



David Briley, Mayor

**OFFICE OF EMERGENCY MANAGEMENT**

**EMERGENCY OPERATIONS CENTER**

*Director William Swann*

September 10, 2018

TEMA  
3041 Sidco Drive  
Nashville, TN 37204-1502

Attention: Rick Shipkowski

**SUBJECT: LETTER OF ACCEPTANCE – 2018 HOMELAND SECURITY GRANT FUNDS**

This letter is to confirm the acceptance by the Homeland Security District 5 of the following funding for the FY2018 Homeland Security Grant Program.

Category	Davidson	Wilson	Williamson	Sumner	Cannon	Rutherford	Trousdale	STATE	Total
SHSP	294,451.00	39,206.00	131,295.00	72,309.00	60,414.00	94,645.00	3,014.00	0.00	695,334.00
Total	294,451.00	39,206.00	131,295.00	72,309.00	60,414.00	94,645.00	3,014.00	0.00	695,334.00

Respectfully,

David Briley  
Metro Nashville – Davidson County Mayor



September 6, 2018

The Honorable David Briley  
Mayor of the Metropolitan Government of Nashville and Davidson County  
Homeland Security District 5 Chair  
One Public Square, Suite 100  
Metro Courthouse  
Nashville, TN 37201

Dear Mayor Briley:

I am pleased to inform you that Homeland Security District 5 has been awarded \$695,334 from the 2018 Homeland Security Grant Program (HSGP).

In support of executing this grant, each district is required to submit an Acceptance Letter. Additionally, each county in the District that is receiving funds must submit a Grant Application to TEMA. This is necessary to ensure our State grant application and the county projects accurately reflect the intended use of these grant funds. District projects must support one or more of these U.S. Department of Homeland Security approved Tennessee homeland security investments:

1. Enhancing Interoperable Communications
2. Improving Information Sharing/Intelligence Fusion
3. Enhancing a statewide Critical Infrastructure Protection Program
4. Enhancing CBRNE Detection and Response
5. Strengthening Improvised Explosive Device (IED) Attack Deterrence, Prevention, and Protection Capabilities
6. Improving Citizen Outreach

The final grant awards for your district are as follows:

- **Fiscal Year 2018 State Homeland Security Program (SHSP)** sub-grant in the amount of \$695,334. The SHSP is a core homeland security assistance program that provides funds to build capabilities at the State and local levels through planning, equipment, training, and exercise activities and to implement the goals and objectives included in the State Homeland Security Strategy. This grant requires that at least 25 percent of the SHSP funds are dedicated towards law enforcement terrorism prevention-oriented activities. Districts must ensure projects submitted meet this grant requirement.

The above grant is a 100% Federally-funded reimbursement grant awarded to the State of Tennessee. Your District Homeland Security Council should develop a plan to best apply these district funds toward projects that sustain existing capabilities and/or projects that can be completed without requiring extensive additional funding. We recommend that you convene your district council and determine how best to allocate these funds in a manner that benefits the district as a whole.

The State of Tennessee will retain 5% of the grant authorized for Management and Administration costs.



Office of  
Homeland Security

**District Grant Acceptance Letters must be returned to the State no later than October 5, 2018. County applications must be returned to TEMA no later than October 26, 2018.**

Please contact me, [rick.shipkowski@tn.gov](mailto:rick.shipkowski@tn.gov), 615-532-7825, in the event you have any questions regarding this correspondence. If you need any assistance in processing the grant or have any questions regarding the process, please contact Gary Baker, TEMA, at (615) 741-7037 or [gbaker@tnema.org](mailto:gbaker@tnema.org).

A handwritten signature in black ink, appearing to read 'Rick Shipkowski'.

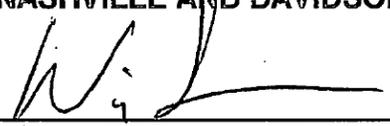
Rick Shipkowski  
Assistant Commissioner  
Deputy Homeland Security Advisor

cc: District Point of Contact

**SIGNATURE PAGE  
FOR  
2018 Homeland Security 18-21 Grant Acceptance Letter**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

  
\_\_\_\_\_  
Office of Emergency Management

9-10-18  
\_\_\_\_\_  
Date

APPROVED AS TO AVAILABILITY  
OF FUNDS:

  
\_\_\_\_\_  
Talia Lomax-O'dneal, Director  
Department of Finance

9-11-18  
\_\_\_\_\_  
Date

APPROVED AS TO RISK AND INSURANCE:

  
\_\_\_\_\_  
Director of Insurance

9/12/18  
\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGALITY:

  
\_\_\_\_\_  
Metropolitan Attorney

9/13/18  
\_\_\_\_\_  
Date

See Previous Page  
\_\_\_\_\_  
David Briley  
Metropolitan Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date