



CAUTION
 THE PORTION OF THE WATER AND SANITARY CENTER LINES SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SHOWN ARE TO THE BEST OF OUR KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND DEPTH DATA ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

Approximate Location of Easement Abandonment
 (26' Utility Easement Book 5210, Page 312, R.O.D.C.)

Curb Victory Hall
 Project No.: 18WL0112

● Proposed FH...1 Each
 — Proposed 6-inch Water Line...52 L.F.

February 8, 2019 Council District 17
 Tax Map: 105-01 Parcels: 316

ENGINEER: Barge Cauthen
 (Drew Hardison, P.E.)

1 inch = 100 feet
METRO
 WATER SERVICES