



GOVERNMENTAL GRANT CONTRACT AMENDMENT

Agency Tracking # No Longer Used	Edison ID 52489	Contract # See Edison ID	Amendment # 1
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Grantee Legal Entity Name Metropolitan Government of Nashville and Davidson County	Edison Vendor ID 4
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Amendment Purpose and Effect(s) The purpose of this amendment is to extend the term of service for this vendor's Tennessee Cooperative Agreement to Benefit Homeless Individuals (TN-CABHI) contract.

Subrecipient or Contractor <input checked="" type="checkbox"/> Subrecipient <input type="checkbox"/> Contractor	CFDA #: 93.243 Substance Abuse and Mental Health Services Administration (SAMSHA) Projects of Regional and National Significance
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Amendment Changes Governmental Grant Contract End Date: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	End Date: September 29, 2018
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TOTAL Governmental Grant Contract Amount INCREASE or DECREASE per this Amendment (zero if N/A): N/A

Funding —					
FY	State	Federal	Interdepartmental	Other	TOTAL Governmental Grant Contract Amount
2017		\$510,000.00			\$510,000.00
TOTAL:		\$510,000.00			\$510,000.00

Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.

Gene Wood

CPO USE

Speed Chart (optional)	Account Code (optional)
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**AMENDMENT 1
OF GOVERNMENTAL GRANT CONTRACT (52489)**

This Governmental Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Mental Health and Substance Abuse Services, hereinafter referred to as the "State" and Metropolitan Government of Davidson County, hereinafter referred to as the "Grantee" for the purpose of extending the term of this vendor's contract by deleting in its entirety Section B.1. and replacing it with a new Section B.1. It is mutually understood and agreed by and between said, undersigned parties that the subject Governmental Grant Contract is hereby amended as follows:

1. Section B.1. is deleted in its entirety and replaced with the following:

B.1. This Grant Contract shall be effective on September 30, 2016 ("Effective Date") and extend for a period of ~~twelve (12)~~ ^{Twenty-Four (24)} months after the Effective Date, thereby ending on September 29, 2018 ("Term"). The State shall have no obligation for goods or services provided by the Grantee prior to the Effective Date.

Required Approvals. The State is not bound by this Amendment until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Governmental Grant Contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective on the day following signature of the parties and the approval of appropriate officials in accordance with applicable Tennessee laws and regulations. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

METROPOLITAN GOVERNMENT OF DAVIDSON COUNTY:

Renee Pratt 9/24/17
GRANTEE SIGNATURE DATE

Renee Pratt Executive Director
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES:

Marie Williams 9/26/17
MARIE WILLIAMS, COMMISSIONER DATE

SIGNATURE PAGE
FOR

GRANT NO. 52489 - CABHI AMENDMENT #1

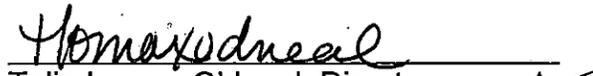
IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY**


Department

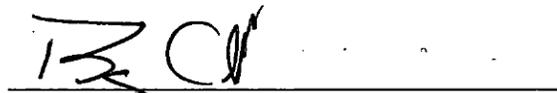
3/26/18
Date

APPROVED AS TO AVAILABILITY
OF FUNDS:


Talia Lomax-O'dneal, Director
Department of Finance *AA*

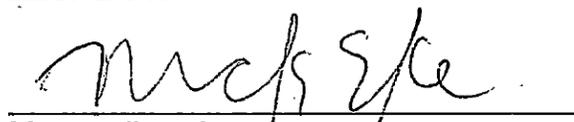
4-4-18
Date

APPROVED AS TO RISK AND INSURANCE:


Director of Insurance

4/4/18
Date

APPROVED AS TO FORM AND
LEGALITY:


Metropolitan Attorney

4/10/18
Date

David Briley
Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date