

**Frazier, Janet (Parks)**

**Subject:**

**FW: April 2nd Park Board agenda request**



3130 McGavock Pike, Nashville, Tennessee 37214

March 14, 2019

Menigus Odom, Director  
Metro Parks and Recreation  
311 Oman Street  
Nashville, TN 37203

Dear Director Odom,

At the past Monday evening's Friends of Two Rivers Board meeting, a vote was taken to approve three grants for part time workers at Two Rivers Mansion. The grants were approved as follows:

1. A grant for summer tour docents totaling \$2,936.00. This amount represents 2 employees for 12 hours each, for 12 weeks.
2. A grant for holiday tour docents totaling \$489.33. This amount represents 2 employees for 12 hours for one week.
3. A grant for Mrs. Carrillo in the amount of \$19,918.08. This amount represents 19 hours each week beginning July 1, 2019 and ending June 30, 2020. The recommendation also included language that the above amount would increase by any percentage raise the Mayor might recommend and the Council approve.

On behalf of the Friends Board I'm requesting that each grant be placed on the April 2, 2018 Park Board agenda for approval prior to being forwarded for legal review and then to Council for legislative acceptance. If you need any additional information I can be reached at the number below or via e-mail at [sgt08@bellsouth.net](mailto:sgt08@bellsouth.net).

Sincerely,

Philip Claiborne  
Founder, Friends of Two Rivers Mansion  
A 501 (c) 3 tax exempt organization  
615-889-2907

*Phil Claiborne*

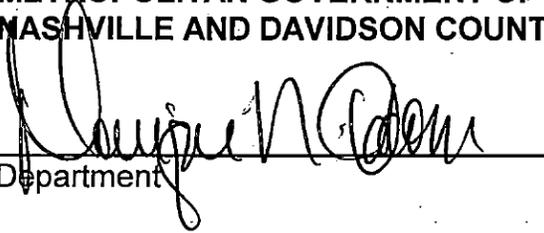
615.889.2907

[sgt08@bellsouth.net](mailto:sgt08@bellsouth.net)

**SIGNATURE PAGE  
FOR  
GRANT NO. Friends of Two Rivers Mansion – Seasonal 2019**

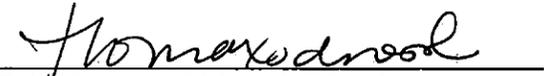
IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

  
\_\_\_\_\_  
Department

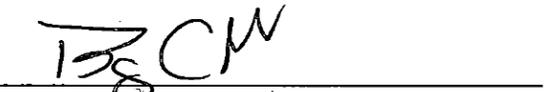
4/5/19  
\_\_\_\_\_  
Date

APPROVED AS TO AVAILABILITY  
OF FUNDS:

  
\_\_\_\_\_  
Talia Lomax-O'dneal, Director  
Department of Finance *lc*

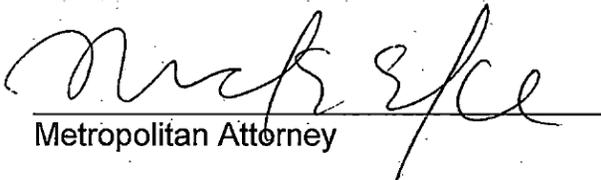
4-12-19  
\_\_\_\_\_  
Date

APPROVED AS TO RISK AND INSURANCE:

  
\_\_\_\_\_  
Director of Insurance

4/18/19  
\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGALITY:

  
\_\_\_\_\_  
Metropolitan Attorney

4/22/19  
\_\_\_\_\_  
Date

FILED:

\_\_\_\_\_  
Metropolitan Clerk RS2019-1706

\_\_\_\_\_  
Date