

ORDINANCE NO. BL2019-1792

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main and a sanitary sewer manhole and to accept new water main, a fire hydrant assembly and a sanitary sewer manhole, for property located at 2223 8th Avenue South, (MWS Project No. 18-SL-69 and 18-WL-70 and Proposal No. 2019M-052ES-001).

WHEREAS, the abandonment of approximately 138 linear feet of existing eight inch sanitary sewer main and one sanitary sewer manhole, and the acceptance of approximately 32 linear feet of new eight inch water main (DIP), one fire hydrant assembly, and one sanitary sewer manhole, for property located at 2223 8th Avenue South, are needed to construct project numbers 18-SL-69 and 18-WL-70; and,

WHEREAS, the Metropolitan Planning Commission approved mandatory referral No. 2019M-052ES-001 on June 21, 2019, for the abandonment and acceptance of said water and sanitary sewer mains, sanitary sewer manholes and fire hydrant assembly.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. The Metropolitan Government of Nashville and Davidson County is authorized to abandon approximately 138 linear feet of existing eight inch sanitary sewer main and one sanitary sewer manhole, and to accept approximately 32 linear feet of new eight inch water main (DIP), one fire hydrant assembly, and one sanitary sewer manhole, for property located at 2223 8th Avenue South, as shown on Exhibit 1, which is attached hereto and incorporated by reference.

Map & Parcel:

10514006000

Address:

2223 8th Avenue South

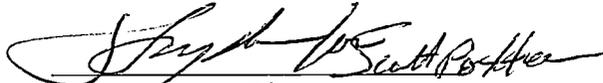
Section 2. The Directors of Water and Sewerage Services and Public Property Administration are authorized to execute such documents as may be necessary and appropriate to carry out the abandonment and acceptance authorized by this ordinance.

Section 3. Amendments to this legislation shall be approved by resolution.

Section 4. This ordinance shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

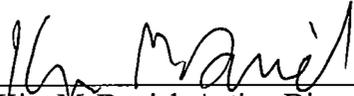
INTRODUCED BY:



Scott A. Potter, Director  
Water and Sewerage Services

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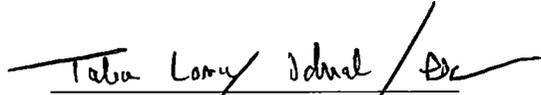


Kim McDoniel, Acting Director  
Public Property Administration

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Council Member(s)

APPROVED AS TO THE  
AVAILABILITY OF FUNDS:



Talia Lomax O'dneal, Director  
Department of Finance

APPROVED AS TO FORM  
AND LEGALITY:



Assistant Metropolitan Attorney

**Electronic Signature Page**

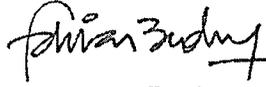
(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink, appearing to read "Colby Sledge". The signature is written in a cursive style with a long horizontal stroke at the end.

Colby Sledge, Councilmember, District 17

**Electronic Signature Page**

(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink, appearing to read "Fabian Bedne". The signature is written in a cursive style with a horizontal line at the end.

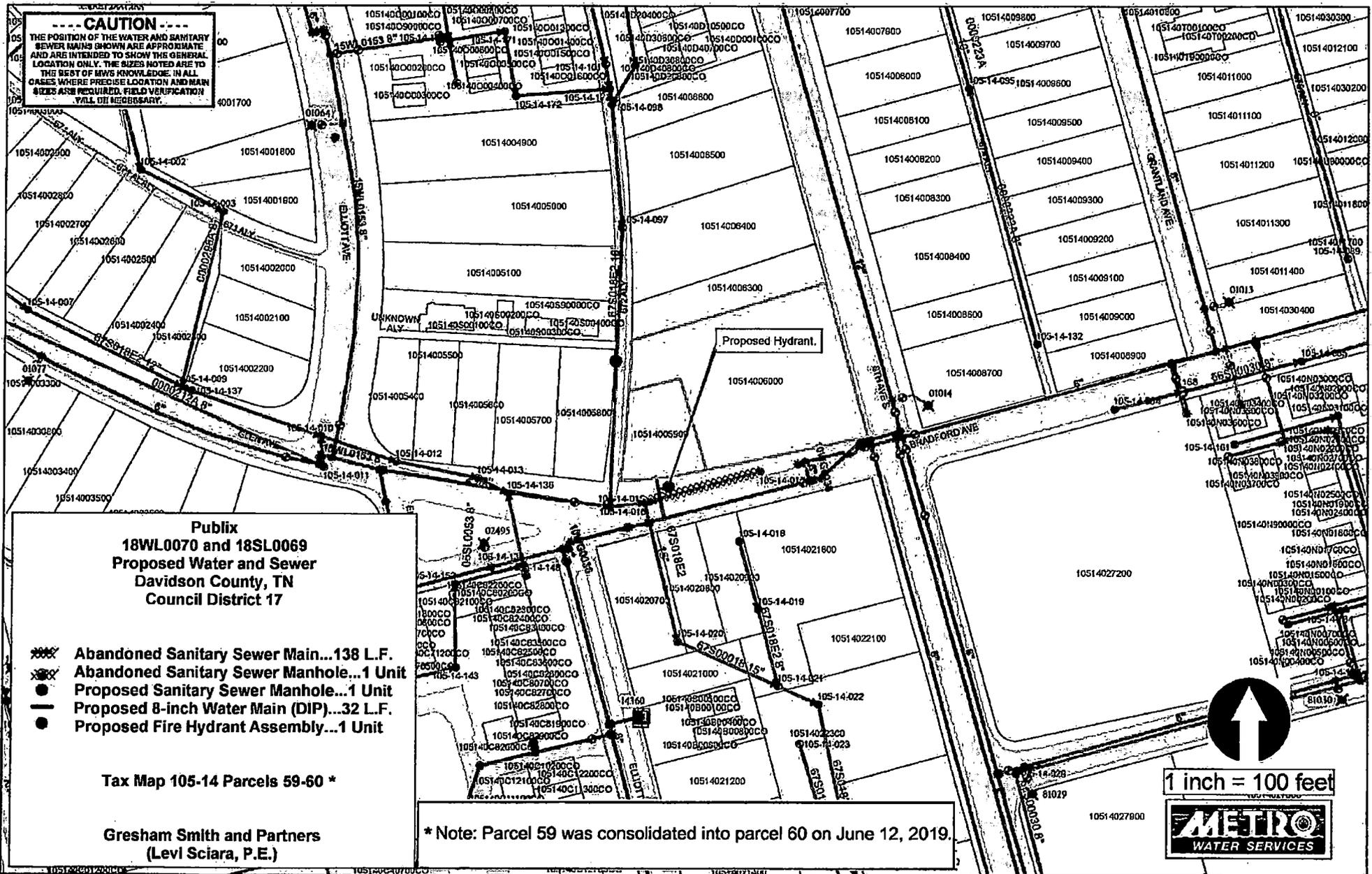
Fabian Bedne  
Councilmember, District 31

**Electronic Signature Page**

(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink, appearing to read "Freddie O'Connell". The signature is written in a cursive style with a large initial 'F' and 'O'.

Freddie O'Connell  
Councilmember, District 19



**CAUTION**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

**Publix  
 18WL0070 and 18SL0069  
 Proposed Water and Sewer  
 Davidson County, TN  
 Council District 17**

- Abandoned Sanitary Sewer Main...138 L.F.
- Abandoned Sanitary Sewer Manhole...1 Unit
- Proposed Sanitary Sewer Manhole...1 Unit
- Proposed 8-inch Water Main (DIP)...32 L.F.
- Proposed Fire Hydrant Assembly...1 Unit

Tax Map 105-14 Parcels 59-60 \*

Gresham Smith and Partners  
 (Levi Sciara, P.E.)

\* Note: Parcel 59 was consolidated into parcel 60 on June 12, 2019.

1 inch = 100 feet