

Client#: 137313

LIFECOM1

**ACORD** **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
2/13/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Huntington Insurance, Inc. 440 Polaris Parkway Westerville, OH 43082 614-899-8500		<b>CONTACT NAME:</b> Kim M. Reiser <b>PHONE (A/C, No, Ext):</b> 614-899-8548 <b>FAX (A/C, No):</b> 877-247-1019 <b>E-MAIL ADDRESS:</b> kim.m.reiser@huntington.com	
<b>INSURED</b> LC Sobro, LLC Attn: Lesley Barnet 230 West Street Columbus, OH 43215		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Cincinnati Insurance Company	<b>NAIC #</b> 10677
		<b>INSURER B:</b> Cincinnati Indemnity Co.	23280
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		EPP0195078	06/01/2017	06/01/2018	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		EPP0195078	06/01/2017	06/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$0		EPP0195078	06/01/2017	06/01/2018	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N / A	EWC0375398	06/01/2017	06/01/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 LC Sobro  
 Metropolitan Government of Nashville and Davidson County is additional insured with regard to General Liability Coverage if required by contract between the named insured and Metropolitan Government of Nashville and Davidson County concerning Project LC SoBro Building C and D. 30 day Notice of Cancellation Applies.

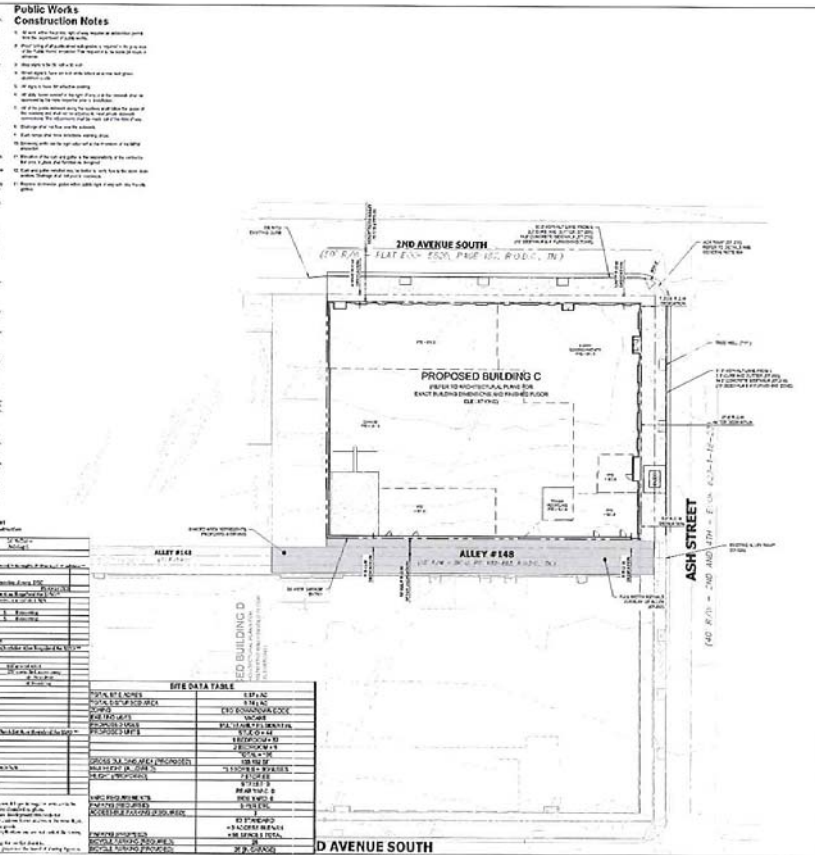
<b>CERTIFICATE HOLDER</b> The Metropolitan Government of Nashville and Davidson County Metro Legal & Claims 222 3rd Avenue North, Ste 501 Nashville, TN 37201	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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**General Notes**

1. The owner shall be responsible for obtaining all necessary permits from the local jurisdiction.
2. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
3. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
4. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
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18. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
19. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
20. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.

**Public Works Construction Notes**

1. All work shall be done in accordance with the applicable codes and standards of the local jurisdiction.
2. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
3. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
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19. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.
20. The contractor shall be responsible for obtaining all necessary permits from the local jurisdiction.



NOTE: THE SHOWN RECORDS SHOULD BE CHECKED FOR BUILDING AND ACCESSIBILITY FROM THE LOCAL JURISDICTION.

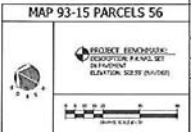
**CIVIL SITE**

**SITE LAYOUT PLAN**  
**SITE PLANS**  
**LC SoBro Building C**  
 MOBILE, MISSISSIPPI COUNTY, TENNESSEE

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 APPROVED BY: \_\_\_\_\_

PROJECT ELEVATION: 523.5 (NAVD)

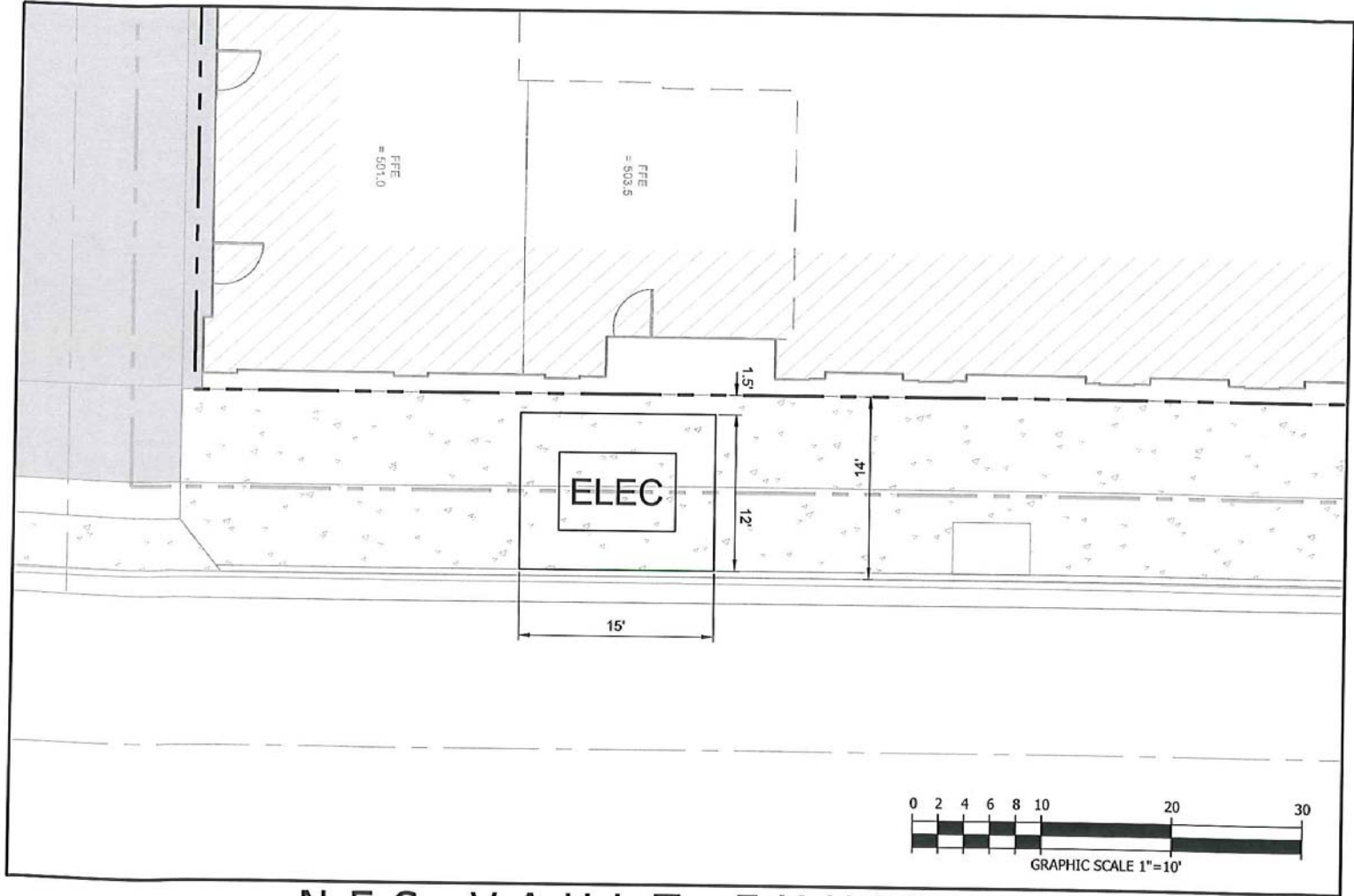
**C2.00**



**SITE DATA TABLE**

NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY PLAN	11/15/2018	J. SMITH
2	FINAL PLAN	11/15/2018	J. SMITH
3	REVISIONS	11/15/2018	J. SMITH
4	REVISIONS	11/15/2018	J. SMITH
5	REVISIONS	11/15/2018	J. SMITH
6	REVISIONS	11/15/2018	J. SMITH
7	REVISIONS	11/15/2018	J. SMITH
8	REVISIONS	11/15/2018	J. SMITH
9	REVISIONS	11/15/2018	J. SMITH
10	REVISIONS	11/15/2018	J. SMITH





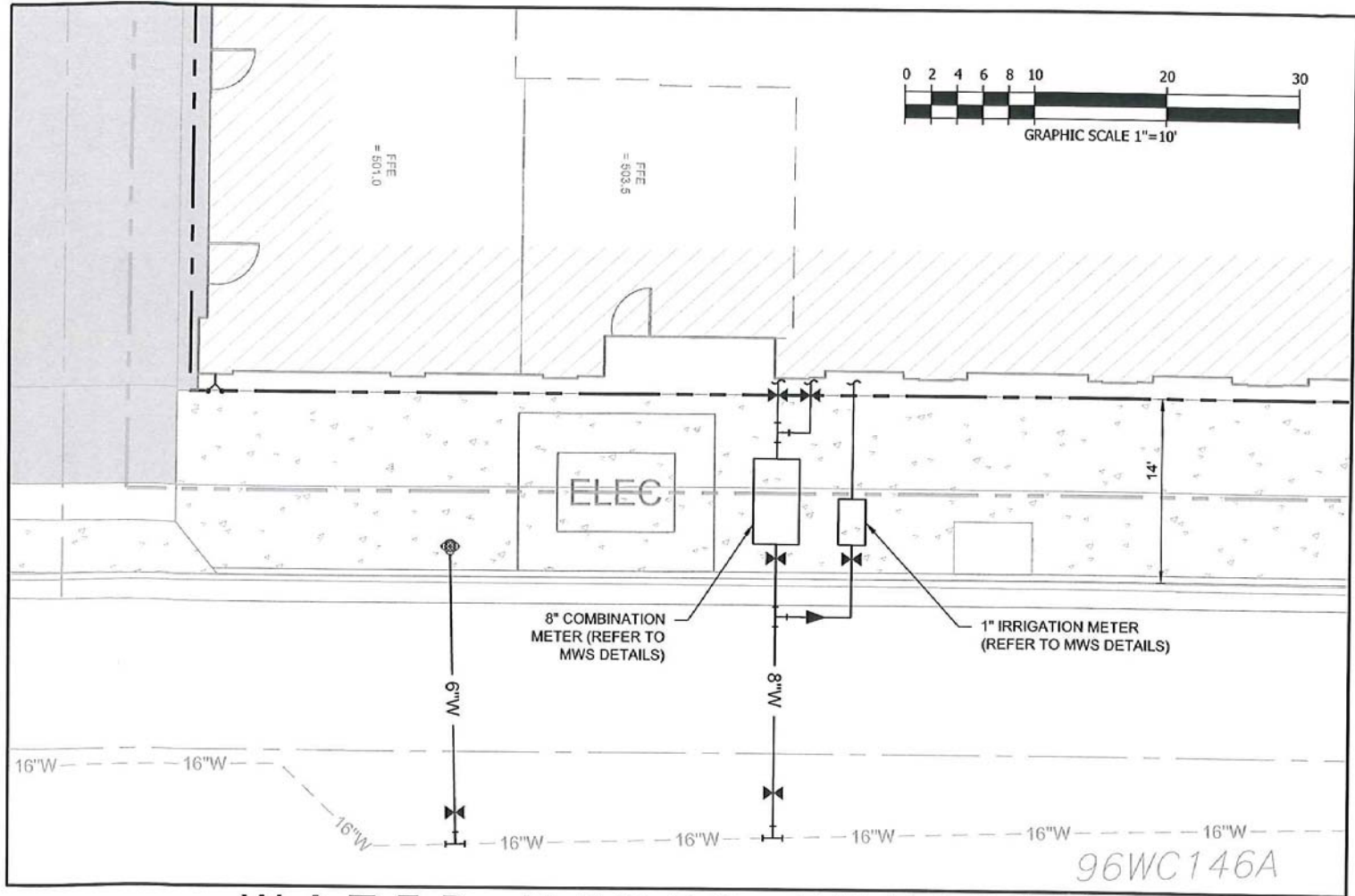
# NES VAULT EXHIBIT

DATE: 03/26/18  
JOB NO.: 14-132-02

**CIVIL·SITE**  
 DESIGN GROUP  
 ENGINEERS • PLANNERS • LANDSCAPE ARCHITECTS  
 2305 Kilne Avenue, Suite 300 • Nashville, Tennessee 37211  
 615.248.9999 www.Civil-Site.com

LC SOBRO BUILDING C  
 Nashville, Davidson County, Tennessee





# WATER METER EXHIBIT

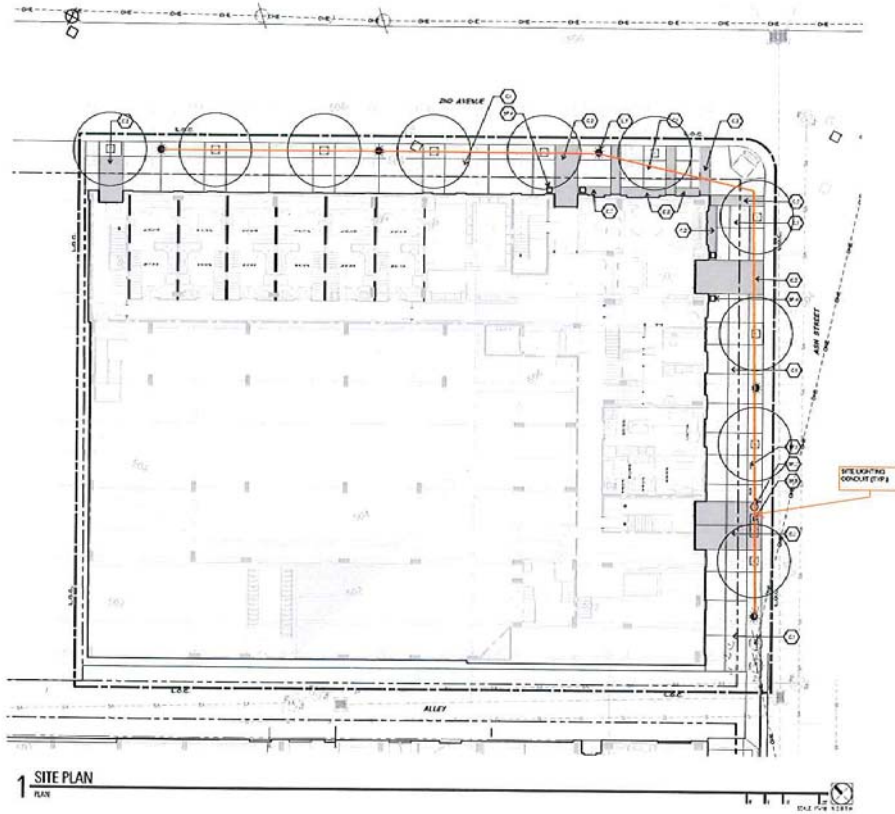
DATE: 03/27/18  
JOB NO.: 14-132-02

**CIVIL·SITE**  
 DESIGN GROUP  
 ENGINEERS • PLANNERS • LANDSCAPE ARCHITECTS  
 2305 Xline Avenue, Suite 300 - Nashville, Tennessee 37211  
 615.248.9999 www.Civil-Site.com

LC SOBRO BUILDING C  
 Nashville, Davidson County, Tennessee



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**Looney Ricks Kiss**

Architects, Interior Designers, Urban Designers  
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New Orleans, Louisiana 70130  
Telephone: 504.588.1883  
Email: lrk@lrk.com

LRK Family Practice

230 West Street,  
Columbia, SC 29201

Revisions and Remarks

No. Date Issues

No. Date Revisions

Light of the  
Building is the total of all light sources and is  
a combination of natural and artificial light. The  
amount of light is determined by the amount of  
light entering the building and the amount of  
light leaving the building. The amount of light  
entering the building is determined by the  
amount of light entering the building from the  
outside and the amount of light entering the  
building from the inside. The amount of light  
leaving the building is determined by the  
amount of light leaving the building to the  
outside and the amount of light leaving the  
building to the inside.

Project Number: PAK1641

Sobha Building C

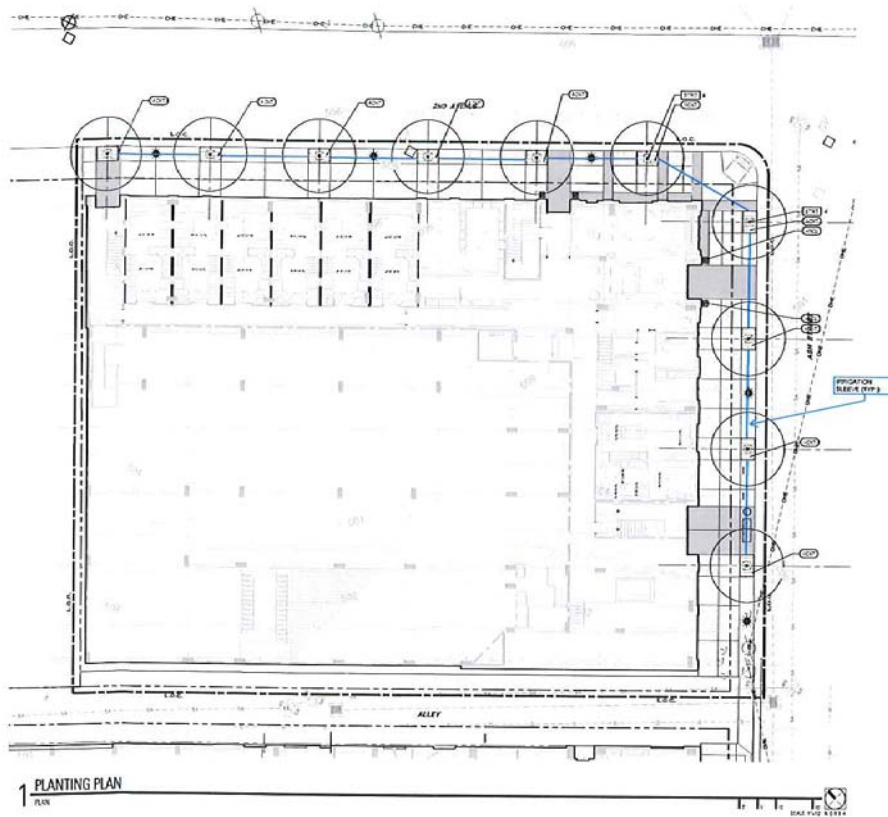
Drawing Name

**SITE PLAN**





Drawn by: RLH

Checked by: RLH

**LS1-01**



1 PLANTING PLAN  
PLAN

- LEGEND**
-  ANNUAL COLOR  
4" POTS 6" O.C.
  -  ACCENT PERENNIALS / ANNUALS  
1-3 GAL. 18-24" O.C.
  -  EXPLANTS  
6-7 GAL. 36-48" O.C.
  -  CRINKAPN OAK  
4" CAL.



Looney Ricks Kiss  
Architects, Interior Designers  
419 Michigan Street, Suite 112  
Ann Arbor, Michigan 48106  
Phone: 734.266.1813  
Fax: 734.266.1814  
www.lrk.com

230 West Street,  
Columbus OH 43215

Project Name

No. Date Issues

No. Date Features

Scale  
Notes  
1. All work to be done in accordance with the approved plans and specifications. The contractor shall be responsible for obtaining all necessary permits and for the safety of the work. The contractor shall be responsible for the protection of existing structures and utilities. The contractor shall be responsible for the removal and disposal of all debris. The contractor shall be responsible for the maintenance of the site during and after construction. The contractor shall be responsible for the payment of all taxes and fees. The contractor shall be responsible for the completion of the work within the specified time frame. The contractor shall be responsible for the quality of the work. The contractor shall be responsible for the safety of the workers. The contractor shall be responsible for the protection of the environment. The contractor shall be responsible for the payment of all bills. The contractor shall be responsible for the completion of the work. The contractor shall be responsible for the quality of the work. The contractor shall be responsible for the safety of the workers. The contractor shall be responsible for the protection of the environment. The contractor shall be responsible for the payment of all bills. The contractor shall be responsible for the completion of the work.

Project Number: P17741

Sothe Building C

Design Name

**PLANTING PLAN**

Drawn by: JLS

Checked by: JLS

**LPI-01**