

**Amendment Number: 3**

**Agreement Number: 080019**

**Project Identification Number: 103490.00**

**Federal Project Number: STP-M-1900(28)**

**State Project Number: 19LPLM-F3-011**

THIS AGREEMENT AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and the METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY (hereinafter called the "Agency"), for the purpose of providing an understanding among the parties of their respective obligations related to the management of the project described as:

"Jefferson Street, From 28th Avenue to 21st Avenue North"

1. The language of Agreement # **080019** dated **June 20, 2017**, Section B.2 a) Completion Date is amended to change the first sentence of Section B.2 a) from:

The Agency agrees to complete the herein assigned phases of the Project on or before **June 1, 2019**.

to

The Agency agrees to complete the herein assigned phases of the Project on or before **December 31, 2020**.

All provisions of the original contract not expressly amended hereby shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials on the date first above written.

RECOMMENDED BY:

STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION

BY: Mark Sturtevant  
Mark Sturtevant  
Department of Public Works

BY: \_\_\_\_\_  
Commissioner

APPROVED AS TO AND  
AVAILABILITY OF FUNDS

APPROVED AS TO FORM AND  
LEGALITY

BY: Talia Lomax-O'dneal  
Talia Lomax-O'dneal  
Department of Finance IC

BY: \_\_\_\_\_  
John H. Reinbold  
General Counsel

APPROVED AS TO FORM AND  
LEGALITY

BY: Jon Cooper  
Jon Cooper  
Metropolitan Attorney

THE METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY

BY: \_\_\_\_\_  
David Briley  
Metropolitan County Mayor

ATTEST, this the \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_\_\_\_.

BY: \_\_\_\_\_  
Metropolitan Clerk

APPROVED AS TO RISK AND  
INSURANCE

BY: BCW  
Director of Insurance