



## GRANT AMENDMENT

<b>Agency Tracking #</b> LW09P171ADULT18	<b>Edison ID</b>	<b>Contract #</b>	<b>Amendment #</b> 1		
<b>Contractor Legal Entity Name</b> METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY BY AND THROUGH THE NASHVILLE CAREER ADVANCEMENT CENTER			<b>Edison Vendor ID</b> 0000000004		
<b>Amendment Purpose &amp; Effect(s)</b> To move funds from the Admin budget to the Program budget.					
<b>Amendment Changes Contract End Date:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		<b>End Date:</b> June 30, 2019			
<b>TOTAL Contract Amount INCREASE or DECREASE per this Amendment (zero if N/A):</b>			<b>\$ 0.00</b>		
<b>Funding —</b>					
FY	State	Federal	Interdepartmental	Other	TOTAL Contract Amount
2018		\$207,790.00			\$207,790.00
<b>TOTAL:</b>		<b>\$207,790.00</b>			<b>\$207,790.00</b>
<b>American Recovery and Reinvestment Act (ARRA) Funding:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.			OCR USE		
<b>Speed Chart (optional)</b>		<b>Account Code (optional)</b>			

**AMENDMENT ONE  
OF GRANT CONTRACT LW09P171ADULT18**

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Labor and Workforce Development, hereinafter referred to as the "State" and Metropolitan Government of Nashville & Davidson County by and through The Nashville Career Advancement Center, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. Grant Contract Attachment A is deleted in its entirety and replaced with the new attachment A attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective June 25, 2018. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

CHIEF LOCAL ELECTED OFFICIAL/MAYOR:

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GRANTEE SIGNATURE DATE  
The Honorable David Briley, Mayor of Nashville

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PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY BY AND THROUGH  
THE NASHVILLE CAREER ADVANCEMENT CENTER:

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GRANTEE SIGNATURE DATE

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Patrick Combs, Executive Director  
PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT:

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**Burns P. Phillips III, Commissioner**

**DATE**

**ATTACHMENT A**

**GRANT BUDGET**

**PART I - LINE ITEMS**

BUDGET LINE ITEMS	FEDERAL FUNDING	STATE FUNDING	TOTAL GRANT CONTRACT
Administrative	\$0.00		\$0.00
Program Funds - Adult	\$207,790.00		\$207,790.00
<b>TOTAL</b>	<b>\$207,790.00</b>	<b>\$0.00</b>	<b>\$207,790.00</b>

GRANTEE MATCH REQUIREMENT:

\$0.00	\$0.00	\$0.00
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**PART II - GRANT WORK PLAN WITH SERVICE UNIT MILESTONE RATES**

REIMBURSEMENT RATE PER UNIT / MILESTONE	SERVICE UNIT / MILESTONE	ASSOCIATED LINE ITEM (IF APPLICABLE)

**SIGNATURE PAGE**  
**FOR**  
**GRANT NO. LW09F171ADULT18-1**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

  
\_\_\_\_\_  
Department - NCAC

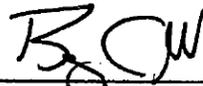
6/27/18  
\_\_\_\_\_  
Date

**APPROVED AS TO AVAILABILITY  
OF FUNDS:**

  
\_\_\_\_\_  
Talia Lomax-O'dneal, Director IC #  
Department of Finance

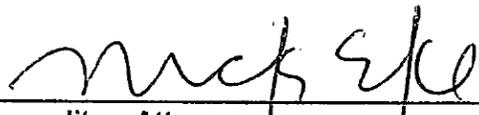
7-11-18  
\_\_\_\_\_  
Date

**APPROVED AS TO RISK AND INSURANCE:**

  
\_\_\_\_\_  
Director of Risk Management Services

7/12/18  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND  
LEGALITY:**

  
\_\_\_\_\_  
Metropolitan Attorney

7/16/18  
\_\_\_\_\_  
Date

\_\_\_\_\_  
David Briley  
Metropolitan Mayor

\_\_\_\_\_  
Date

**ATTEST::**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date