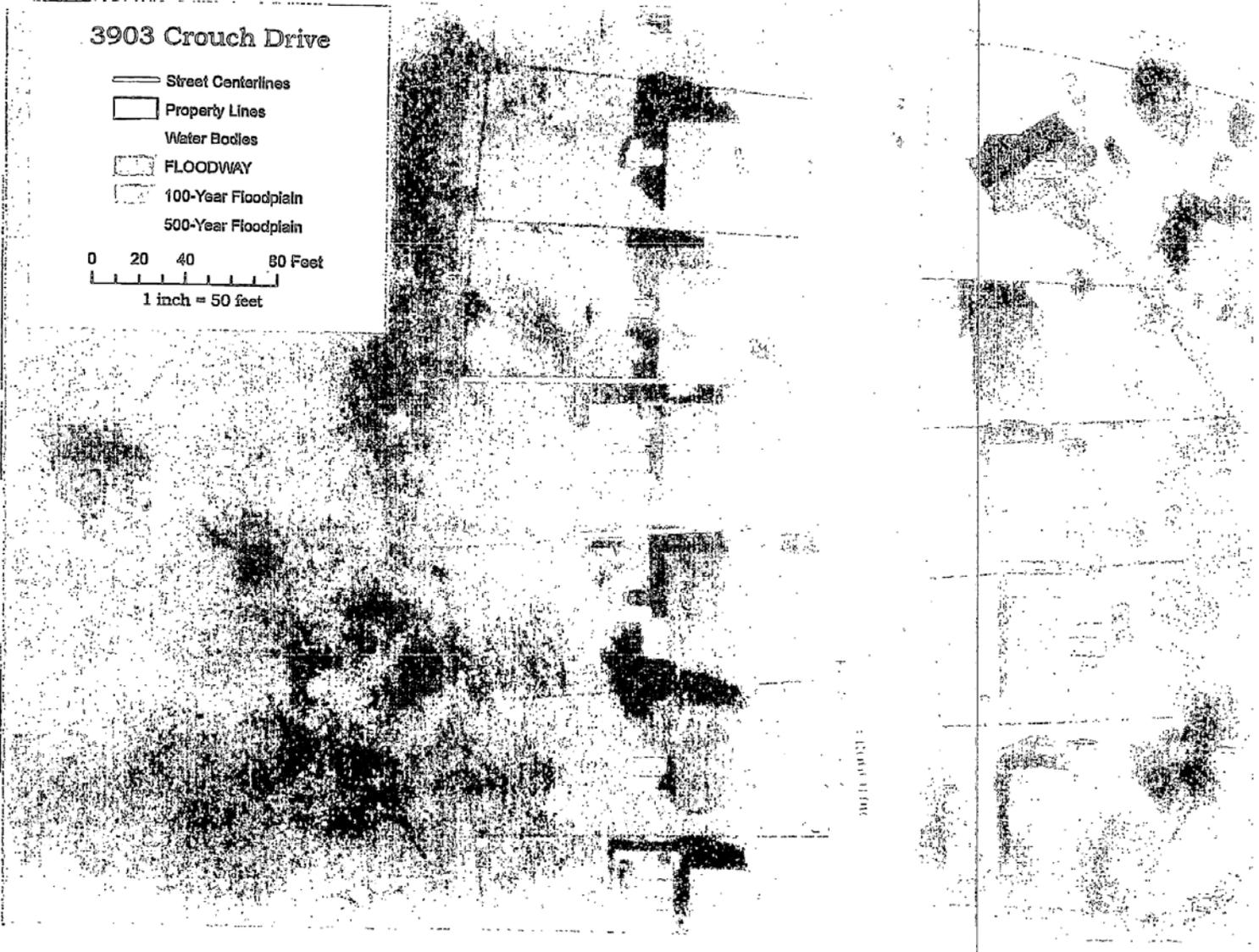
0 20 40 80 Feet
1 inch = 50 feet



3903 Crouch Drive

- Street Centerlines
- Property Lines
- Water Bodies
- ▨ FLOODWAY
- ▨ 100-Year Floodplain
- ▨ 500-Year Floodplain

0 20 40 80 Feet
1 inch = 50 feet



3907 Crouch Drive

Street Centerlines

Property Lines

Water Bodies

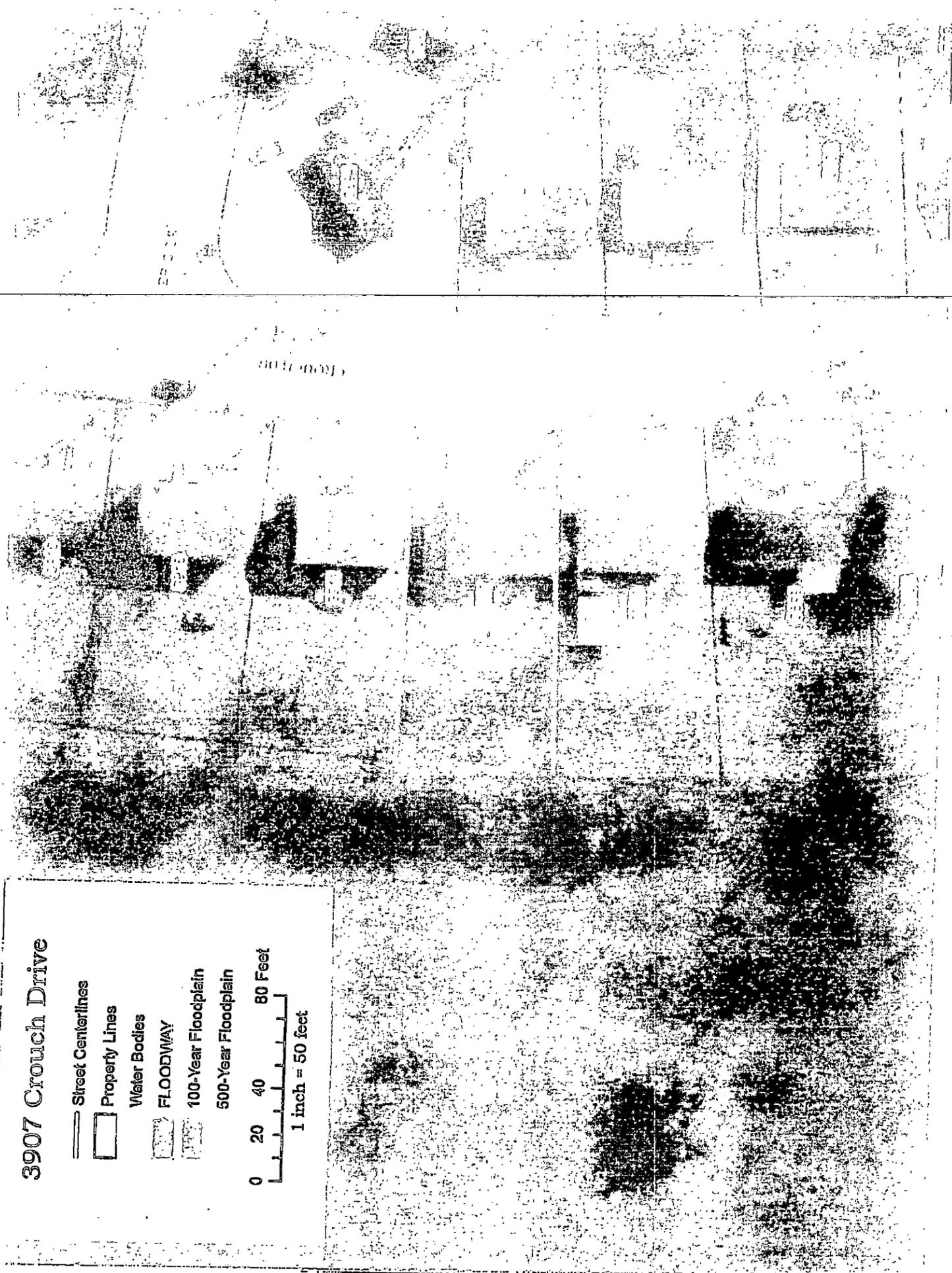
FLOODWAY

100-Year Floodplain

500-Year Floodplain

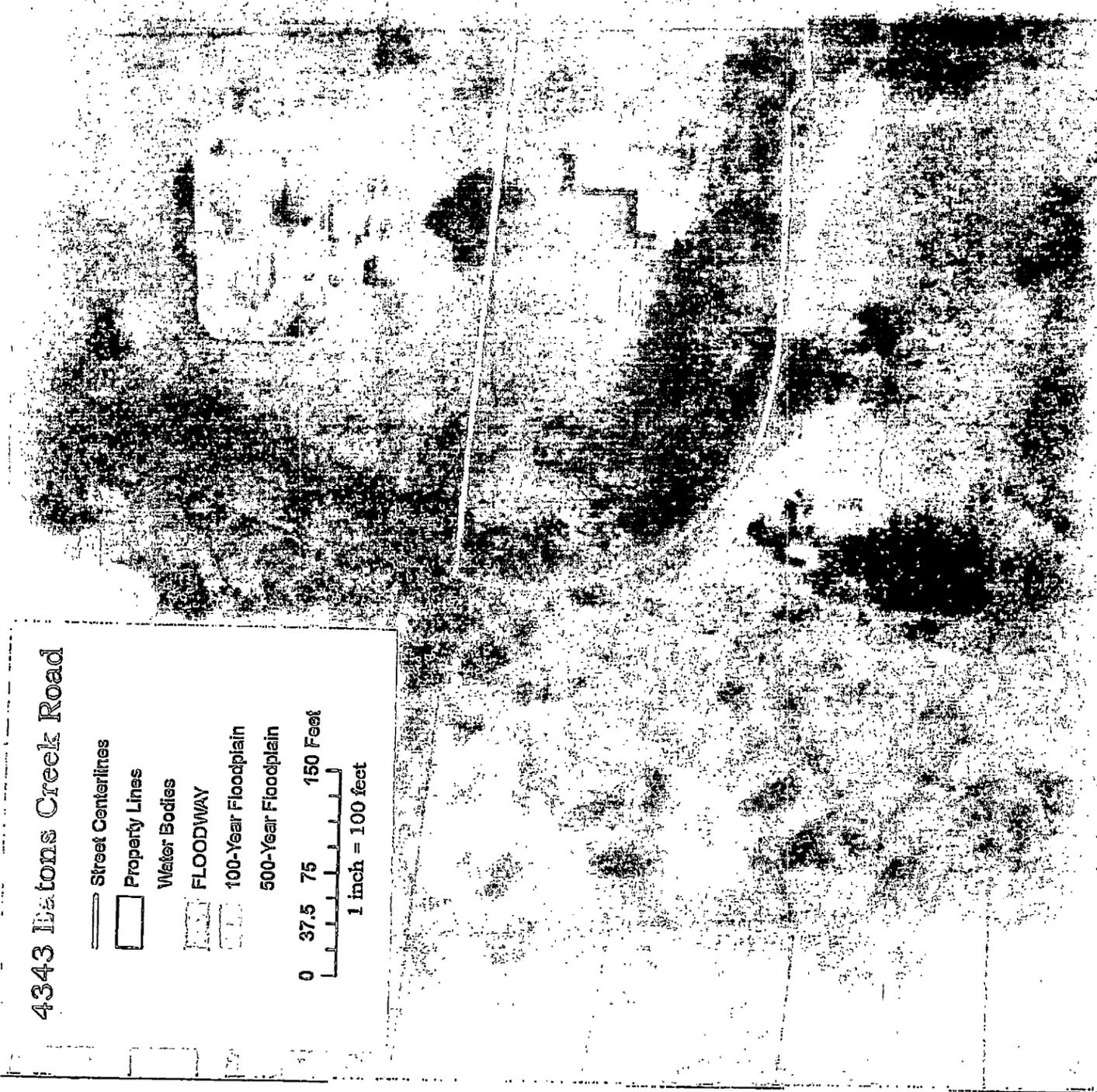
0 20 40 80 Feet

1 inch = 50 feet



4343 Batons Creek Road

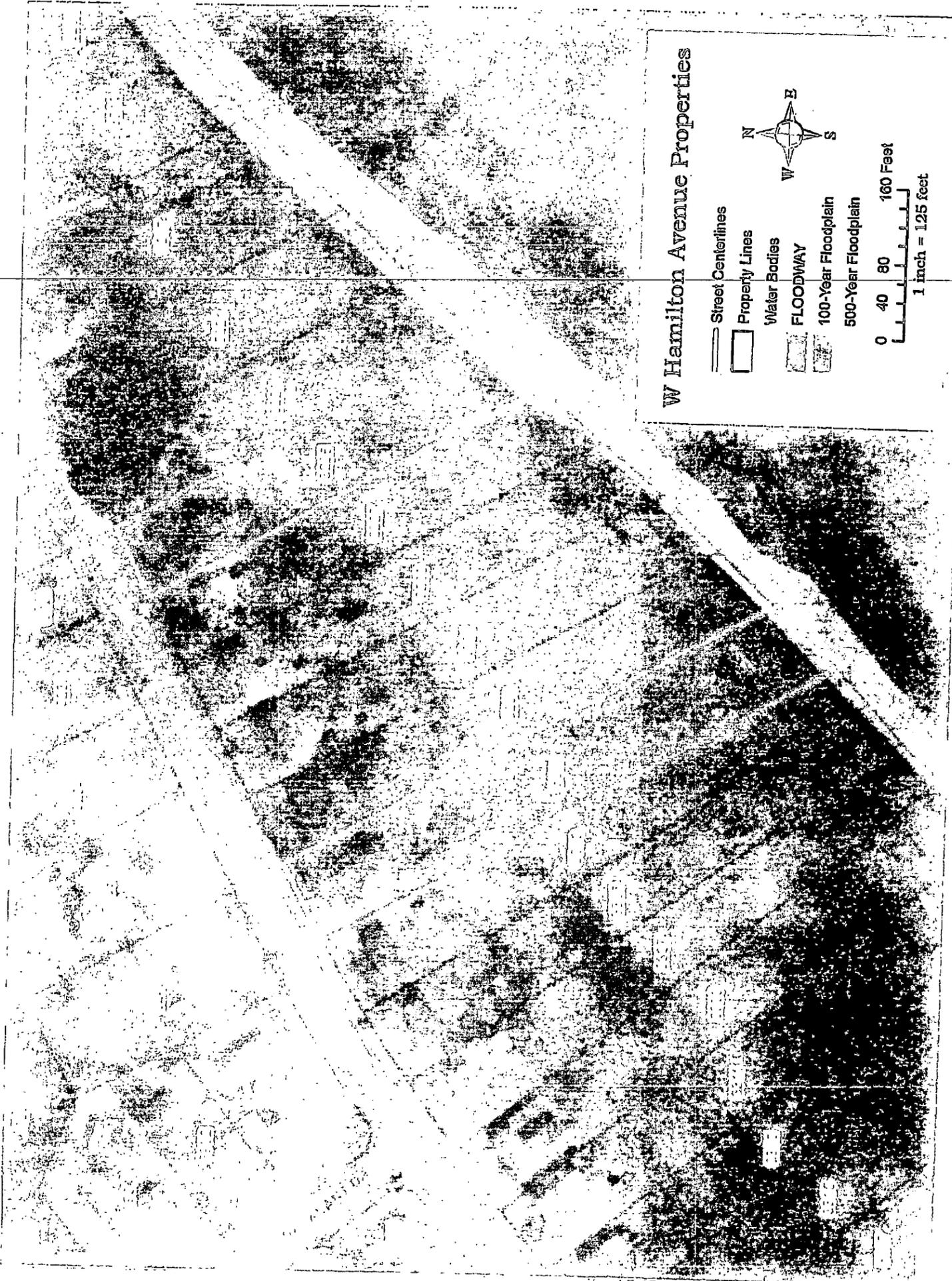
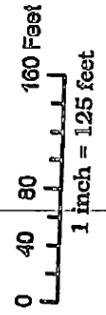
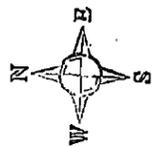
- Street Centerlines
- Property Lines
- Water Bodies
- FLOODWAY
- 100-Year Floodplain
- 500-Year Floodplain



OPEN TO PROVE

W Hamilton Avenue Properties

-  Street Centerlines
-  Property Lines
-  Water Bodies
-  FLOODWAY
-  100-Year Floodplain
-  500-Year Floodplain



Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 049 00 0 138.06
Current Owner: SMITH, RONNIE H. ETUX
Mailing Address: 5332 BUENA VISTA PK
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 4927

Location: 5332 BUENA VISTA PIKE
Land Area: 1.02 Acres
Most Recent Sale Date: 07/21/1976
Most Recent Sale Price: \$40,697
Deed Reference: 00005048-0000579
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$30,000
Improvement Value: \$191,600
Total Appraisal Value: \$221,600

Assessment Classification*: RES
Assessment Land: \$7,500
Assessment Improvement: \$47,900
Assessment Total: \$55,400

LEGAL DESCRIPTION

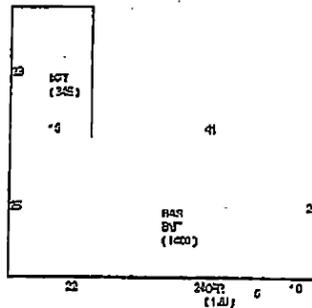
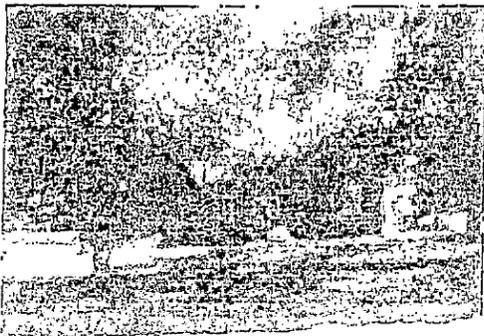
ES BUENA VISTA PK & S OF WHITES CRK PK 000X000

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1965
Square Footage: 2,394
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 6
Beds: 3
Baths: 1
Half Bath: 1
Fixtures: 7

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 049 00 0 138.09
Current Owner: WALLACE, FRANK ET UX
Mailing Address: 5342 BUENA VISTA PK
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 4927

Location: 5342 BUENA VISTA PIKE
Land Area: 1.06 Acres
Most Recent Sale Date: 06/03/1991
Most Recent Sale Price: \$50,000
Deed Reference: 00008372-0000596
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$30,600
Improvement Value: \$174,700
Total Appraisal Value: \$205,300

Assessment Classification*: RES
Assessment Land: \$7,650
Assessment Improvement: \$43,675
Assessment Total: \$51,325

LEGAL DESCRIPTION

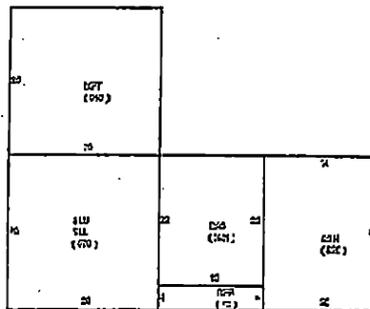
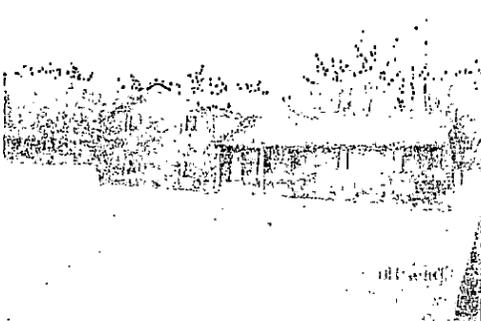
ES BUENA VISTA PK & S OF WHITES CRK PK 000X000

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1965
Square Footage: 1,748
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 2
Half Bath: 0
Fixtures: 8

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: SPLIT-
LEVEL
Foundation Type: SLAB
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 243.00
Current Owner: GODWIN, CHESTER
Mailing Address: 3859 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3859 CROUCH DR
Land Area: 0.21 Acres
Most Recent Sale Date: 02/07/1975
Most Recent Sale Price: \$23,900
Deed Reference: 00004888-0000893
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$64,000
Total Appraisal Value: \$93,000

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$16,000
Assessment Total: \$23,250

LEGAL DESCRIPTION

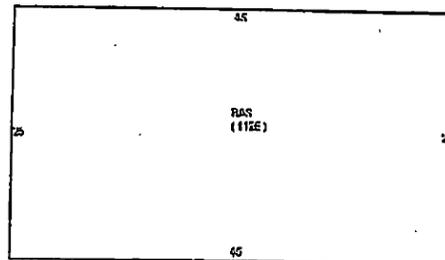
LOT 584 HAYNES MANOR SEC. 5 062X135XIR

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 1,125
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: TYPICAL
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 235.00
Current Owner: BAKER, SHERRIE L.
Mailing Address: 3891 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3891 CROUCH DR
Land Area: 0.25 Acres
Most Recent Sale Date: 04/29/2011
Most Recent Sale Price: \$114,000
Deed Reference: 20110504-0034169
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$85,200
Total Appraisal Value: \$114,200

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$21,300
Assessment Total: \$28,550

LEGAL DESCRIPTION

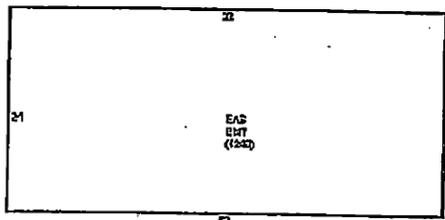
LOT 592 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1979
Square Footage: 2,134
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: FRAME
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 232.00
Current Owner: BROOKS, OCTAVIA
Mailing Address: 3903 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3903 CROUCH DR
Land Area: 0.22 Acres
Most Recent Sale Date: 04/25/2013
Most Recent Sale Price: \$69,000
Deed Reference: 20130429-0042306
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$70,600
Total Appraisal Value: \$99,600

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$17,650
Assessment Total: \$24,900

LEGAL DESCRIPTION

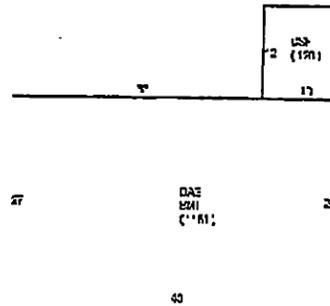
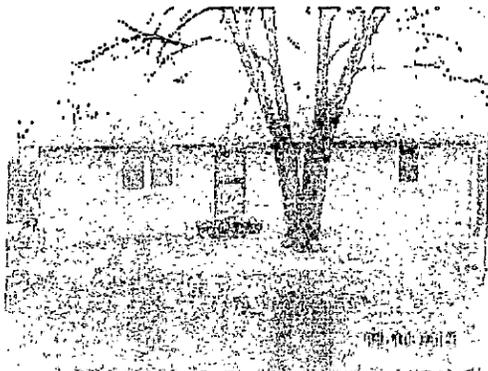
LOT 595 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 2,442
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 231.00
Current Owner: CUNNINGHAM, KEISHA
Mailing Address: 3907 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3907 CROUCH DR
Land Area: 0.22 Acres
Most Recent Sale Date: 07/24/2003
Most Recent Sale Price: \$108,640
Deed Reference: 20030804-0109756
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$57,800
Total Appraisal Value: \$86,800

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$14,450
Assessment Total: \$21,700

LEGAL DESCRIPTION

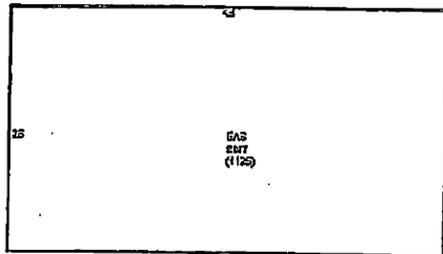
LOT 596 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 1,125
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 058 00 0 173.00
Current Owner: LYONS, THERESA A. &
CHEEK, TAN
Mailing Address: 4343 EATONS CREEK RD
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 7201

Location: 4343 EATONS CREEK RD
Land Area: 1.64 Acres
Most Recent Sale Date: 05/05/2017
Most Recent Sale Price: \$172,000
Deed Reference: 20170508-0045353
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$34,000
Improvement Value: \$137,600
Total Appraisal Value: \$171,600

Assessment Classification*: RURAL
Assessment Land: \$8,500
Assessment Improvement: \$34,400
Assessment Total: \$42,900

LEGAL DESCRIPTION

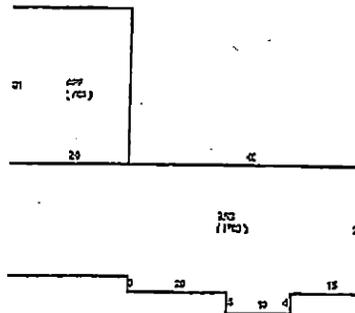
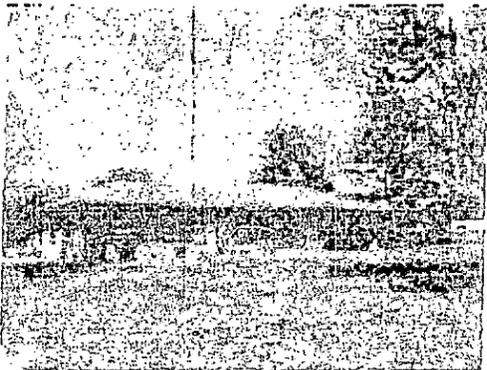
WEST SIDE EATONS CREEK ROAD & SOUTH OF SULPHUR CREEK ROAD

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1966
Square Footage: 1,780
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 7
Beds: 3
Baths: 1
Half Bath: 1
Fixtures: 7

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 070 01 0 052.00
Current Owner: NORTHERN, DEMETRIUS S.
Mailing Address: 3225 W HAMILTON AVE
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 3534

Location: 3225 W HAMILTON AVE
Land Area: 0.86 Acres
Most Recent Sale Date: 04/12/2016
Most Recent Sale Price: \$220,000
Deed Reference: 20160420-0038299
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$28,800
Improvement Value: \$171,400
Total Appraisal Value: \$200,200

Assessment Classification*: RES
Assessment Land: \$7,200
Assessment Improvement: \$42,850
Assessment Total: \$50,050

LEGAL DESCRIPTION

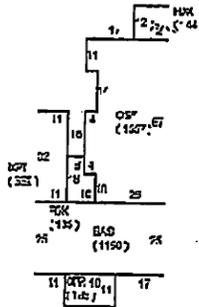
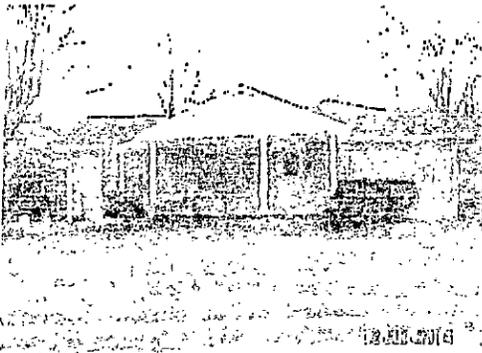
LOT 289 SEC 4 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1960
Square Footage: 2,707
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 10
Beds: 5
Baths: 3
Half Bath: 0
Fixtures: 12

Exterior Wall: BRICK
Frame Type: TYPICAL
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, not does it speak to the legality of the current use of the subject property.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 070 01 0 047.00
Current Owner: HORNBECK, DAVID W. &
JACQUELIN
Mailing Address: 3301 W HAMILTON AV
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 3534

Location: 3301 W HAMILTON AVE
Land Area: 1.32 Acres
Most Recent Sale Date: 09/27/2002
Most Recent Sale Price: \$123,000
Deed Reference: 20020927-0118131
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$19,200
Improvement Value: \$141,300
Total Appraisal Value: \$160,500

Assessment Classification*: RES
Assessment Land: \$4,800
Assessment Improvement: \$35,325
Assessment Total: \$40,125

LEGAL DESCRIPTION

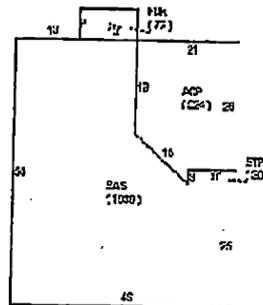
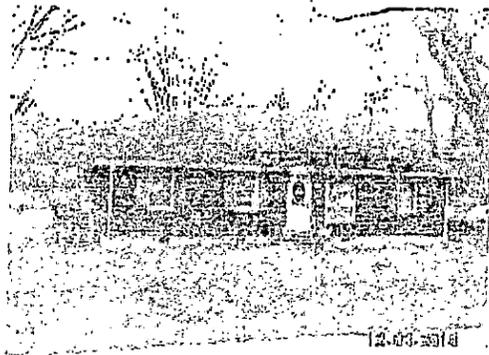
LOT 294 SEC 8 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1960
Square Footage: 1,930
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

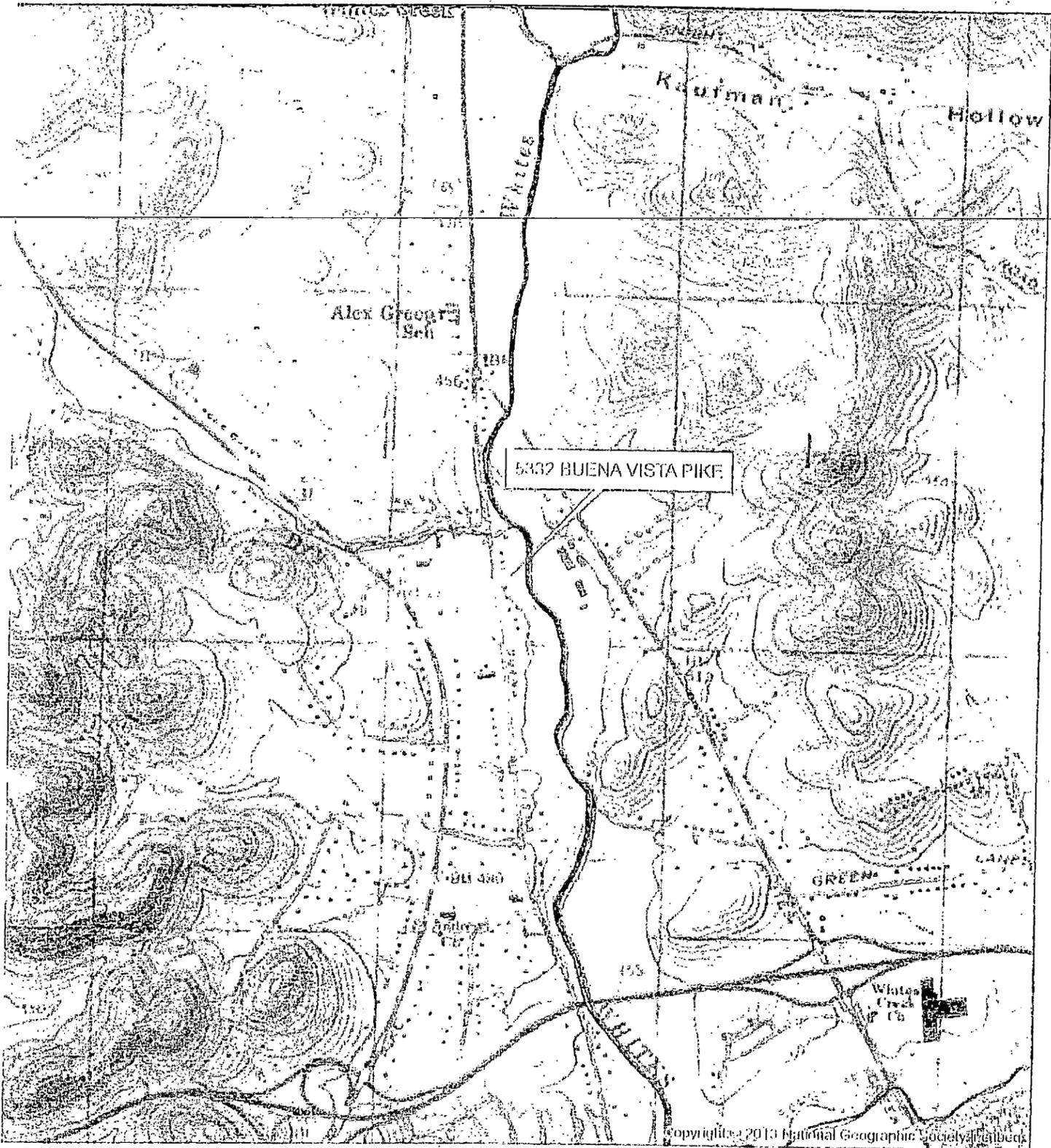
Rooms: 8
Beds: 4
Baths: 1
Half Bath: 1
Fixtures: 7

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.

5332 BUENA VISTA PIKE



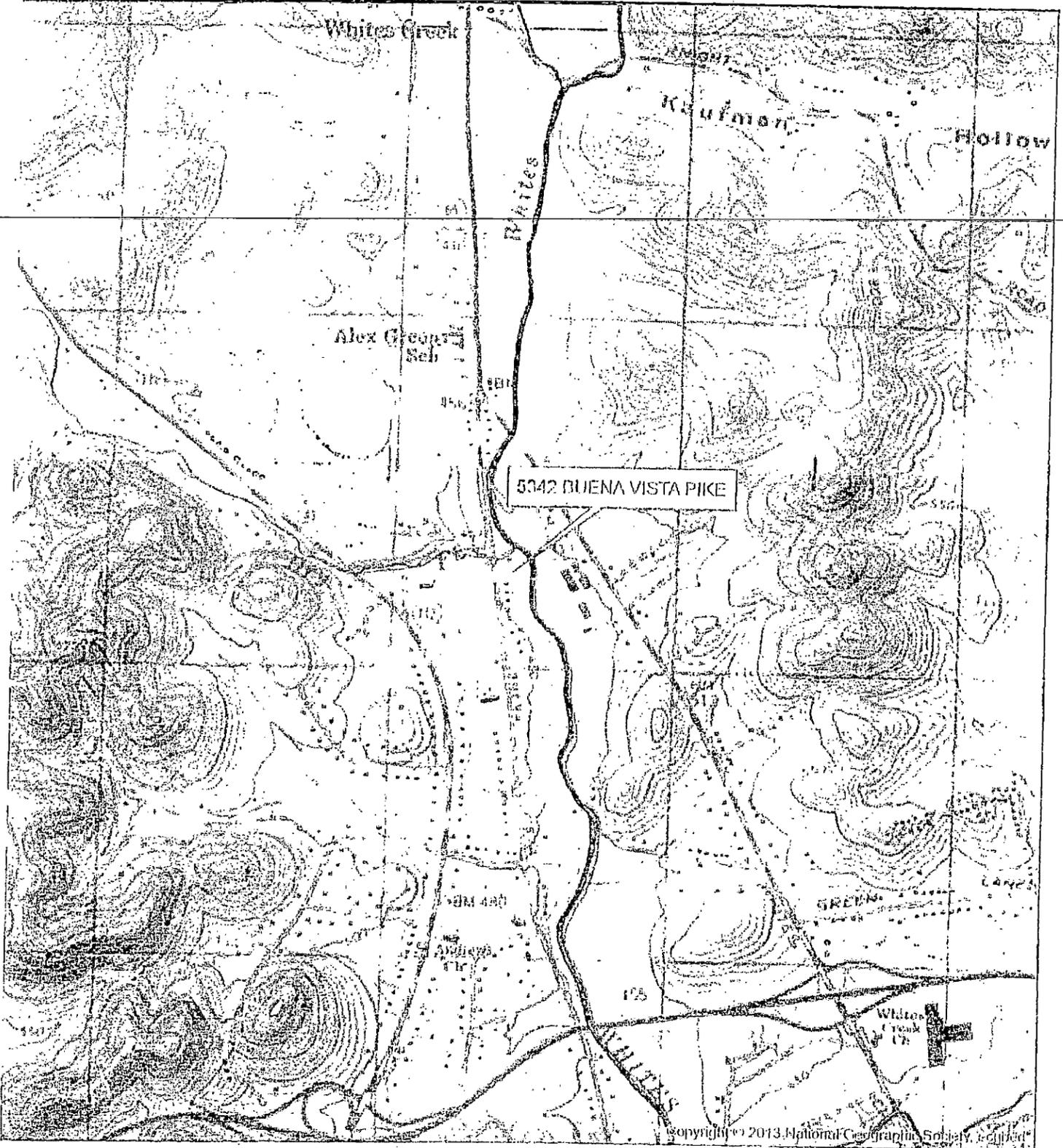
5332 BUENA VISTA PIKE

STREAM



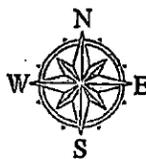
PARCEL NO:	04900013006
OWNER:	SMITH, RONNIE H. ETUX
LATITUDE:	36.15867
LONGITUDE:	-86.85518

5342 BUENA VISTA PIKE



5342 BUENA VISTA PIKE

SURFAM



PARCEL NO:

04900013809

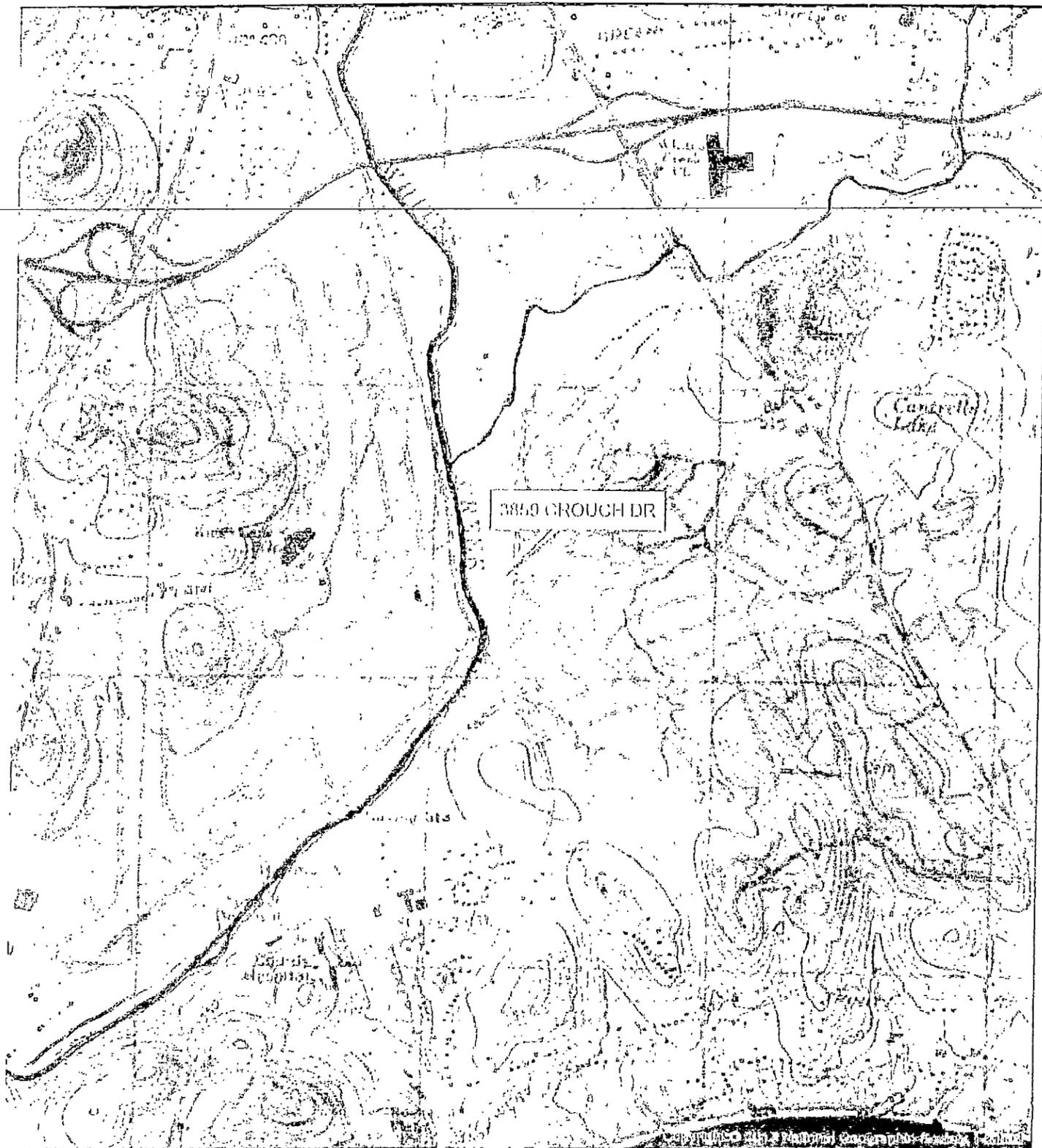
WALLACE, FRANK ET UX.

LATITUDE:
36.15857

LONGITUDE:
-86.85518

Feet

3859 CROUCH DR



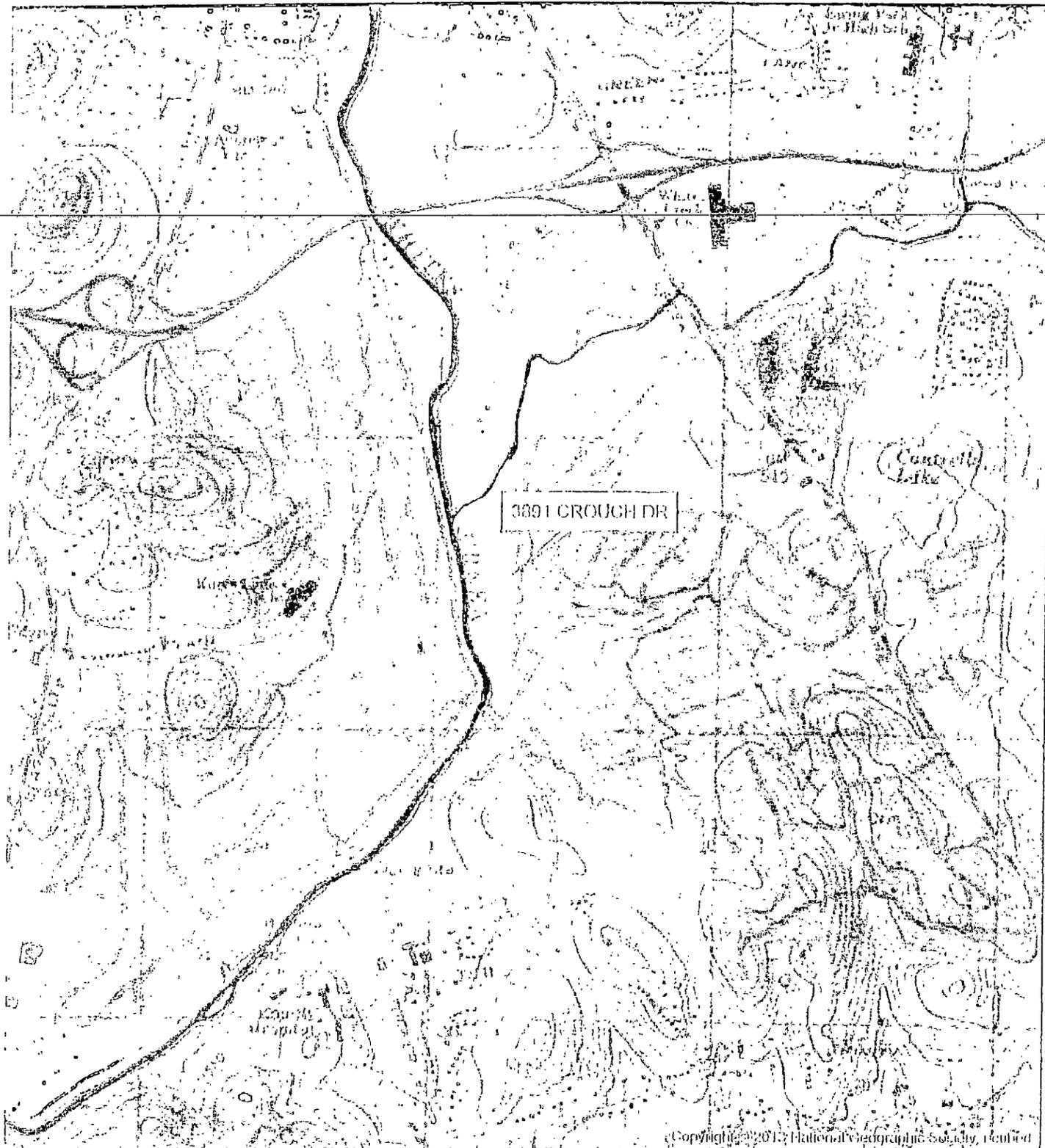
3859 CROUCH DR
Parcel ID



PARCEL NO:	05910024300
GODWIN, GILSTER	
LATITUDE:	36.45857
LONGITUDE:	-86.85518

0 100 200 300 400 500 600 700 800 900 1000 Feet

3891 CROUCH DR



(Copyright) 2011 National Geographic Society, Inc.

3891 CROUCH DR
METER WATER SERVICE



PARCEL NO:	05910023500
BAKER, SHERRILL	
LATITUDE:	LONGITUDE:
36.15057	-86.05518

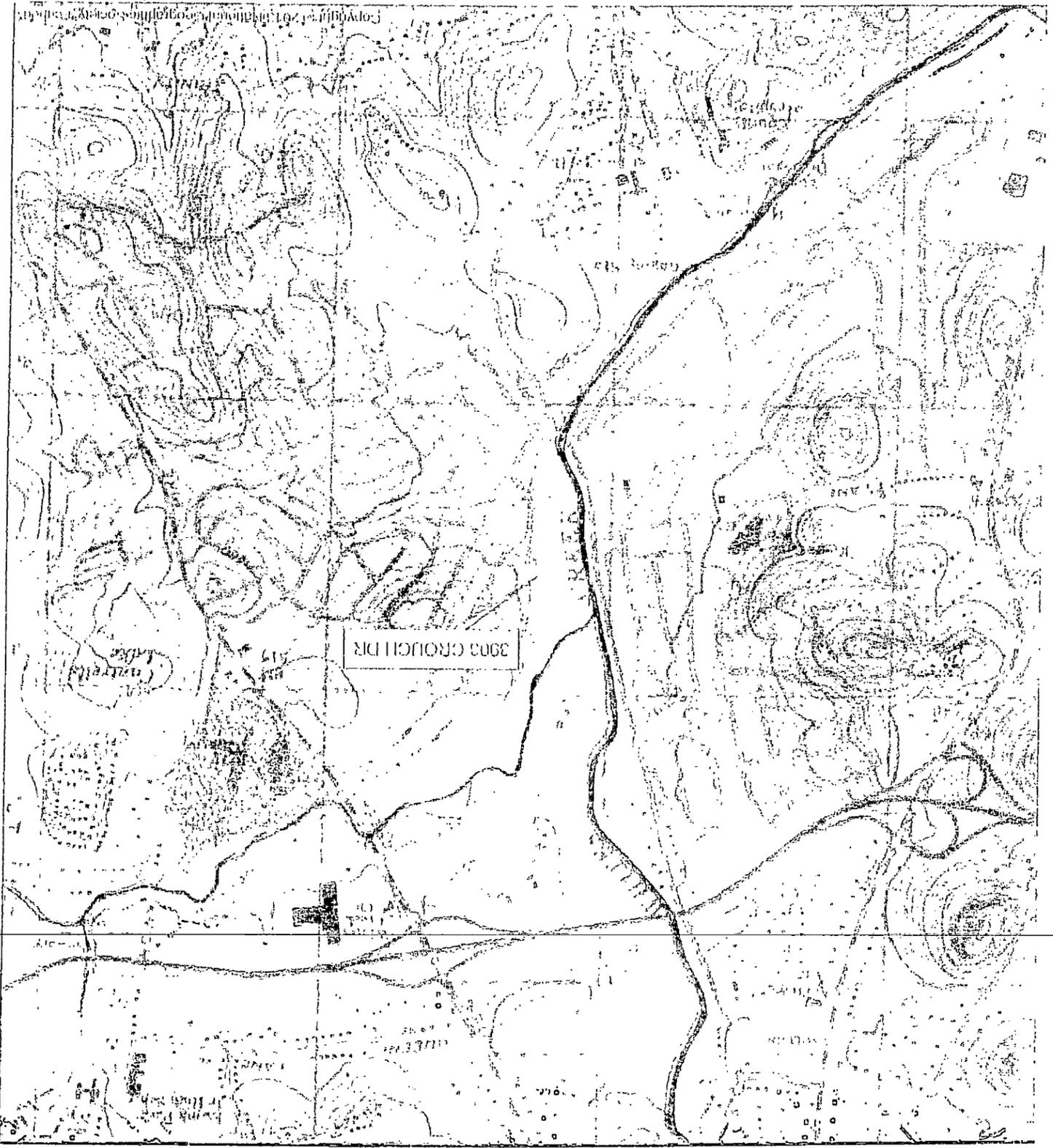
Feet

Feet

PARCEL NO: 0591002300
 TOWNSHIP: 10S
 RANGE: 02E
 COUNTY: OCLAWA
 STATE: MI
 LATITUDE: 42.1857
 LONGITUDE: -86.1513

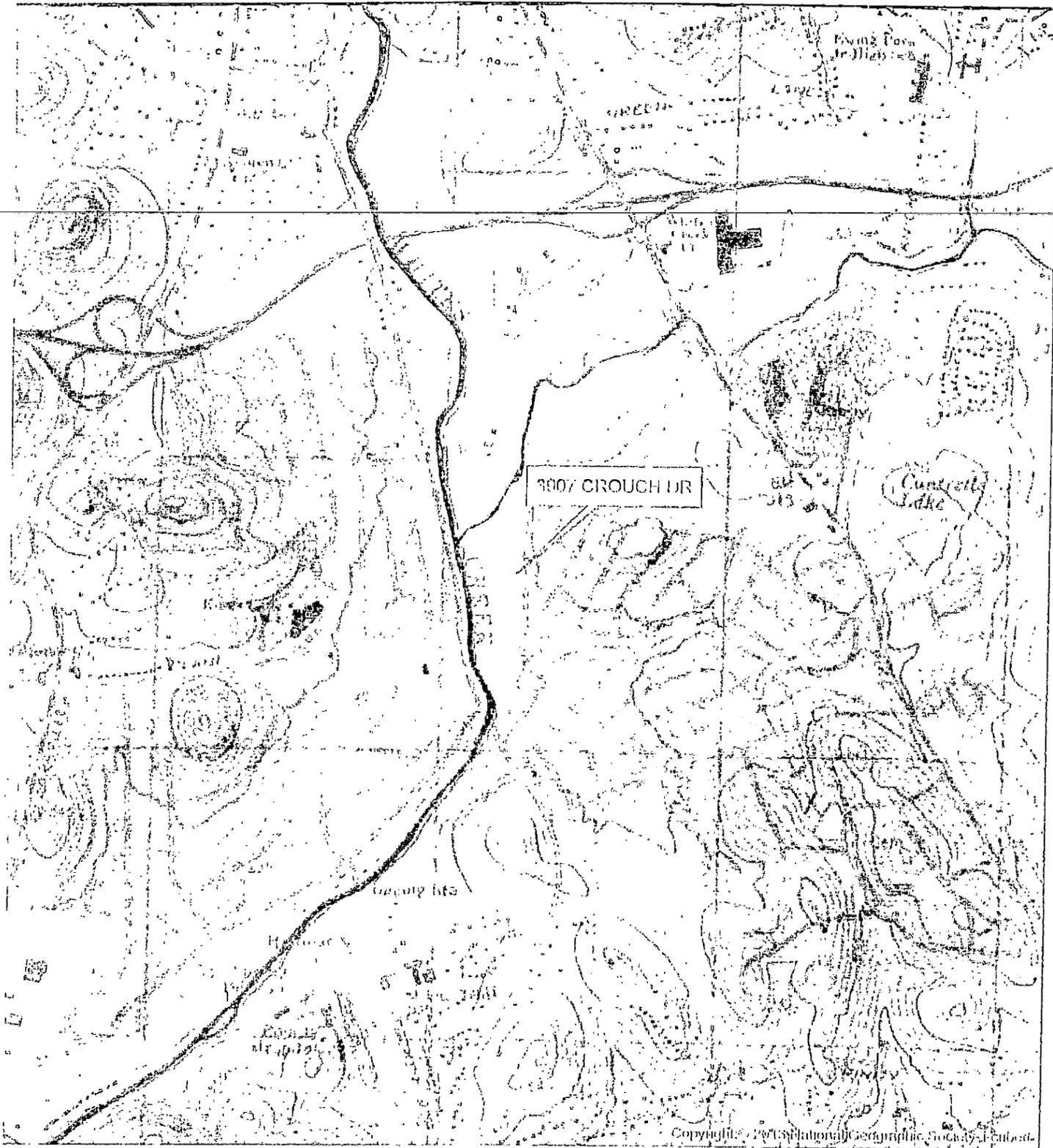


1:25000
 7.5 MINUTE
 1983
 24N
 10S
 02E



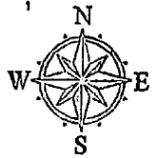
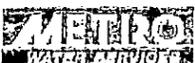
3903 CROUCH DR

3907 CROUCH DR



Copyright © 2013 National Geographic Society. All rights reserved.

3907 CROUCH DR
COLUMBIA



PARCEL NO:	05910023100
CUNNINGHAM, KEISHA	
LATITUDE:	LONGITUDE:
36.15857	96.85518

0 100 200 300 400 500 600 700 800 900 1000 Feet

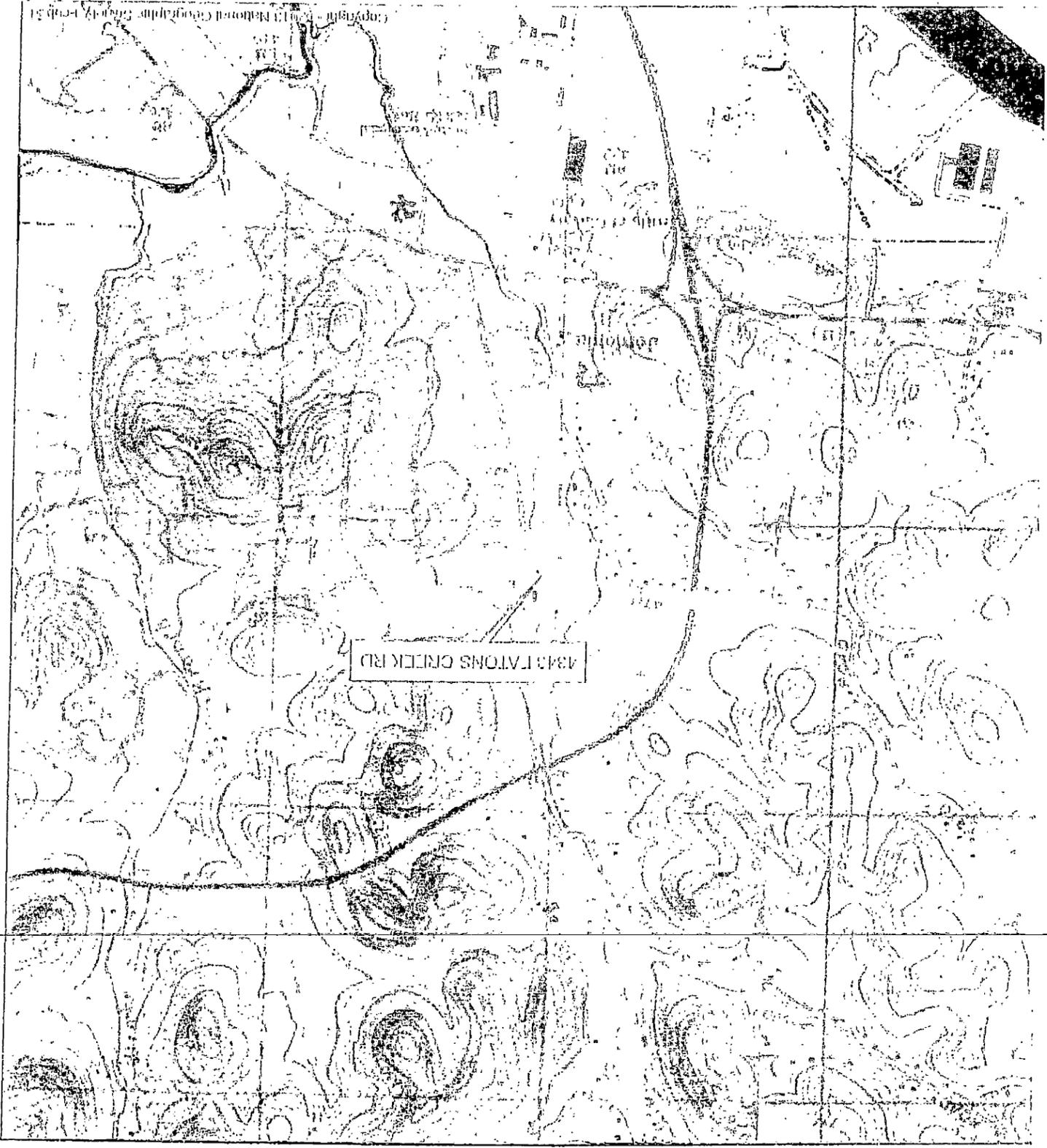
Feet



© 1987
UNITED STATES GEOLOGICAL SURVEY
WASHINGTON, D.C. 20541



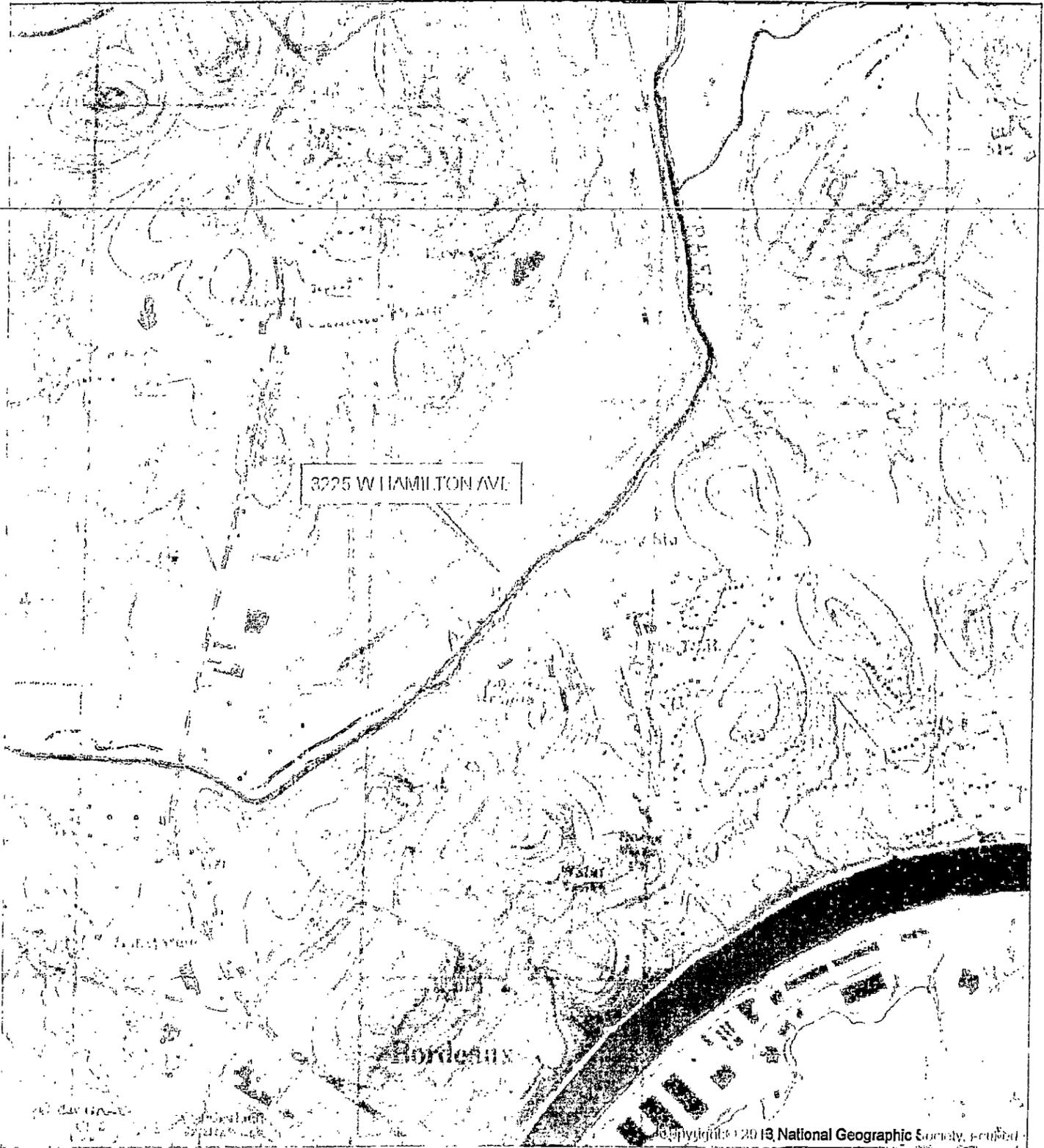
PARCEL NO.: 0560017300
TOWNS, RANGES & SECTION: T10N, R10E, S10
LATITUDE: 43° 15' 00" N
LONGITUDE: 100° 00' 00" W



4843 EATONS CREEK RD

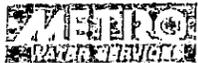
4843 EATONS CREEK RD

3225 W HAMILTON AVE



3225 W HAMILTON AVE

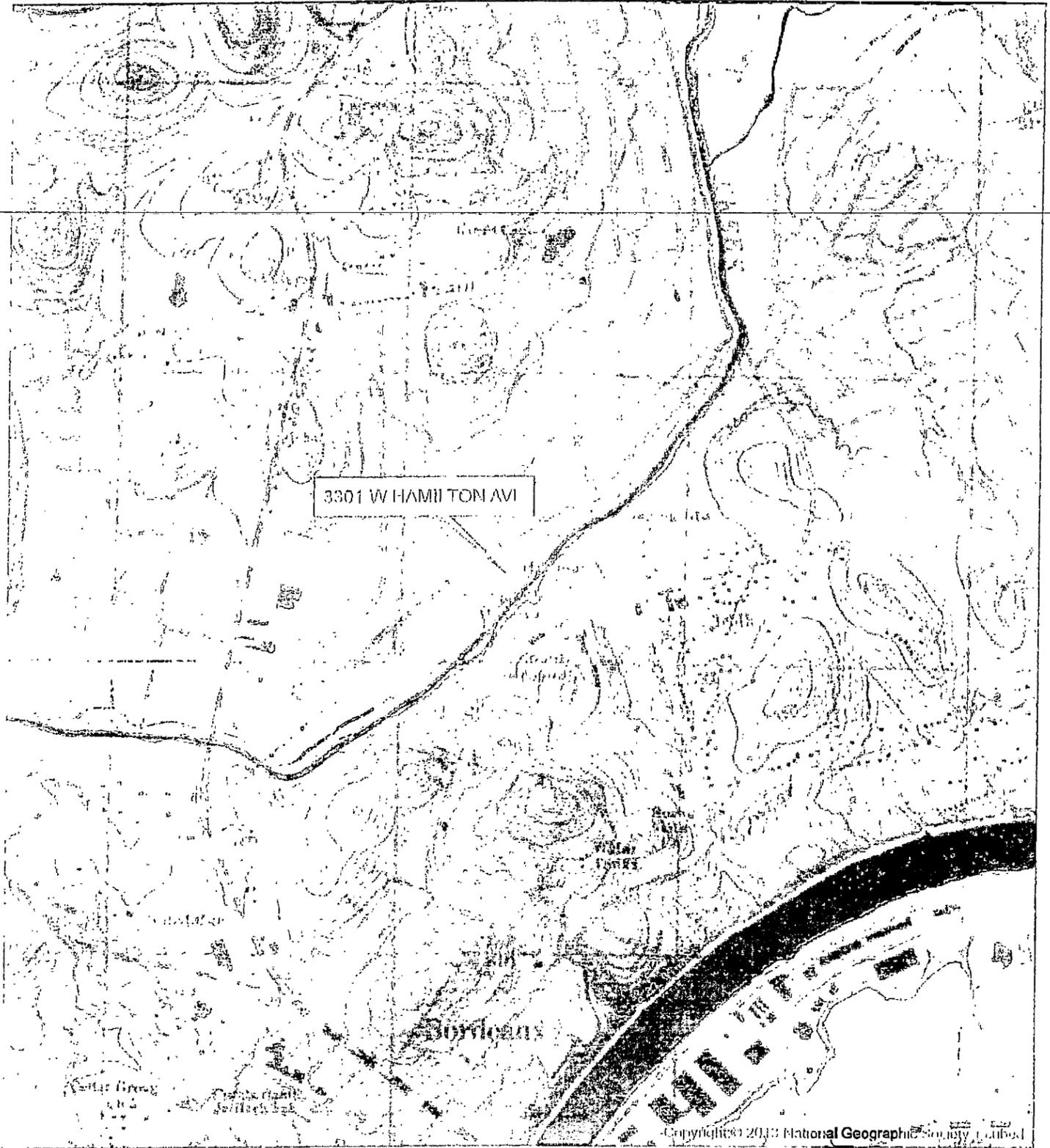
3015 20A



PARCEL NO:	07001005200
NORTH-ERN, DEMETERUS S.	
LATITUDE:	LONGITUDE
36.15867	86.85518

0 100 200 300 400 500 600 700 800 900 1000 Feet

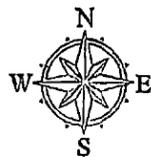
3301 W HAMILTON AVE



3301 W HAMILTON AVE

3301 W HAMILTON AVE

3301 W HAMILTON AVE

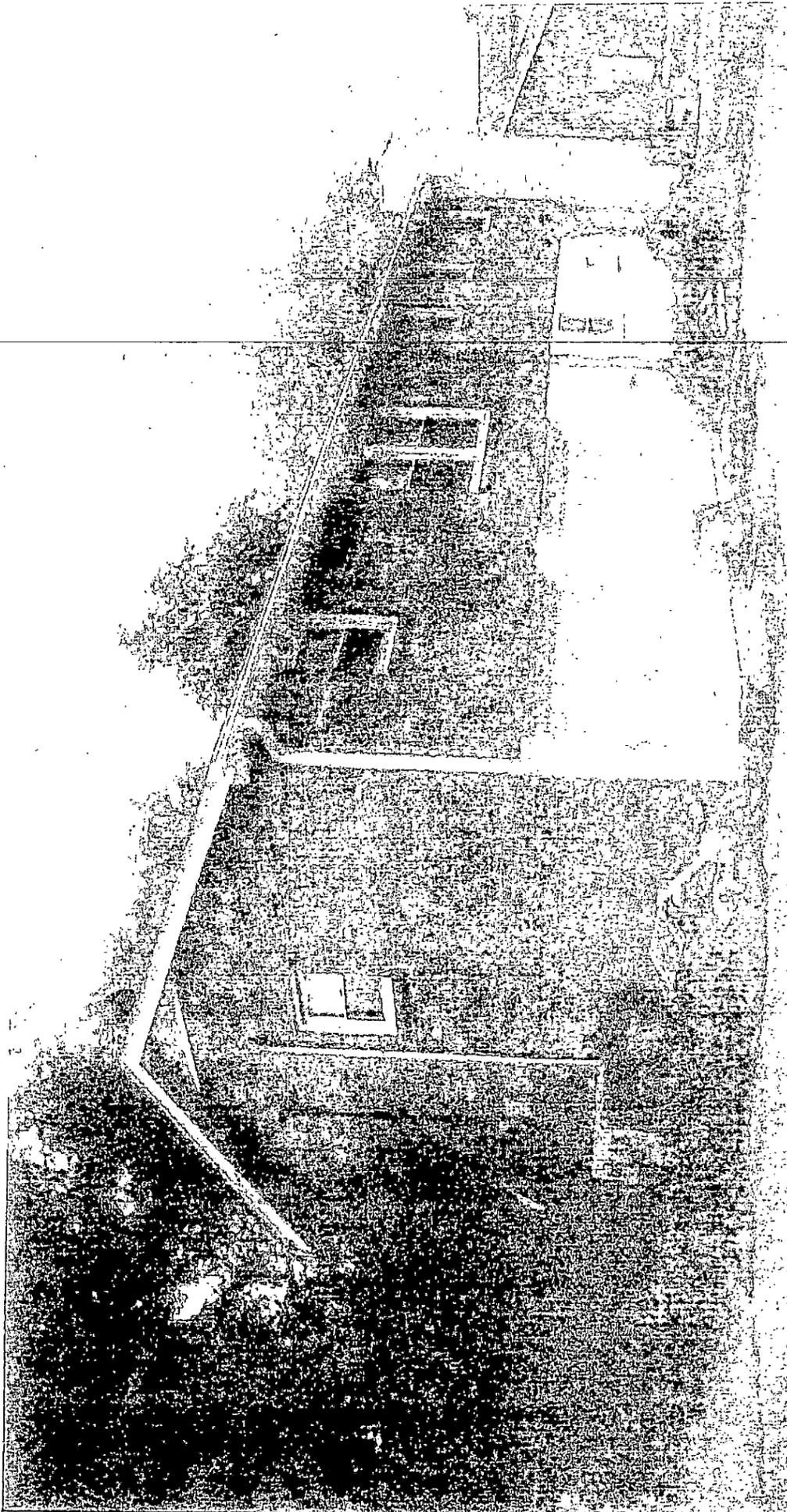


PARCEL NO:	07001004700
HORNBECK, DAVID W. & JACQUELINE S	
LATITUDE:	LONGITUDE
30.15057	86.85518

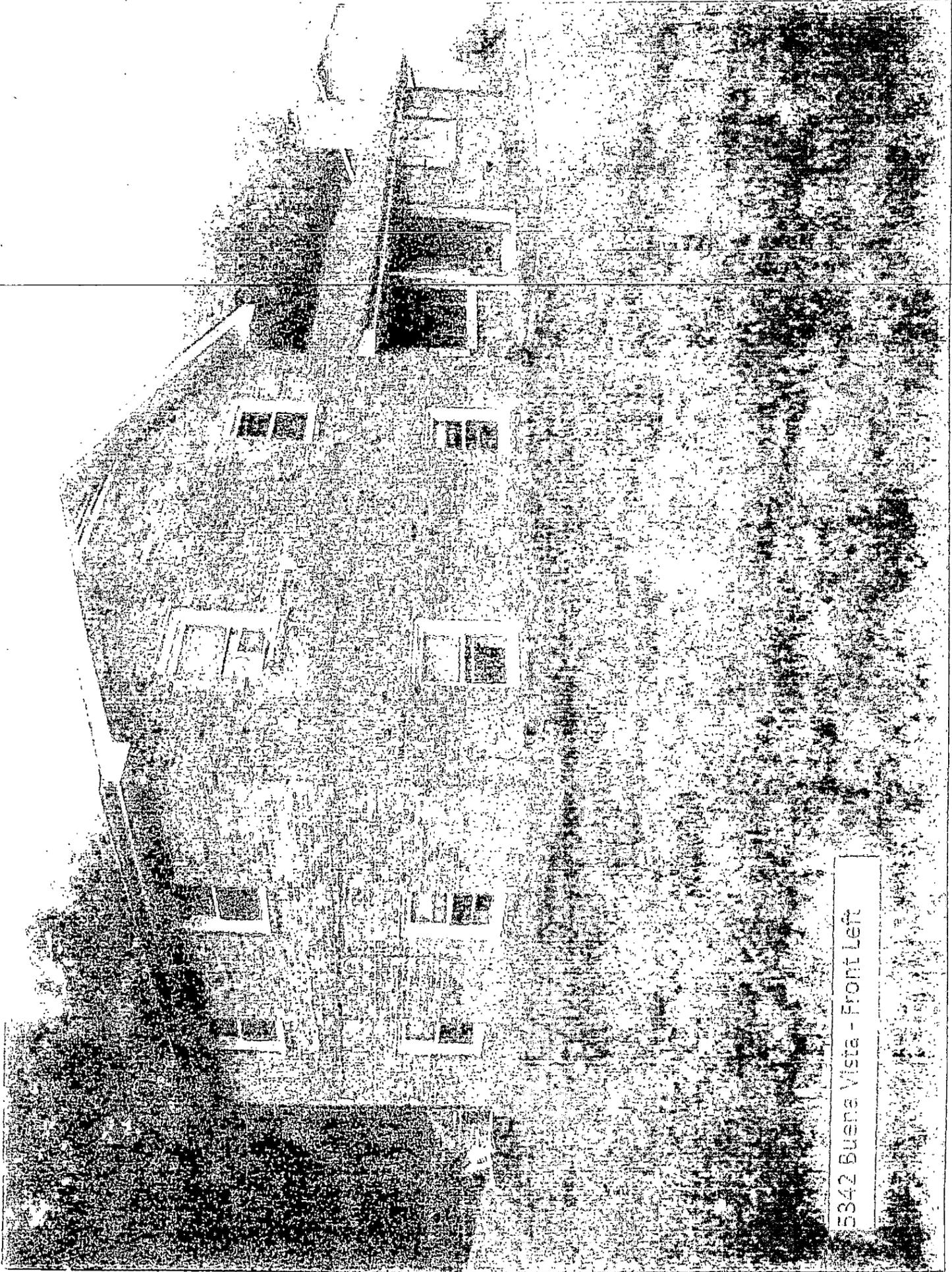
0 100 200 300 400 500 600 700 800 900 1000 Feet

5332 Buena Vista - Front Left

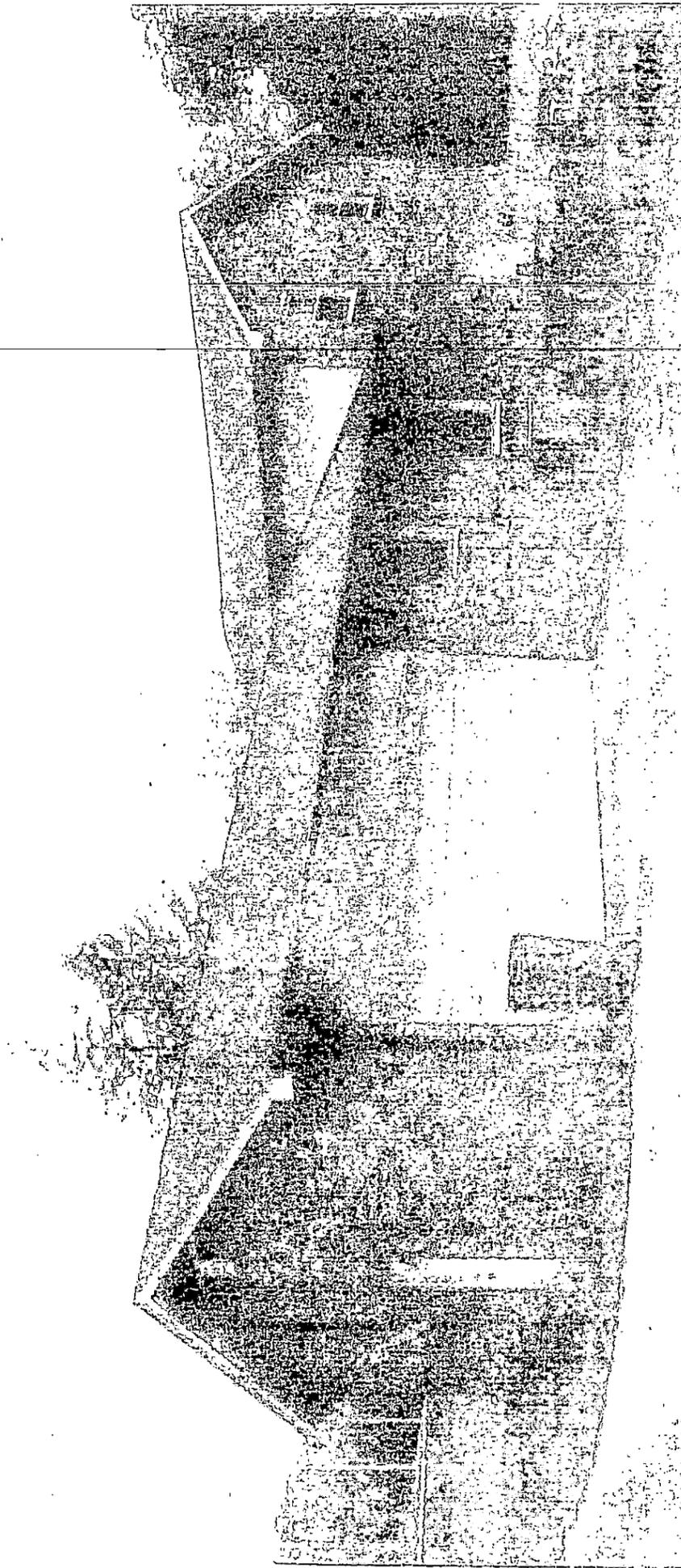




5332 Buena Vista - Back Right



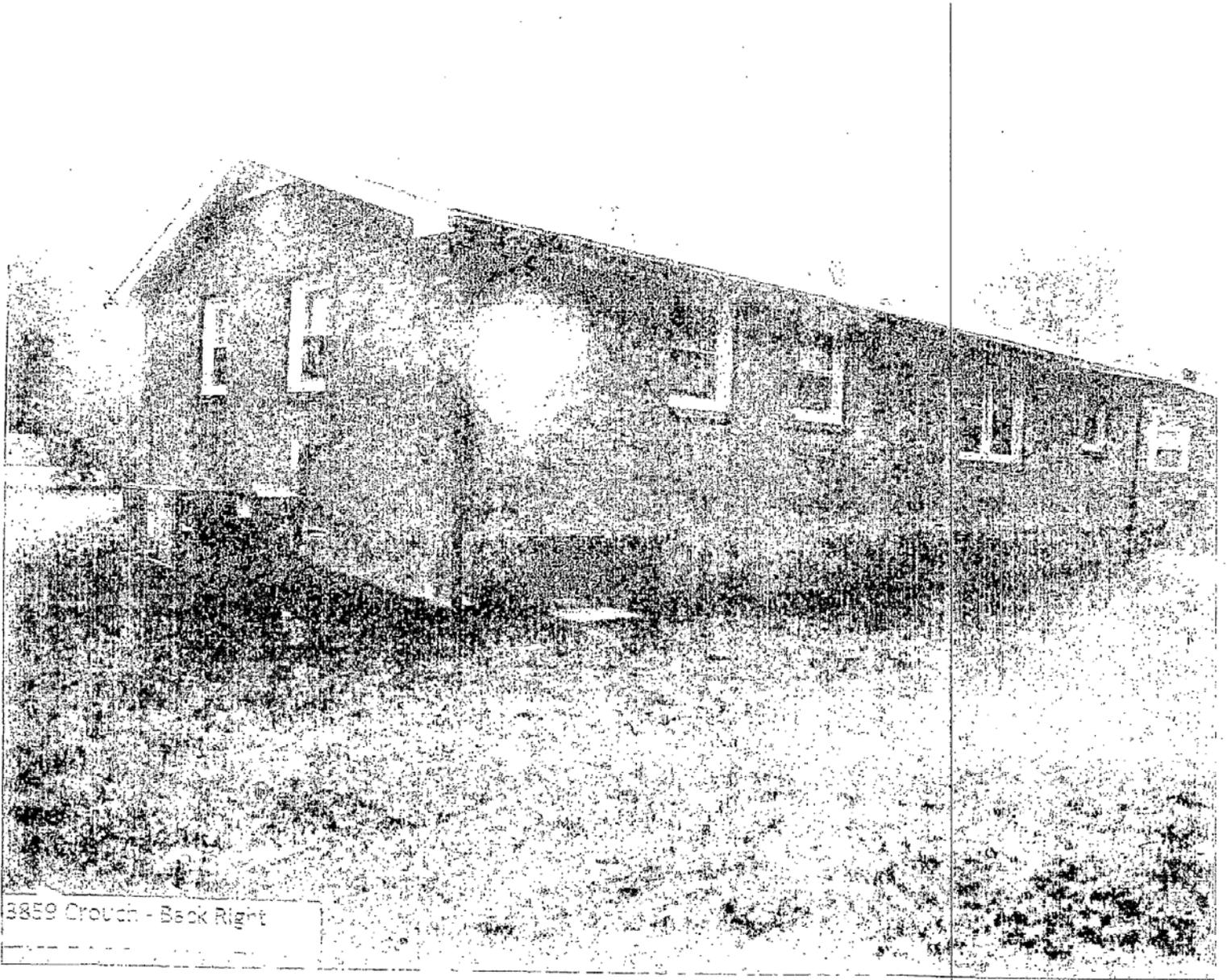
5342 Buena Vista - Front Left



5342 Buena Vista - Back Right

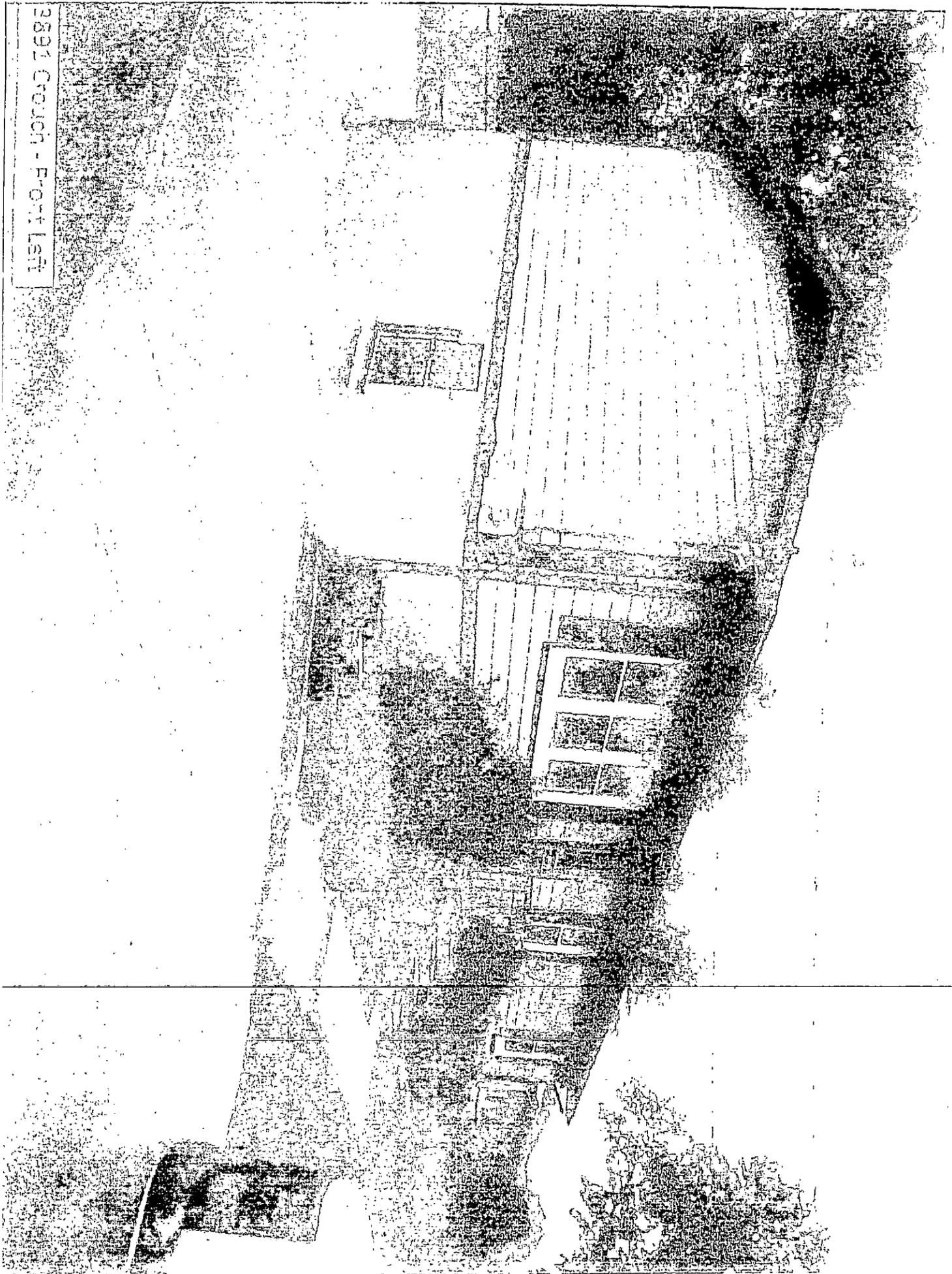


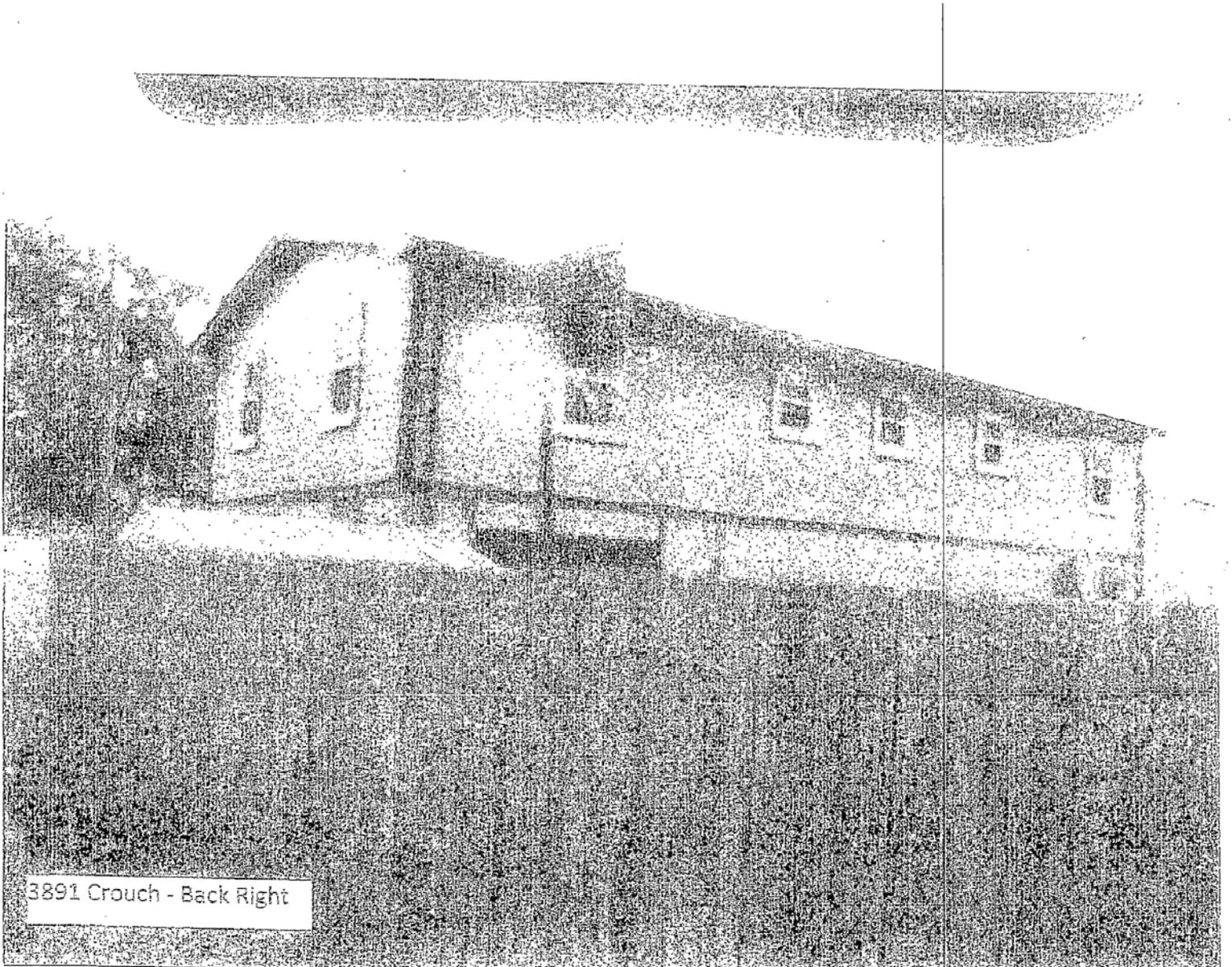
3859 Crouch - Front Left



3859 Crouch - Back Right

2591 Oregon - Front Left





3891 Crouch - Back Right



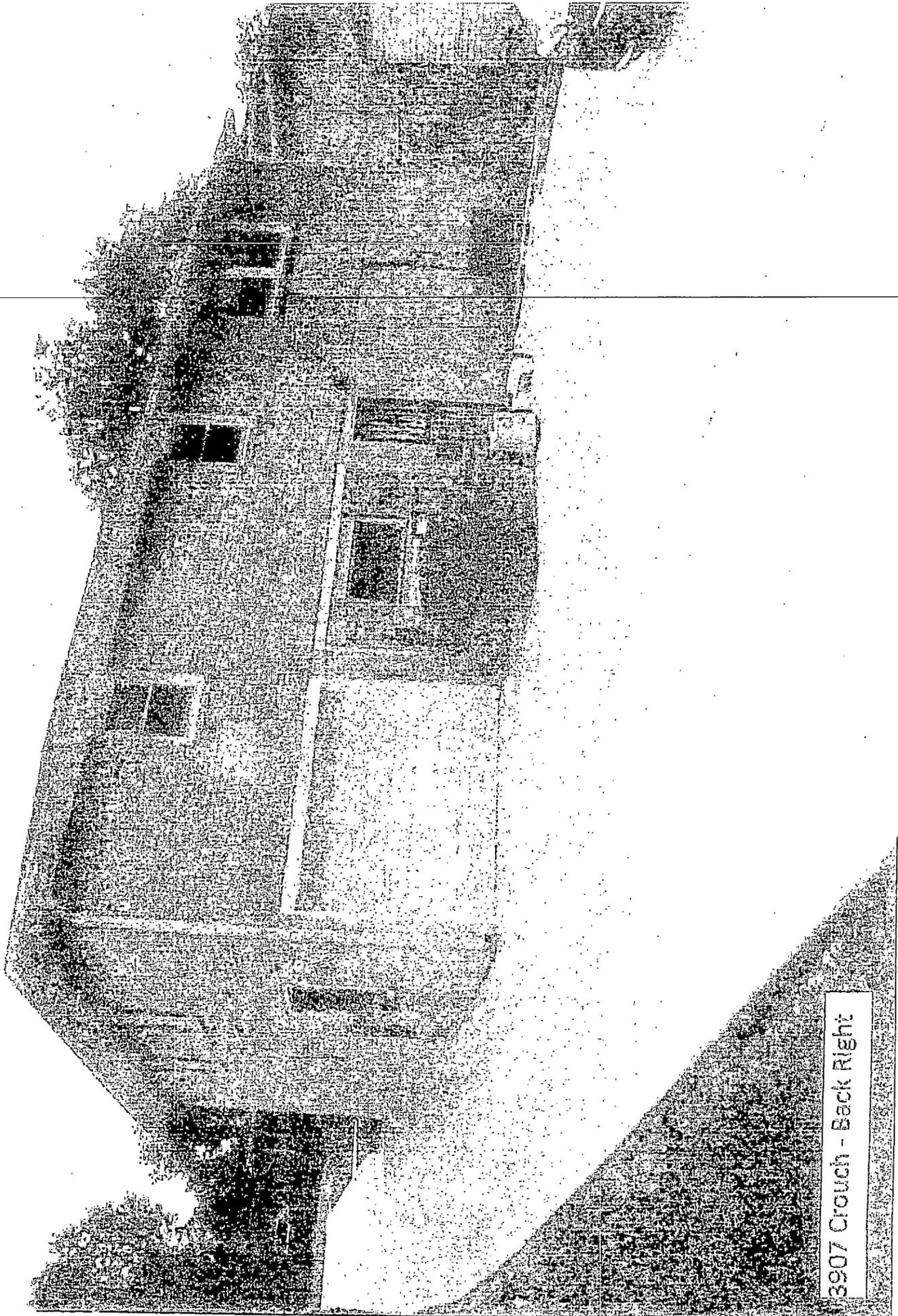
1908 Crouch - Front Left



3903 Crouch - Back Right



3907 Crouch - Front Left



3907 Crouch - Back Right

4373
1800
1700
1600
1500
1400
1300
1200
1100
1000
900
800
700
600
500
400
300
200
100
0



4343 Eatons - Back Right



3225 West Hamilton - Back Right



3225 West Hamilton - Front Right



300 West Harbor - Front Left



3301 West Hamilton - Back Right