

**AMENDMENT #1 TO GRANT CONTRACT  
BETWEEN  
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND  
WOODBINE COMMUNITY ORGANIZATION**

This Grant Contract Amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, (hereinafter referred to as "**Metro**") and **WOODBINE COMMUNITY ORGANIZATION** (hereinafter referred to as "**Recipient**").

The Grant Contract between Metro and Recipient is hereby amended as follows, effective upon approval of the Metropolitan Council:

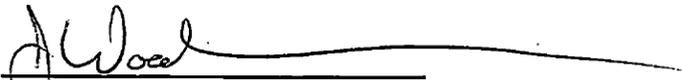
1. Section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 30 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The other terms and provisions of the Grant Contract not amended herein shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Grant Contract Amendment to be executed by duly authorized officials.

**Recipient: Woodbine Community Organization**

By:   
**Tony Woodham, Executive Director**

Date: 1/22/19

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

Mary Beth Warren  
Kaki Friskies-Warren, Chair  
Metropolitan Housing Trust Fund Commission

1-22-19  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

Talia Lomax-O'dneal  
Talia Lomax-O'dneal, Director  
Department of Finance

1-24-19  
Date

**APPROVED AS TO RISK AND INSURANCE:**

BCN  
Director of Risk Management Services

1/24/19  
Date

**APPROVED AS TO FORM AND LEGALITY:**

Mary Foul Aust  
Assistant Metropolitan Attorney

1/25/19  
Date

**OFFICE OF THE METROPOLITAN CLERK:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**AMENDMENT #1 TO GRANT CONTRACT  
BETWEEN  
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND  
DISMAS, INC.**

This Grant Contract Amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, (hereinafter referred to as "Metro") and **DISMAS, INC.**, (hereinafter referred to as "Recipient").

The Grant Contract between Metro and Recipient is hereby amended as follows, effective upon approval of the Metropolitan Council:

1. Section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 38 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The other terms and provisions of the Grant Contract not amended herein shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Grant Contract Amendment to be executed by duly authorized officials.

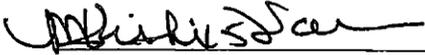
**Recipient: Dismas, Inc.**

By: Gerald Brown  
Gerald Brown, Chief Executive Officer

Date: 1/22/19

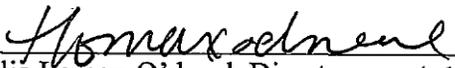
**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

  
\_\_\_\_\_  
Kaki Friskics-Warren, Chair  
Metropolitan Housing Trust Fund Commission

1-22-19  
\_\_\_\_\_  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

  
\_\_\_\_\_  
Talia Lomax-O'dneal, Director  
Department of Finance IC #

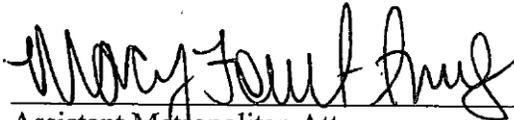
1-24-19  
\_\_\_\_\_  
Date

**APPROVED AS TO RISK AND INSURANCE:**

  
\_\_\_\_\_  
Director of Risk Management Services

1/24/19  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

  
\_\_\_\_\_  
Assistant Metropolitan Attorney

1/25/19  
\_\_\_\_\_  
Date

**OFFICE OF THE METROPOLITAN CLERK:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**AMENDMENT #1 TO GRANT CONTRACT  
BETWEEN  
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND  
URBAN HOUSING SOLUTIONS, INC.**

This Grant Contract Amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, (hereinafter referred to as "Metro") and **URBAN HOUSING SOLUTIONS, INC.**, (hereinafter referred to as "Recipient").

The Grant Contract between Metro and Recipient is hereby amended as follows, effective upon approval of the Metropolitan Council:

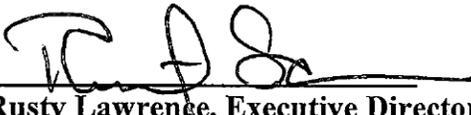
1. Section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 30 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The other terms and provisions of the Grant Contract not amended herein shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Grant Contract Amendment to be executed by duly authorized officials.

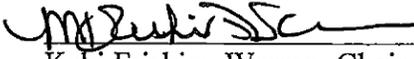
**Recipient: Urban Housing Solutions, Inc.**

By:   
Rusty Lawrence, Executive Director

Date: 1/22/19

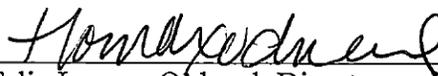
**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

  
Kaki Friskics-Warren, Chair  
Metropolitan Housing Trust Fund Commission

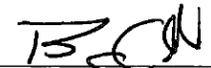
1-22-19  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

  
Talia Lomax-O'dneal, Director  
Department of Finance

1-24-19  
Date

**APPROVED AS TO RISK AND INSURANCE:**

  
Director of Risk Management Services

1/24/19  
Date

**APPROVED AS TO FORM AND LEGALITY:**

  
Assistant Metropolitan Attorney

1/25/19  
Date

**OFFICE OF THE METROPOLITAN CLERK:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date