

RESOLUTION NO. RS2019 - 121

A resolution approving an application for a Flood Mitigation Assistance Grant from the State of Tennessee, Tennessee Emergency Management Agency, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Water and Sewerage Services Department, for flood mitigation.

WHEREAS, the State of Tennessee, Tennessee Emergency Management Agency, is accepting applications for Flood Mitigation Assistance Grants with an award of \$1,141,816.50 and a required cash match of \$126,868.50; and,

WHEREAS The Metropolitan Government is eligible to participate in this grant program; and,

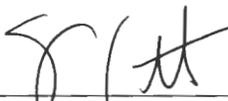
WHEREAS, it is in the best interest of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant application be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant application of The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Water and Sewerage Services Department, for a Flood Mitigation Assistance Grant, is hereby approved, and the Metropolitan Nashville Water and Sewerage Services Department is authorized to submit said grant application to the State of Tennessee, Tennessee Emergency Management Agency.

Section 2. This resolution shall take effect upon passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:



Scott A. Potter, Director
Water and Sewerage Services

INTRODUCED BY:

Council Member(s)

Electronic Signature Page

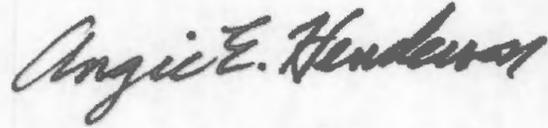
(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

Bob Mendes

Bob Mendes
Councilmember At-Large

Electronic Signature Page

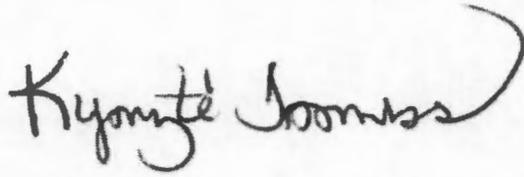
(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink that reads "Angie E. Henderson". The signature is written in a cursive style with a large initial 'A' and 'H'.

Angie Henderson
Councilmember, District 34

Electronic Signature Page

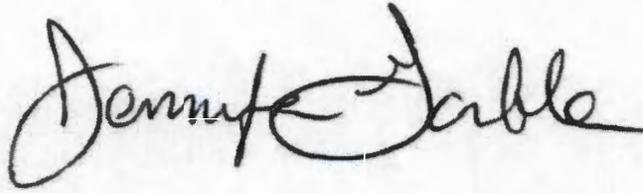
(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink that reads "Kyonzté Toombs". The signature is written in a cursive style with a large, sweeping flourish at the end.

Kyonzté Toombs
Council Member, District 2

Electronic Signature Page

(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink that reads "Jennifer Gamble". The signature is written in a cursive style with a large, stylized initial "J".

Jennifer Gamble
Council Member, District 3

JOHN COOPER
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Home Buyout
800 Second Avenue South
Nashville, Tennessee 37219-6300

November 4, 2019

Mr. Doug Worden, Hazard Mitigation Officer
Tennessee Emergency Management Agency
Emergency Operations Center
Military Department of Tennessee
3041 Sidco Drive, P.O. Box 41502
Nashville, TN 37204-1502

RE: Whites Creek Acquisition/Demolition Project of Six (6) Properties

Dear Mr. Worden:

Metro Water Services/Stormwater Division has made a commitment of \$122,710.50 for the purchase and demolition of these six (6) homes located in high flood risk areas. The non-federal local match requirement for this grant will be allocated from this funding source.

Should you have any questions or need any additional information, please contact Toni Plummer at 862-4582.

Sincerely,

A handwritten signature in blue ink that reads "Tom Palko".

Tom Palko, PE, CFM
Assistant Director
Stormwater Division



If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

WHITES CREEK ACQUISITION/DEMOLITION OF SIX (6) PROJECT

Address	City	Relative Loss	Flood Insurance	Parcel #	Flooding Source	Funding Source
3907 Crouch Drive	Nashville	Yes	Yes	059 10 0 231.00	Whites Creek	FMA-FY2019-Project 1
3001 Hummingbird Drive	Nashville	Yes	Yes	059 14 0 009.00	Whites Creek	FMA-FY2019-Project 1
1152 Tuckahoe Drive	Nashville	Yes	Yes	041 16 0 012.00	North Fork Ewing Creek	FMA-FY2019-Project 1
3900 Tucker Road	Nashville	Yes	Yes	059 13 0 082.00	Whites Creek	FMA-FY2019-Project 1
3225 West Hamilton Avenue	Nashville	Yes	Yes	070 01 0 052.00	Whites Creek	FMA-FY2019-Project 1
3227 West Hamilton Avenue	Nashville	Yes	Yes	070 01 0 051.00	Whites Creek	FMA-FY2019-Project 1

Subgrant Project Application

Application Title: MWS-SW Acquisition/Demolition of Six (6) Properties

Subgrant Applicant: Metro Water Services, Stormwater Division

Application Number:

Application Year: 2019

Grant Type: Project Application

Address: 1600 Second Avenue North, Nashville, TN 37208-0000

Subapplicant Information

Name of Subapplicant	Metro Water Services, Stormwater Division
State	TN
Type of Subapplicant	Local Government
Legal status, function, and facilities owned:	
State Tax Number:	
Federal Tax Number:	
Other type name:	
Federal Employer Identification (EIN)	60-0694743
What is your DUNS Number?	078217668 -
Is Subapplication subject to review by Executive Order 12372 Process?	No. Program is not covered by E.O. 12372
Is the Subapplicant delinquent on any Federal debt?	No
Explanation:	

Contact

Authorized Subgrant Agent

Title Mr.
First Name Tom
Middle Initial
Last Name Palko
Title Assistant Director
Agency/Organization Metro Water Services, Stormwater Division
Address 1 1600 Second Avenue North
Address 2
City Nashville
State TN
ZIP 37208
Phone 615-862-4510 Ext.
Fax 615-862-4929
Email Tom.Palko@nashville.gov

Point of Contact

Title Ms.
First Name Antonette
Middle Initial
Last Name Plummer
Title Administrative Service Officer 4
Agency/Organization Metro Water Services, Stormwater Division
Address 1 1600 Second Avenue North
Address 2
City Nashville
State TN
ZIP 37208
Phone 615-862-4582 Ext.
Fax 615-862-4929
Email Antonette.Plummer@nashville.gov

Community Information

Please provide the name of each community that will benefit from this mitigation activity by clicking on the Find Community button. You shall modify Congressional District for each community by directly editing the textbox(es) provided. You should also notify your state NFIP coordinator so that it can be updated in the Community Information System database. When you are finished, click the *Save and Continue* button below.

State	County Code	Community Name	CID Number	CRS Community	CRS Rating	State Legislative District	US Congressional District
TN	470358_QBM0Z0900	DAVIDSON COUNTY*	470358	N		470358	5

Comments

Attachments

Name File Size (KB)

State	TN
Community Name	DAVIDSON COUNTY*
County Name	TENNESSEE
County Code	DAVIDSON COUNTY
City Code	470358
FIPS Code	037
CID Number	470358
CRS Community	N
CRS Rating	
State Legislative District	470358
US Congressional District	5
FIRM or FHBM available?	No
Community participates in NFIP ?	No
Date entered in NFIP	
Date of most recent Community Assistance Visit (CAV) ?	

[Help](#)

[Help](#)

[Help](#)

Mitigation Plan

Is the entity that will benefit from the proposed activity covered by a current FEMA-approved multi-hazard mitigation plan in compliance with 44 CFR Part 201? **Yes**

If Yes, please answer the following:

What is the name of the plan? Metropolitan Nashville-Davidson County
 What is the type of plan? Local MultiJurisdictional Multihazard Mitigation Plan
 When was the current multihazard mitigation plan approved by FEMA? 05-12-2015
 Describe how the proposed activity relates to or is consistent with the FEMA-approved mitigation plan. The proposed activity relates to and is consistent with the FEMA-Approved mitigation plan as it relates to Mitigation Strategy, Chapter 5, Pages 2, 7, 9, 12 & 29. Recommended Action 1-5: Develop a property acquisition plan and associated policies to acquire properties in the repetitive loss areas.

If No or Not Known, please answer the following:

Does the entity have any other mitigation plans adopted? **No**

If Yes, please provide the following information.

Plan Name	Plan Type	Date Adopted	Attachment (File Size)
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Does the State/Tribe in which the entity is located have a current FEMA-approved mitigation plan in compliance with 44 CFR Part 201? **Yes**

If Yes, please answer the following:

What is the name of the plan? State of Tennessee Hazard Mitigation Plan 2013
 What is the type of plan? Standard State Multi-hazard Mitigation Plan
 When was the current multihazard mitigation plan approved by FEMA? 10-18-2013
 Describe how the proposed activity relates to or is consistent with the State/Tribe's FEMA-approved mitigation plan. The State mitigation plan places great emphasis on acquisition of repetitive loss properties. It is the highest priority of mitigation grant projects.

If you would like to make any comments, please enter them below.

To attach documents, click the *Attachments* button below.

Scope of Work (Page 1 of 3)

Title of your proposed activity (should include the type of activity and location):

MWS-SW Acquisition/Demolition of Six (6) Properties

Hazard(s) Identified to be mitigated:

Flood

Proposed types of Mitigation Activity(ies):

Activity Code	Activity Name
200.1	Acquisition of Private Real Property (Structures and Land) - Riverine

If Other or Miscellaneous selected above, please specify:

Provide a clear and detailed description of your proposed activity:

This application includes the acquisition and demolition of six (6) properties; five (5) properties are located in the Whites Creek floodplain and one (1) property is located in the North Fork Ewing Creek floodplain. All six (6) properties are located with the boundaries of Nashville/Davidson County, TN. Four (4) properties are located in zip code 37218 and two (2) properties are located in zip code 37207. All six (6) properties are on the Repetitive Loss List and have current flood insurance policies.

Is there construction in this project?

N

Provide a detailed description of the proposed project's location (e.g. municipality, street address, major intersecting streets and other important landmarks). Supporting documentation such as maps that clearly identify the location and critical features to the project such as topography, waterways, adjacent community boundaries, etc., should be attached:

Included in this application are six (6) properties in Nashville/Davidson County, TN. All six (6) properties are on the Repetitive Loss List, have flood insurance policies with five (5) properties located on Whites Creek and one (1) property located on North Fork Ewing Creek. The six (6) properties are as follows; 1. 3907 Crouch Drive, Nashville, TN 37207 059 14 0 231.00 2. 3001 Hummingbird Drive, Nashville, TN 37218 059 14 0 009.00 3. 3900 Tucker Road, Nashville, TN 37218 059 13 0 082.00 4. 1152 Tuckahoe Drive, Nashville, TN 37207 041 16 0 012.00 5. 3225 West Hamilton Avenue, Nashville, TN 37218 070 01 0 052.00 6. 3227 West Hamilton Avenue, Nashville, TN 37218 070 01 0 051.00 Crouch Drive, Hummingbird Drive, Tucker Road and West Hamilton Avenue is in North Davidson County. The five (5) properties are in the Haynes Estates community located between Whites Creek Pike and Clarksville Pike and are located in the Whites Creek floodplain. Tuckahoe Drive is in North Davidson County. This property is in the Bellshire Trace community located between Brick Church Pike and Dickerson Pike and is located in the North Fork Ewing Creek floodplain.

Scope of Work (Page 2 of 3)

Latitude:

36.17

Longitude:

-86.78

Describe the need for this activity. Why should this mitigation activity be completed?

The goal is to enhance the floodplain management of Davidson County. This specific activity would be the acquisition (at fair market value) and removal of structures located on the repetitive loss list for Davidson County. By doing this, the property owner(s) will find relief from future flood damage and their claims will no longer be a burden to the NFIP and Metro Nashville government resources during and after a flood event affecting the designated area. The land where the acquisition occurs will become restricted-used public lands. Both properties we are proposing to acquire in this project for the purpose of demolition are located in various floodplains in Metro Nashville/Davidson County. All properties are repetitive loss properties in Metro Nashville/Davidson County. By acquiring and demolishing these properties, would allow for them to be removed from the repetitive loss list.

Who will the mitigation activity benefit and/or impact?

Not only would this mitigation activity benefit the current property owners by removing them from the floodplain by taking them out of harms way, it would also benefit Metro Nashville/Davidson County by allowing City/County services to assist other people in need of assistance.

How will the mitigation activity be implemented?

The mitigation activity will be implemented follow the rules and regulation set forth by HMA specific to the FMA Program.

Describe how the project is technically feasible and will be effective in reducing the risk by reducing or eliminating damage to property and/or loss of life in the project area. Please include engineering design parameters and references to the following: preliminary schematic or engineering drawings/design; applicable building codes; engineering practices and/or best practices; level of protection (e.g., life safety, 100-yr floor protection with freeboard, 100-yr wind design, etc.):

This specific activity would be the acquisition (at fair market value) and removal of structures located on the repetitive loss list for Davidson County. By doing this, the property owners will find relief from future flood damage and their claims will no longer be a burden to the NFIP and Metro Nashville government resources during and after a flood event affecting the designated area.

Who will manage and complete the mitigation activity?

Metro Water Services, Stormwater Division will be responsible for managing and completing the mitigation activity, once the project is approved. One employee is designated to oversee the management and completion of this project.

Scope of Work (Page 3 of 3)

Will the project address the hazards identified and what risks will remain from all hazards after project implementation (residual risk)?

The project will address flooding. No risk, such as loss of life and property, will remain for the property owners as a result from flooding. By acquiring and demolishing these properties on the repetitive loss list, those properties will be removed from the repetitive loss list. No risk will remain.

When will the mitigation activity take place?

The mitigation activity will start once the project has been approved by FEMA.

Why is this project the best alternative. What alternatives were considered to address the Risk and why was the proposed activity considered the best alternative?

The properties have experienced repetitive flooding to a point where elevation would not be the best alternative for a successful solution to this problem. To totally eliminate the damages caused by the flooding of these creeks, acquisition and demolition provides the only permanent solution. Elevations would provide only a temporary solution, which Metro-Nashville does not promote in their flood management efforts.

Please identify the entity that will perform any long-term maintenance and provide a maintenance schedule and cost information. The subapplicant or owner of the area to be mitigated is responsible for maintenance (including costs of long-term care) after the project is completed:

Metropolitan Government will perform and be responsible for any long-term maintenance. The property will revert back to a natural state. Maintenance will require only periodic mowing of grass at a cost of approximately \$500.00.

If you would like to make any comments, please enter them below:

Attachments (File Size):

Properties

Damaged Property Address:

Address line 1 3900 Tucker Rd
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37218

Owner Information:

First Name Steven
 Middle Name D
 Last Name Scheibe

	Home	Office
Phone		Ext.
	Cell	

Owner's Mailing Address:

Address line 1
 Address line 2
 Other (PO Box, Route, etc) P. O. Box 1024
 City Fairview
 State TN
 ZIP 37062

Does this property
 have other co-owners
 or holders of recorded interest? N

Property Information:

Latitude
Longitude
 Year Built
 Structure Type
 Property Tax Identification Number
 Legal Description

Lot 195 Section 1 Treppard Heights

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount

Base Flood Elevation feet

First Floor Elevation feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

- Flood Zone Designation

How was cost-effectiveness determined for this property:

Comments

Attachments

Name

File

Properties

Damaged Property Address:

Address line 1 3225 W Hamilton Ave
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37218

Owner Information:

First Name Demetrius
 Middle Name S
 Last Name Northern
 Home Office
 Phone Ext.
 Cell

Owner's Mailing Address:

Address line 1 3225 W Hamilton Ave
 Address line 2
 Other (PO Box, Route, etc)
 City Nashville
 State TN
 ZIP 37218

Does this property
 have other co-owners
 or holders of recorded interest? N

Property Information:

Latitude
Longitude
 Year Built
 Structure Type
 Property Tax Identification Number
 Legal Description

Lot 289 Section 4 Treppard Heights.

Does this property have an NFIP Policy Number

Properties

Damaged Property Address:

Address line 1 3001 Hummingbird Dr
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37218

Owner Information:

First Name Steven
 Middle Name D
 Last Name Scheibe
 Home Office
 Phone Ext.
 Cell

Owner's Mailing Address:

Address line 1
 Address line 2
 Other (PO Box, Route, etc) PO Box 1024
 City Fairview
 State TN
 ZIP 37062

Does this property
 have other co-owners
 or holders of recorded interest? N

Property Information:

Latitude
Longitude
 Year Built
 Structure Type
 Property Tax Identification Number
 Legal Description

Lot 224 Sec 1 Treppard Heights

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- * Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount

Base Flood Elevation feet

First Floor Elevation feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

- * Flood Zone Designation

How was cost-effectiveness determined for this property:

Comments

Attachments

Name

File

Properties

Damaged Property Address:

Address line 1 3907 Crouch Dr
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37207

Owner Information:

First Name Deisha
 Middle Name
 Last Name Cunningham
 Home Office
 Phone Ext.
 Cell

Owner's Mailing Address:

Address line 1 3907 Crouch Dr
 Address line 2
 Other (PO Box, Route, etc)
 City Nashville
 State TN
 ZIP 37207

Does this property
 have other co-owners
 or holders of recorded interest? N

Property Information:

Latitude
Longitude
 Year Built
 Structure Type
 Property Tax Identification Number
 Legal Description

Lot 59 Haynes Manor Section 5

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount

Base Flood Elevation feet

First Floor Elevation feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

• Flood Zone Designation

How was cost-effectiveness determined for this property:

Comments

Attachments

Name

File

Properties

Damaged Property Address:

Address line 1 1152 Tuckahoe Dr
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37207

Owner Information:

First Name Carl
 Middle Name Y
 Last Name McGill
 Home Office
 Phone Ext.
 Cell

Owner's Mailing Address:

Address line 1 1145 Bellshire Dr
 Address line 2
 Other (PO Box, Route, etc)
 City Nashville
 State TN
 ZIP 37207

Does this property
 have other co-owners
 or holders of recorded interest? Y

Co-owner or Owner of Property Interest Information:

First Name Keith
 Middle Name E3
 Last Name McGill
 Home
 Phone
 Cell

Co-owner's Mailing Address:

Address 1 1145 Bellshire Dr
 Address 2
 Other (PO Box, Route, etc)
 City Nashville
 State TN
 ZIP 37207

Comments

Attachments

No attachments f

Property Information:

Latitude

Longitude

Year Built

Structure Type

Property Tax Identification Number

Legal Description

Lot 119 Section 5 Bellshire Estates

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

* Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount

Base Flood Elevation feet

First Floor Elevation feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

* Flood Zone Designation

How was cost-effectiveness determined for this property:

Comments

Attachments

Name

File

Properties

Damaged Property Address:

Address line 1 3227 W Hamilton Ave
 Address line 2
 City Nashville
 County Davidson
 State TN
 ZIP 37218

Owner Information:

First Name Donya
 Middle Name M
 Last Name Johnson
 Home Office
 Phone Ext.
 Cell

Owner's Mailing Address:

Address line 1 3227 W Hamilton Ave
 Address line 2
 Other (PO Box, Route, etc)
 City Nashville
 State TN
 ZIP 37218

Does this property
 have other co-owners
 or holders of recorded interest? N

Property Information:

Latitude
Longitude
 Year Built
 Structure Type
 Property Tax Identification Number
 Legal Description

Lot 290 Section 8 Treppard Heights.

Does this property have an NFIP Policy Number

Policy Number

FMA Repetitive Loss

FMA Severe Repetitive Loss

Property Locator Number

Hazards to be mitigated:

- * Property Action

Property Information II:

Substantially Damaged? No

Purchase Offer Amount

Base Flood Elevation feet

First Floor Elevation feet

Number of feet the lowest floor elevation of the structure is being raised above Base Flood Elevation feet

Foundation type

- * Flood Zone Designation

How was cost-effectiveness determined for this property:

Comments

Attachments

Name

File

Enter Work Schedule

Description Of Task	Starting Point	Unit Of Time	Duration	Unit Of Time	Work Complete By
Tennessee State Contract Process	1	DAYS	180	DAYS	The State contract is the State's legal mechanism required to ensure funding or services
Appraisals	180	DAYS	270	DAYS	Neiman-Ross Associates on behalf of Metro Water Services, Stormwater Division
Acquisition of Properties/Closings	270	DAYS	450	DAYS	Bankers Title on behalf of Metro Water Services, Stormwater Division
Environmental Surveys/Abatement	450	DAYS	630	DAYS	Work will be performed by the lowest bidder on behalf of Metro Water Services, Stormwater Division
Demolition/Restoration of Properties	630	DAYS	990	DAYS	Work will be performed by the lowest bidder on behalf of Metro Water Services, Stormwater Division
Project Close Out	990	DAYS	1095	DAYS	State of Tennessee
Estimate the total duration of the proposed activity:			1095	DAYS	

200.1 - Acquisition of Private Real Property (Structures and Land) - Riverine

Federal Share: \$ 1,141,816.50

Item Name	Subgrant Budget Class	Unit Quantity	Unit of Measure	Unit Cost (\$)	Cost Estimate (\$)
Appraisals	Contractual	6.00	Each	\$ 500.00	\$ 3,000.00
Acquisition of Properties	Contractual	1.00	Each	\$ 1,016,685.00	\$ 1,016,685.00
Closing Costs	Contractual	6.00	Each	\$ 2,500.00	\$ 15,000.00
Demolition of Properties	Contractual	6.00	Each	\$ 30,000.00	\$ 180,000.00
Termination of Water and Sewer	Contractual	6.00	Each	\$ 5,000.00	\$ 30,000.00
Regulated Materials Survey	Contractual	6.00	Each	\$ 1,500.00	\$ 9,000.00
Abatement	Contractual	6.00	Each	\$ 2,500.00	\$ 15,000.00
				Total Cost	\$ 1,268,685.00

Total Project Cost Estimate: \$ 1,268,685.00

Cost Share

Activity Cost Estimate	\$ 1,268,685.00	
Federal Share Percentage	90%	
Non-Federal Share Percentage	10%	
	Dollars	Percentage
Proposed Federal Share	\$ 1,141,816.50	90%
Proposed Non-Federal Share	\$ 126,868.50	10%

Non-Federal Funds

Source Agency	Name of Source Agency	Funding Type	Amount (\$)	Action
Local Agency Funding	MWS-Stormwater	Administration	\$ 126,868.50	View Details
Grand Total			\$ 126,868.50	

If you would like to make any comments, please enter them below.

Attachments

Name	File Size (KB)
FMA FY19 Whites Creek Six Properties Funds Commitment 10.01.19.pdf	314

Funding Source	Local Agency Funding
Name of Funding Source	MWS-Stormwater
Funding Type	Administration
Amount	\$ 126,868.50
Date of availability	10-01-2019
Funds commitment letter date	10-01-2019
Attachment (File Size) (funds commitment letter)	

Cost Effectiveness

Attach the Benefit Cost Analysis (BCA), if completed for this project

Name	File Size (KB)
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Net Present Value of Project Benefits (A)	\$ 0.0
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Total Project Cost Estimate (B)	\$ 0.0
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What is the Benefit Cost Ratio for the entire project (A/B)? 0.0

If you would like to make any comments, please enter them below.

BCA not applicable, according to memorandum from David Miller, Associate Administrator, Federal Insurance and Mitigation Directorate. This memorandum supersedes the August 15, 2013 version. Mitigation Directorate. This memorandum supersedes the August 15, 2013 version. This property is less than the \$276,000.00 to acquire at fair market value.

Attachments

Name	File Size (KB)
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A. National Historic Preservation Act - Historic Buildings and Structures

1. Does your project affect or is it in close proximity to any buildings or structures 50 years or more in age? No

If Yes, you must confirm that you have provided the following:

The property address and original date of construction for each property affected (unless this information is already noted in the Properties section),

A minimum of two color photographs showing at least three sides of each structure (Please label the photos accordingly),

A diagram or USGS 1:24,000 scale quadrangle map displaying the relationship of the property(s) to the project area.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Information gathered about potential historic properties in the project area, including any evidence indicating the age of the building or structure and presence of buildings or structures that are listed or eligible for listing on the National Register of Historic Places or within or near a National Register listed or eligible historic district. Sources for this information may include the State Historic Preservation Officer, and/or the Tribal Historic Preservation Officer (SHPO/THPO), your local planning office, historic preservation organization, or historical society.

Consideration of how the project design will minimize adverse effects on known or potential historic buildings or structures, and any alternatives considered or implemented to avoid or minimize effects on historic buildings or structures. Please address and note associated costs in your project budget.

For acquisition/demolition projects affecting historic buildings or structures, any data regarding the consideration and feasibility of elevation, relocation, or flood proofing as alternatives to demolition.

Attached materials or additional comments.

Comments:

Attachments:

Name	File Size (KB)
<u>Metro Metro Historical Commission Request of No Objection.pdf</u>	633
<u>RESPONSE Metro Metro Historical Commission Request of No Objection.pdf</u>	244
<u>Metro State Historical Commission Request.pdf</u>	353
<u>RESPONSE State Historical Commission.pdf</u>	71

B. National Historic Preservation Act - Archeological Resources

1. Does your project involve disturbance of ground? No

If Yes, you must confirm that you have provided the following:

A description of the ground disturbance by giving the dimensions (area, volume, depth, etc.) and location

The past use of the area to be disturbed, noting the extent of previously disturbed ground.

A USGS 1:24,000 scale or other site map showing the location and extent of ground disturbance.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Any information about potential historic properties, including archeological sites, in the project area. Sources of this information may include SHPO/THPO, and/or the Tribe's cultural resources contact if no THPO is designated. Include, if possible, a map showing the relation of any identified historic properties to the project area.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

C. Endangered Species Act and Fish and Wildlife Coordination Act

* 1. Are Federally listed threatened or endangered species or their critical habitat present in the area affected by the project? No

If Yes, you must confirm that you have provided the following:

Information you obtained to identify species in or near the project area. Provide the source and date of the information cited.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Any request for information and associated response from the USFWS, the National Marine Fisheries Service (NMFS) (for affected ocean-going fish), or your State Wildlife Agency, regarding potential listed species present and potential of the project to impact those species.

Attached materials or additional comments.

Comments:

* 2. Does your project remove or affect vegetation? No

If Yes, you must confirm that you have provided the following:

Description of the amount (area) and type of vegetation to be removed or affected.

A site map showing the project area and the extent of vegetation affected.

Photographs or digital images that show both the vegetation affected and the vegetation in context of its surroundings.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Attached materials or additional comments.

Comments:

* 3. Is your project in, near (within 200 feet), or likely to affect any type of waterway or body of water? **No**

If Yes, and project is not within an existing building, you must confirm that you have provided the following:

A USGS 1:24,000 scale quadrangle map showing the project activities in relation to all nearby water bodies (within 200 feet).

Any information about the type of water body nearby including: its dimensions, the proximity of the project activity to the water body, and the expected and possible changes to the water body, if any. Identify all water bodies regardless whether you think there may be an effect

A photograph or digital image of the site showing both the body of water and the project area.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Evidence of any discussions with the US Fish and Wildlife Service (USFWS), and/or your State Wildlife Agency concerning any potential impacts if there is the potential for the project to affect any water body.

Attached materials or additional comments.

Comments:

Attachments:

Name	File Size (KB)
<u>Metro TWRA Request of No Objection.pdf</u>	612
<u>RESPONSE US Fish and Wildlife Request of No Objection.pdf</u>	423
<u>Metro TDEC Request of No Objection.pdf</u>	620
<u>RESPONSE TWRA Request.pdf</u>	382
<u>Metro US Fish and Wildlife Request of No Objection.pdf</u>	613
<u>RESPONSE TDEC Request.pdf</u>	75
<u>Metro USACE Request of No Objection.pdf</u>	622
<u>RESPONSE USACE Request.pdf</u>	331

D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)

* 1. Will the project involve dredging or disposal of dredged material, excavation, adding fill material or result in any modification to water bodies or wetlands designated as "waters of the U.S" as identified by the US Army Corps of Engineers or on the National Wetland Inventory? **No**

If Yes, you must confirm that you have provided the following:

Documentation of the project location on a USGS 1:24,000 scale topographic map or image and a copy of a National Wetlands Inventory map or other available wetlands mapping information.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Request for information and response letter from the US Army Corps of Engineers and/or State resource agencies regarding the potential for wetlands, and applicability of permitting requirements.

Evidence of alternatives considered to eliminate or minimize impacts to wetlands.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

E. Executive Order 11988 (Floodplain Management)

* 1. Does a Flood Insurance Rate Map (FIRM), Flood Hazard Boundary Map (FHBM), hydrologic study, or some other source indicate that the project is located in or will affect a 100 year floodplain, a 500 year floodplain if a critical facility, an identified regulatory floodway, or an area prone to flooding? Yes

If Yes, please indicate in the text box below any documentation to identify the means or the alternatives considered to eliminate or minimize impacts to floodplains (See the 8 step process found in 44 CFR Part 9.6.) to help FEMA evaluate the impact of the project:

All six(6) properties are located within the floodplain. However, acquiring and demolishing the properties/structures will not affect the floodplain but will eliminate future flooding damages.

2. Does the project alter a watercourse, water flow patterns, or a drainage way, regardless of its floodplain designation? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Hydrologic/hydraulic information from a qualified engineer to demonstrate how drainage and flood flow patterns will be changed and to identify down and upstream effects.

Evidence of any consultation with US Army Corps of Engineers (may be included under Part D of the Environmental Information).

Request for information and response letter from the State water resource agency, if applicable, with jurisdiction over modification of waterways.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

F. Coastal Zone Management Act

* 1. Is the project located in the State's designated coastal zone? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Information resulting from contact with the appropriate State agency that implements the coastal zone management program regarding the likelihood of the project's consistency with the State's coastal zone plan and any potential requirements affecting the cost or design of the proposed activity.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

G. Farmland Protection Policy Act

* 1. Will the project convert more than 5 acres of "prime or unique" farmland outside city limits to a non-agricultural use? No

Comments:

Attachments:

Name

File Size (KB)

H. RCRA and CERCLA (Hazardous and Toxic Materials)

* 1. Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

* 2. Are there any studies, investigations, or enforcement actions related to the property associated with the proposed project? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

* 4. Do you know if any of the current or past land-uses of the property affected by the proposed project or of the adjacent properties are associated with hazardous or toxic materials? No

If Yes, please indicate below any other information you are providing to help FEMA evaluate the impact of the project:

Comments and any relevant documentation.

Results of any consultations with State or local agency to obtain permit with requirements for handling, disposing of or addressing the effects of hazardous or toxic materials related to project implementation.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

I. Executive Order 12898, Environmental Justice for Low Income and Minority Populations

* 1. Are there low income or minority populations in the project's area of effect or adjacent to the project area? No

If Yes, you must confirm that you have provided the following:

Description of any disproportionate and adverse effects to these populations.

To help FEMA evaluate the impact of the project, please indicate below any other information you are providing:

Description of the population affected and the portion of the population that would be disproportionately and adversely affected. Please include specific efforts to address the adverse impacts in your proposal narrative and budget.

Attached materials or additional comments.

Comments:

Attachments:

Name

File Size (KB)

J. Other Environmental/Historic Preservation Laws or Issues

* 1. Are there other environmental/historic preservation requirements associated with this project that you are aware of? No

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

* 2. Are there controversial issues associated with this project? No

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

* 3. Have you conducted any public meeting or solicited public input or comments on your specific proposed mitigation project? Yes

If Yes, please indicate in the text box below a description of the requirements, issues or public involvement effort.

All homeowners in this project have been contact via phone and mail. All required documents were sent to the homeowners and are complete. The required documents have been attached to this application. A Public Notice was placed on the Metro Water Services Website regarding the acquisition of these properties. The Public Notice can be found at the following website: <https://www.nashville.gov/News-Media/News-Article/ID/8843/Public-Notice-2-of-Flood-Mitigation-Assistance-Grant-Program-Project.aspx> The Public Notice is attached to this application. There were NO questions or responses regarding this application.

Attachments:

Name	File Size (KB)
<u>FMA Public Notice for MWS Website 08.19.19 1.pdf</u>	215

K. Summary and Cost of Potential Impacts

* 1. Having answered the questions in parts A. through J., have you identified any aspects of your proposed project that have the potential to impact environmental resources or historic properties? No

If Yes, you must confirm that you have:

Evaluated these potential effects and provided the materials required in Parts A through J that identify the nature and extent of potential impacts to environmental resources and/or historic properties.

Consulted with appropriate parties to identify any measures needed to avoid or minimize these impacts.

Considered alternatives that could minimize both the impacts and the cost of the project.

Made certain that the costs of any measures to treat adverse effects are realistically reflected in the project budget estimate.

Comments:

Attachments:

Name	File Size (KB)
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Evaluation (Page 1 of 2)

- Is the recipient participating in the Community Rating System (CRS)? Yes
If yes, what is their CRS rating? 8
- Is the recipient a Cooperating Technical Partner (CTP)? No
- Is the recipient a Firewise Community? No
If yes, please provide their Firewise Community number.
- Has the recipient adopted building codes consistent with the International Codes? Yes
- Has the recipient adopted the National Fire Protection Association (NFPA) 5000 Code? No
- Have the recipient's building codes been assessed on the Building Code Effectiveness Grading Schedule (BCEGS)? No
If yes, what is their BCEGS rating?

Evaluation (Page 2 of 2)

How will this mitigation activity leverage involvement of partners to enhance its outcome? Through Metro Nashville-Davidson County and the State of Tennessee, this project continues to promote, encourage, and assist the citizenry who reside in repetitive loss areas. This solidifies and gives weight to Metro's growing relationship with the public.

How will this mitigation activity offer long-term financial and social benefits or promote resiliency for the community? The financial benefits for this project would reach not only the owners, but also local, state, and federal governments through the permanent elimination of damages, evaluations, shelters, road blockages, flood insurance claims, loss of revenue, and general out-of-pocket expenditures caused by repetitive losses. The land will become restricted use for the general public. In addition, the project will continue to support Metro's efforts of floodplain management and thus lend support in raising the level of ranking through the Community Rating System, of which Metro is already a member.

Please provide the percent of the population benefiting from this mitigation activity. 0.1

Please explain your response. The number of affected households represented in this project six.

Does this mitigation activity protect a critical facility? No
 If yes, please select the type of critical facilities to be protected

Comments:

Name	File Size (KB)	Date Attached
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Assurances and Certifications

Please click the link in the status column to view forms.

Forms	Status
Part I: Assurances Non-Construction Programs.	<u>Complete</u>
Part II: Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.	<u>Complete</u>
Part III: SF-LLL, Disclosure of Lobbying Activities (Complete only if applying for a grant of more than \$100,000 and have lobbying activities using Non-Federal funds. See the Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements form for lobbying activities definition.)	<u>Complete</u>

Attachments

Name

File Size (KB)

FMA FY2019 SF424 6 Properties.pdf

248

Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements.

Name	Attachments	File Size (KB)
<u>FMA FY2019 Disclosure of Lobbying Activities 6 Properties.pdf</u>	90	

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

Name	Attachments	File Size (KB)
<u>FMA FY2019 Summary Assurances and Certifications 6 Properties.pdf</u>	620	
<u>FMA FY2019 Funds Commitment 6 Properties.pdf</u>	47	

Comments and Attachments

Name of Section	Comment	
Cost Share	<p>BCA not applicable, according to memorandum from David Miller, Associate Administrator, Federal Insurance and Mitigation Directorate. This memorandum supersedes the August 15, 2013 version. Mitigation Directorate. This memorandum supersedes the August 15, 2013 version. This property is less than the \$276,000.00 to acquire at fair market value.</p>	<u>FMA FY19 Whites Cree</u>
Cost Effectiveness	<p>All six(6) properties are located within the floodplain. However, acquiring and demolishing the properties/structures will not affect the floodplain but will eliminate future flooding damages.</p>	
EHP - E - Executive Order 11988 (Floodplain Management)	<p>All homeowners in this project have been contact via phone and mail. All required documents were sent to the homeowners and are complete. The required documents have been attached to this application. A Public Notice was placed on the Metro Water Services Website regarding the acquisition of these properties. The Public Notice can be found at the following website: https://www.nashville.gov/News-Media/News-</p>	<u>FMA Public Notice for M</u>
EHP - J - Other Environmental/Historic Preservation Laws or Issues		<p><u>Metro Metro Historical C</u> <u>RESPONSE State Histo</u> <u>Metro State Historical C</u> <u>RESPONSE Metro Met</u></p>
EHP - A - National Historic Preservation Act - Historic Buildings and Structures		<p><u>RESPONSE TDEC Req</u> <u>Metro USACE Request</u> <u>Metro US Fish and Wild</u> <u>RESPONSE TWRA Rec</u> <u>Metro TDEC Request o</u> <u>RESPONSE USACE R</u> <u>Metro TWRA Request c</u> <u>RESPONSE US Fish an</u></p>
EHP - C - Endangered Species Act and Fish and WildLife Coordination Act	<p>Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.</p> <p>This property is less than the \$276,000.00 to acquire at fair market value.</p>	<p><u>3900 Tucker Road Topc</u> <u>3900 Tucker Road Prop</u> <u>3900 Tucker Road Prop</u> <u>3900 Tucker Road Pre I</u> <u>3900 Tucker Road' Parc</u> <u>3900 Tucker Road Lette</u> <u>County Scale Map.pdf</u> <u>3900 Tucker Road Firm</u></p>
Property - 3900 Tucker RD Nashville 37218		

Property - 3225 W
Hamilton AVE
Nashville 37218

Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.

This property is less than the \$276,000.00 to acquire at fair market value.

Property - 3227 W
Hamilton AVE
Nashville 37218

Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.

This property is less than the \$276,000.00 to acquire at fair market value.

Property - 3907
Crouch DR Nashville
37207

Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.

This property is less than the \$276,000.00 to acquire at fair market value.

- 3900 Tucker Road 90-6!
- 3900 Tucker Road Elev:
- FEMA Cost Effectiveness:
- 3900 Tucker Road FMA
- 3900 Tucker Road Lat L
- 3225 West Hamilton Ave
- FEMA Cost Effectiveness:
- 3225 West Hamilton Ave
- County Scale Map.pdf
- 3227 West Hamilton Ave
- 3227 West Hamilton Ave
- FEMA Cost Effectiveness:
- County Scale Map.pdf
- 3227 West Hamilton Ave
- 3907 Crouch Drive 90-6
- County Scale Map.pdf
- 3907 Crouch Drive Lette
- 3907 Crouch Drive Topc
- 3907 Crouch Drive Prop
- 3907 Crouch Drive Prop
- FEMA Cost Effectiveness:
- 3907 Crouch Drive Parc
- 3907 Crouch Drive Lat L
- 3907 Crouch Drive Firm
- 3907 Crouch Drive FMA
- 3907 Crouch Drive Elev:

Property - 1152
Tuckahoe DR
Nashville 37207

Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.

This property is less than the \$276,000.00 to acquire at fair market value.

Property - 3001
Hummingbird DR
Nashville 37218

Mitigation Directorate. This memorandum supersedes the August 15, 2013 version.

This property is less than the \$276,000.00 to acquire at fair market value.

3907 Crouch Drive Pre J
1152 Tuckahoe Drive Le
1152 Tuckahoe Drive Pa
1152 Tuckahoe Drive Pa
1152 Tuckahoe Drive Pr
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County Scale Map.pdf
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1152 Tuckahoe Drive 90
1152 Tuckahoe Drive El
1152 Tuckahoe Drive Fi
1152 Tuckahoe Drive Fl
1152 Tuckahoe Drive La
3001 Hummingbird Drive
County Scale Map.pdf
3001 Hummingbird Drive
FEMA Cost Effectivenes:
3001 Hummingbird Drive
3001 Hummingbird Drive
3001 Hummingbird Drive
3001 Hummingbird Drive
3001 Hummingbird Drive

FEMA Grants Application

Attachments

Name	File Size (KB)
<u>FMA FY2019 SF424 6 Properties.pdf</u>	248

PROPERTY WORKSHEETS

1. Property ID:	1
2. Property Owner:	CUNNINGHAM, KEISHA
3. Property Address: (No PO or Route No)	3907 CROUCH DRIVE
4. City, State, Zip Code:	NASHVILLE, TN 37207
5. Tax Parcel ID:	059 10 0 231.00
6. Property Tax ID:	
7. Latitude:	36.222152
8. Longitude:	-86.819003

Property Data	
9. Property owner have flood insurance?	Yes
10. If Yes, Insurance Policy Provider:	
11. If Yes, NFIP Policy Number:	
12. Repetitive Loss Number:	
13. Is property in a...:	Floodplain
14. Flood Zone Designation:	AE or A 1-30
15. Panel Number of FIRM used to determine the above:	47037C0277H
16. Date of FIRM:	4/5/2017
17. Construction Date of Structure:	1974
18. Building Type:	2-story with basement
19. Construction Type:	Wood Frame
20. Foundation of Building:	Basement
21. Type of Residency:	Owner Occupied - Principal Residence
22. If Rental, how many units are occupied?	N/A
23. If Rental, tenant names:	N/A
24. If property is a critical facility, what type?	N/A
25. Any historic building controls (easements, etc.)?	No
26. Percent of structure's damage:	50-99%
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value
28. What is the source of flooding?	Rivering Flooding

Proposed Cost to Acquire Property	
29. Appraisal	\$ 500.00
30. Fair Market Value	\$ 117,180.00
31. Closing Cost/Legal Fees	\$ 2,500.00
32. Demolition (including EAS & Abatement)	\$ 34,000.00
33. Uniform Relocation Assistance	\$ -
34. Comparable Housing	\$ -
35. Other (specify): Termination Water & Sewer	\$ 5,000.00
36. Total of 29-35:	\$ 159,180.00
37. Program Income:	
38. Duplication of Benefits:	
39. Total of 37-38:	\$ -
40. Total Cost to Acquire Property:	\$ 159,180.00

Attach the following:	
41. Pictures showing front, back and side view.	Yes
42. Elevation Certificate	Yes
43. Hazardous Materials Certification	Will be provided when project is closed out
44. Signed Notice of Voluntary Interest:	Yes

Benefit Cost Analysis Data *N/A Assessed Value of Property is less than \$270,000.00*

Only one of the following Benefit Cost Analysis sections must be completed. The Full Data Module requires data from the NFIP's Flood Insurance Study and surveying. The Damage Frequency Assessment requires gathering damage information from the property residents. Also, if the Damage Frequency Assessment is chosen, there must be at least three events information.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 10 0 231.00
Current Owner: CUNNINGHAM, KEISHA
Mailing Address: 3907 CROUCH DR
NASHVILLE, TN 37207
Zone: 4
Neighborhood: 3533

Location: 3907 CROUCH DR
Land Area: 0.22 Acres
Most Recent Sale Date: 07/24/2003
Most Recent Sale Price: \$108,640
Deed Reference: 20030804-0109756
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2017
Land Value: \$29,000
Improvement Value: \$57,800
Total Appraisal Value: \$86,800

Assessment Classification*: RES
Assessment Land: \$7,250
Assessment Improvement: \$14,450
Assessment Total: \$21,700

LEGAL DESCRIPTION

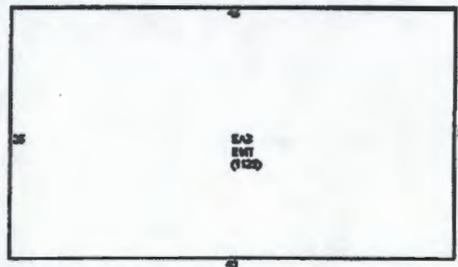
LOT 596 HAYNES MANOR SEC. 5

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1974
Square Footage: 1,125
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: FULL
BSMT
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



KEISHA CUNNINGHAM
3907 CROUCH DRIVE
NASHVILLE, TN 37207

**Hazard Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Hazard Mitigation Grant Program. Please direct questions concerning this program to (615) 862-6778.

Property Address: 3907 CROUCH DRIVE, NASHVILLE, TN 37207
Owner(s) Mailing Address: 3907 CROUCH DRIVE, NASHVILLE, TN 37207
Owner(s) Name: ~~CUNNINGHAM~~, KEISHA
Contact Phone Number: CUNNINGHAM

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

Keisha P. Cunningham
Owner's Signature

10.18.17
Date

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) KEISHA CUNNINGHAM	SIGNATURE 	DATE OF BIRTH 2.12.73	DATE SIGNED 10.18.17
INSPECTOR ID NO.	FEMA APPLICATION NO.	DISASTER NO. DR TN 1909	
ADDRESS OF DAMAGED PROPERTY 3907 CROUCH DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37207

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

3907 Crouch Drive

This structure is NOT slab on grade; it has a basement, during demolition the ground disturbance should be between 3 inches to 6 inches. Once the basement has been completely demolished and removed Metro will fill and grade the area that has the disturbance. The property does have a sidewalk and driveway. During demolition the ground disturbance should be between 3 inches to 6 inches. Once the sidewalk and driveway are removed Metro will fill and grade the area that has the disturbance. This is something that Metro ALWAYS does.

Metropolitan Government of Nashville & Davidson County uses the assessed value on the property tax card and we multiply that by 35%. We add the assessed value on the property tax card and the 35% to get the estimated acquisition cost for each property. Upon approval of our grant application Metropolitan Government of Nashville & Davidson County will obtain an appraisal for the true Fair Market Value.

We have used this methodology for years when applying for Mitigation funded grants.

3907 CROUCH DRIVE

Tax Card Value	\$ 86,800.00
<u>Cushion of (x 35%)</u>	<u>\$ 30,380.00</u>
Estimated Market Value	\$ 117,180.00

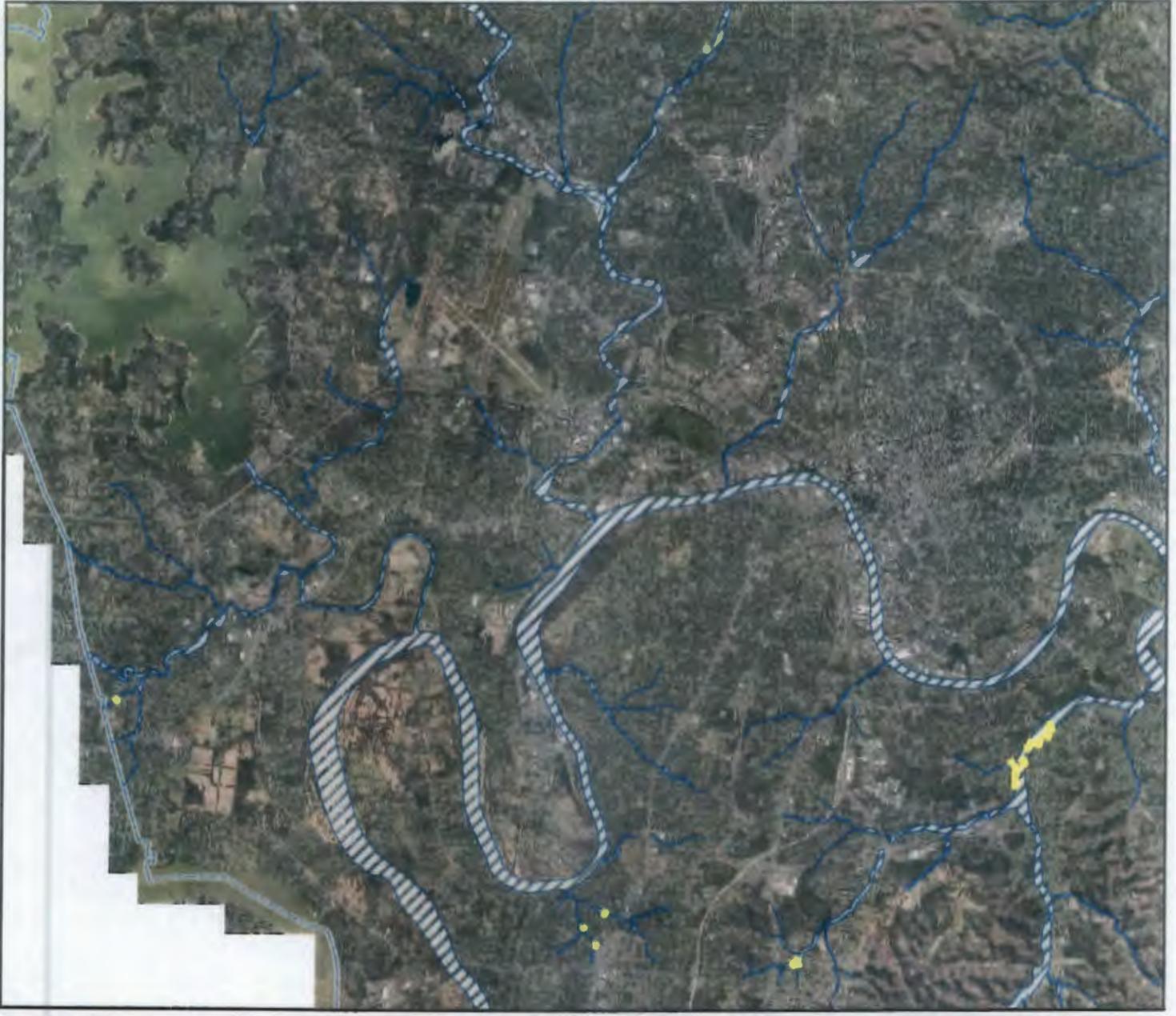
I hope the examples shown above, adequately explains the methodology of how we assess the estimated acquisition costs for each property.

- PROPERTIES
- FLOODWAY
- Davidson County

24,000 Feet



Repetitive Loss Properties



Repetitive Loss Properties



3907 GROUCH DR

3907 GROUCH DR



FIRM
 FLOOD INSURANCE RATE MAP
 CITY OF NASHVILLE
 DAVIDSON COUNTY, TENNESSEE
 MAP NO. 22 OF 03
 DATE: 03/11/03
 THE CITY OF NASHVILLE HAS ADOPTED THIS MAP AS A RESOLUTION OF THE CITY COMMISSION ON MARCH 11, 2003.
 MAP NUMBER: 03030303
 MAP REVISED: APRIL 1, 2017
 FIRM NUMBER: 3807



METRO
 WATER SERVICES

3907 CROUCH DR

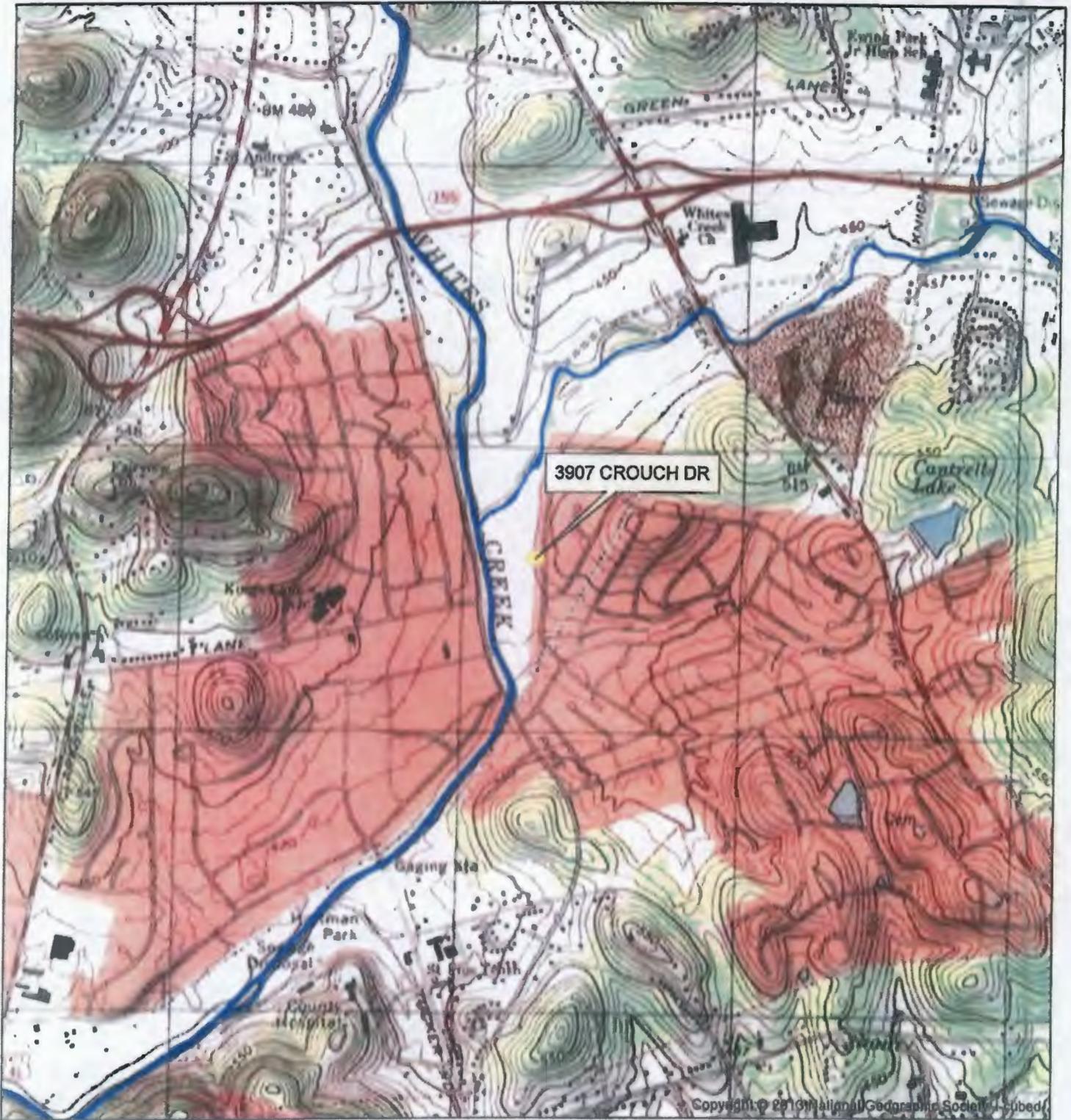


- PARCELS
- 3907 CROUCH DR
- BUILDING FOOTPRINTS
- FLOODWAY
- 10 FT CONTOURS

PARCEL NO: 05910023100
CUNNINGHAM, KEISHA
LATITUDE: 36.16857
LONGITUDE: -86.86818



3907 CROUCH DR



3907 CROUCH DR
STREAM

METRO
WATER SERVICES



PARCEL NO: 08910023100
GUNNINGHAM, KEISHA
LATITUDE: 36.18857
LONGITUDE: 96.85518



3907 Crouch - Front Left



3907 Crouch - Back Right



NATIONAL FLOOD INSURANCE PROGRAM
ELEVATION CERTIFICATE

O.M.B. No. 3067-0077
Expires December 31, 2006

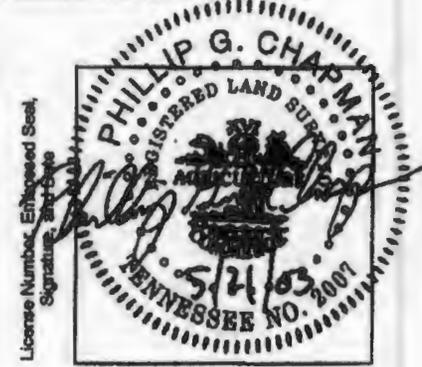
Important: Read the Instructions on pages 1-7.

Stanpar: 05910023100

SECTION A - PROPERTY OWNER INFORMATION			For Insurance Company Use	
BUILDING OWNER'S NAME GREER, PATRICE ET VIR			Policy Number	
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3907 CROUCH DR			Company NAIC Number	
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37207		
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 598 HAYNES MANOR SEC. 5				
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)				
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##" or ##°##'##")		HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____		

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFP COMMUNITY NAME & COMMUNITY NUMBER 470040		B2. COUNTY NAME DAVISON		B3. STATE TENNESSEE	
B4. MAP AND PANEL NUMBER 47037C0202	B6. SUFFIX F	B8. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 431.7
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. FIS Profile <input checked="" type="checkbox"/> FIRM Community Determined Other (Describe):					
B11. Indicate the elevation datum used for the BFE in B9: <input checked="" type="checkbox"/> NGVD 1929 NAVD 1988 Other (Describe):					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)	
C1. Building elevations are based on: Construction Drawings* Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete.	
C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 3	
C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARIAE, ARIA1-A30, AR1AH, ARIA0 Complete items C3.-a) below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion. Datum <u>NGVD29</u> Conversion/Comments _____	
Elevation reference mark used <u>RM 204-1</u> Does the elevation reference mark used appear on the FIRM? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
o a) Top of bottom floor (including basement or enclosure)	427.4 ft(m)
o b) Top of next higher floor	ft(m)
o c) Bottom of lowest horizontal structural member (V zones only)	ft(m)
o d) Attached garage (top of slab)	ft(m)
o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area)	ft(m)
o f) Lowest adjacent (finished) grade (LAG)	427.4 ft(m)
o g) Highest adjacent (finished) grade (HAG)	ft(m)
o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade	
o i) Total area of all permanent openings (flood vents) in C3.h_sq. in. (sq. cm)	



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION			
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.			
CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME Amec Earth & Environmental Inc		
ADDRESS 3800 Ezell Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip Grant Chapman</i>	DATE 05/21/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3907 CROUCH DR			Policy Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37207	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number __ (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is __ ft.(m) __ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is __ ft.(m) __ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.I on front of form.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.I only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE
COMMENTS	

Check here if attachments

PROPERTY WORKSHEETS

1. Property ID:	2	
2. Property Owner:	SCHEIBE, STEVEN D.	
3. Property Address: (No PO or Route No)	3001 HUMMINGBIRD DRIVE	
4. City, State, Zip Code:	NASHVILLE, TN 37218	
5. Tax Parcel ID:	059 14 0 009.00	
6. Property Tax ID:		
7. Latitude:	36.218809	
8. Longitude:	-86.821244	
Property Data		
9. Property owner have flood insurance?	Yes	
10. If Yes, Insurance Policy Provider:	AMERICAN NATHIONAL PROPERTY AND CASUALTY COMPANY	
11. If Yes, NFIP Policy Number:	8702406007	
12. Repetitive Loss Number:	Yes	
13. Is property in a...:	Floodplain	
14. Flood Zone Designation:	AE or A 1-30	
15. Panel Number of FIRM used to determine the above:	47037C0229H	
16. Date of FIRM:	4/5/2017	
17. Construction Date of Structure:	1958	
18. Building Type:	1-story w/o basement	
19. Construction Type:	Wood Frame	
20. Foundation of Building:	Crawl Space	
21. Type of Residency:	Rental Property	
22. If Rental, how many units are occupied?	N/A	
23. If Rental, tenant names:	N/A	
24. If property is a critical facility, what type?	N/A	
25. Any historic building controls (easements, etc.)?	No	
26. Percent of structure's damage:	50-99%	
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value	
28. What is the source of flooding?	Rivering Flooding	
Proposed Cost to Acquire Property		
29. Appraisal	\$	500.00
30. Fair Market Value	\$	138,240.00
31. Closing Cost/Legal Fees	\$	2,500.00
32. Demolition (including EAS & Abatement)	\$	34,000.00
33. Uniform Relocation Assistance	\$	-
34. Comparable Housing	\$	-
35. Other (specify): Termination Water & Sewer	\$	5,000.00
36. Total of 29-35:	\$	180,240.00
37. Program Income:		
38. Duplication of Benefits:		
39. Total of 37-38:	\$	-
40. Total Cost to Acquire Property:	\$	180,240.00
Attach the following:		
41. Pictures showing front, back and side view.	Yes	
42. Elevation Certificate	Yes	
43. Hazardous Materials Certification	Will be provided when project is closed out	
44. Signed Notice of Voluntary Interest:	Yes	
Benefit Cost Analysis Data	N/A Assessed Value of Property is less than \$270,000.00	

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 14 0 009.00
Current Owner: SCHEIBE, STEVEN D.
Mailing Address: P O BOX 1024 FAIRVIEW,
TN 37062
Zone: 4
Neighborhood: 3534

Location: 3001 HUMMINGBIRD DR
Land Area: 0.71 Acres
Most Recent Sale Date: 01/15/2003
Most Recent Sale Price: \$52,000
Deed Reference: 20030131-0013345
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2018
Land Value: \$27,900
Improvement Value: \$74,500
Total Appraisal Value: \$102,400

Assessment Classification*: RES
Assessment Land: \$6,975
Assessment Improvement: \$18,625
Assessment Total: \$25,600

LEGAL DESCRIPTION

LOT 224 SEC 1 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1958
Square Footage: 1,150
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 6
Beds: 2
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



STEVEN D. SCHEIBE
P. O. BOX 1024
FAIRVIEW, TN 37062

**Flood Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 3001 HUMMINGBIRD DRIVE, NASHVILLE, TN 37218
Owner(s) Mailing Address: P. O. BOX 1024, FAIRVIEW, TN 37062
Owner(s) Name: SCHEIBE, STEVEN D.
Contact Phone Number:

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

SD Scheibe
Owner's Signature

9/23/2018
Date

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

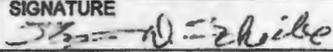
- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) STEVEN D. SCREEBE	SIGNATURE 	DATE OF BIRTH 9/25/1953	DATE SIGNED 9/23/2018
INSPECTOR ID NO.	FEMA APPLICATION NO. PDM-2018-RL	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3001 HUMMINGBIRD DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37218

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (e)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.



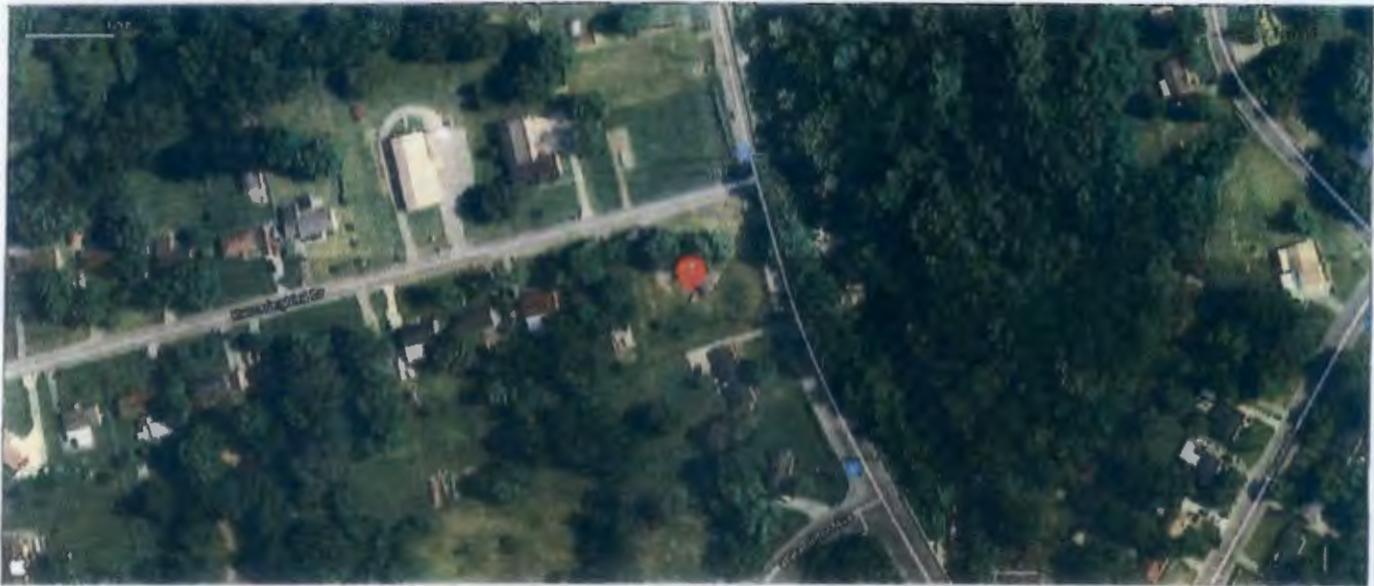
Home » Latitude and Longitude of a Point

To find the latitude and longitude of a point you can do any of the following...



1. Press and Hold the Shift Key then Click on the point on the map.
2. Drag the red marker.
3. Enter the Address

Latitude and Longitude of a Point



Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
 Longitude:

	Degree	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="13"/>	<input type="text" value="7.7124"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="49"/>	<input type="text" value="16.4778"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.
 Use: + for N Lat or E Long - for S Lat or W Long.
 Example: +40.889080 -74.04836
 Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:
 Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degree	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



Repetitive Loss Properties



Repetitive Loss Properties

24,000 Feet

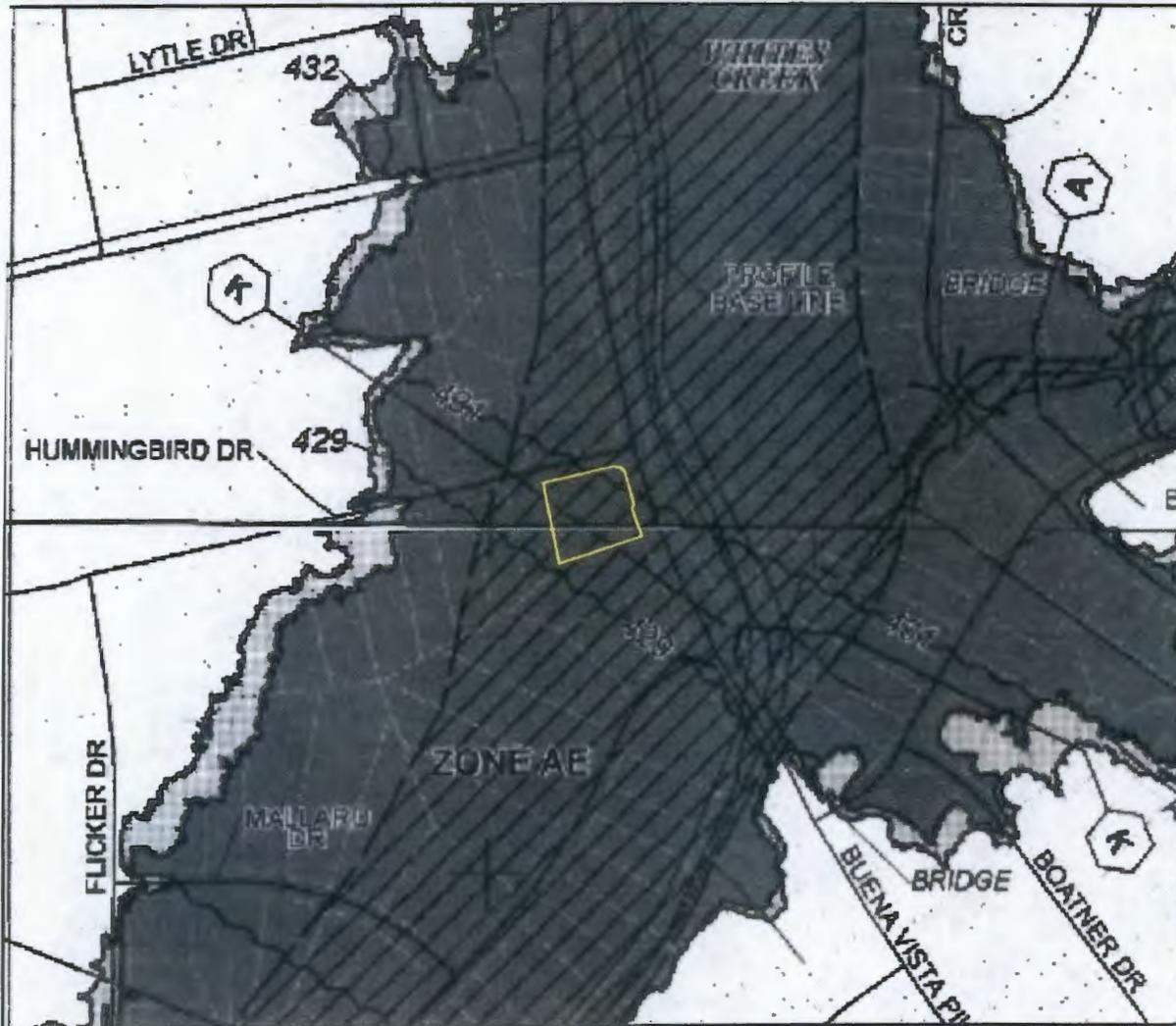
METRO
WATER SERVICES

PROPERTIES

FLOODWAY

Davidson County

3001 HUMMINGBIRD DRIVE



PANEL 0222H

NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP
 METROPOLITAN GOVERNMENT OF
 NASHVILLE AND
 DAVIDSON COUNTY,
 TENNESSEE
 AND THE CORPORATE DESIGN

PANEL 229 OF 478
 2002 MAP SERIES FOR FIRM PANEL LAYOUT
 COUNTY: DAVIDSON COUNTY
 COORDINATE SYSTEM: NAD 83
 DATE: APRIL 5, 2017

MAP NUMBER
 470370222H
 MAP REVISED
 APRIL 5, 2017
 Federal Emergency Management Agency

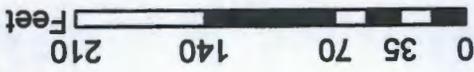


3001 HUMMINGBIRD DR

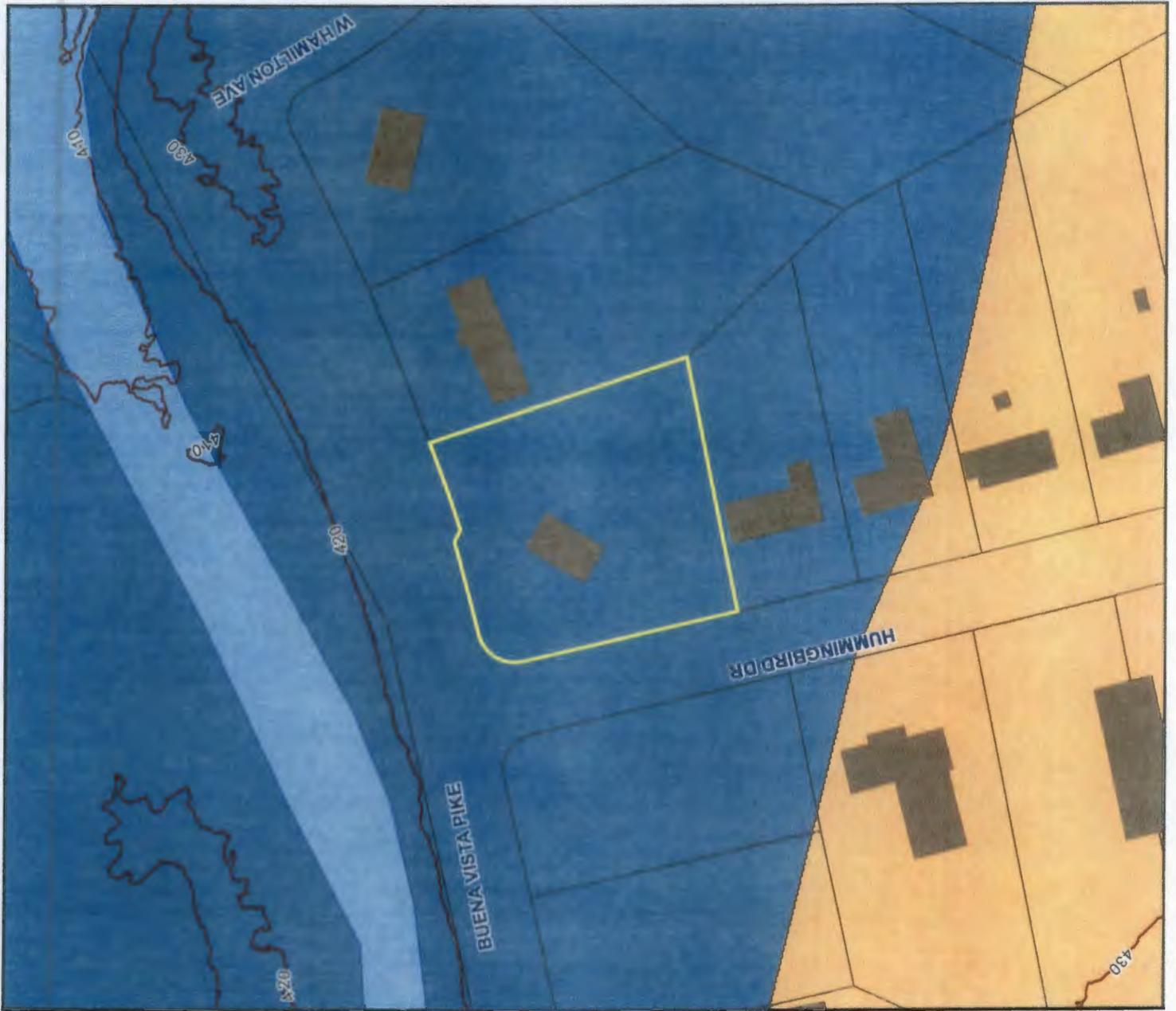
450 Feet

METRO
WATER SERVICES

- 10FT CONTOURS
- BUILDING FOOTPRINTS
- 3001 HUMMINGBIRD DR
- WATER BODIES
- PARCELS
- FLOODWAY
- FLOODPLAIN



PARCEL NO: 05914000900
 SCHREIBER, STEVEN D.
 LATITUDE: -86.821205
 LONGITUDE: 36.218882



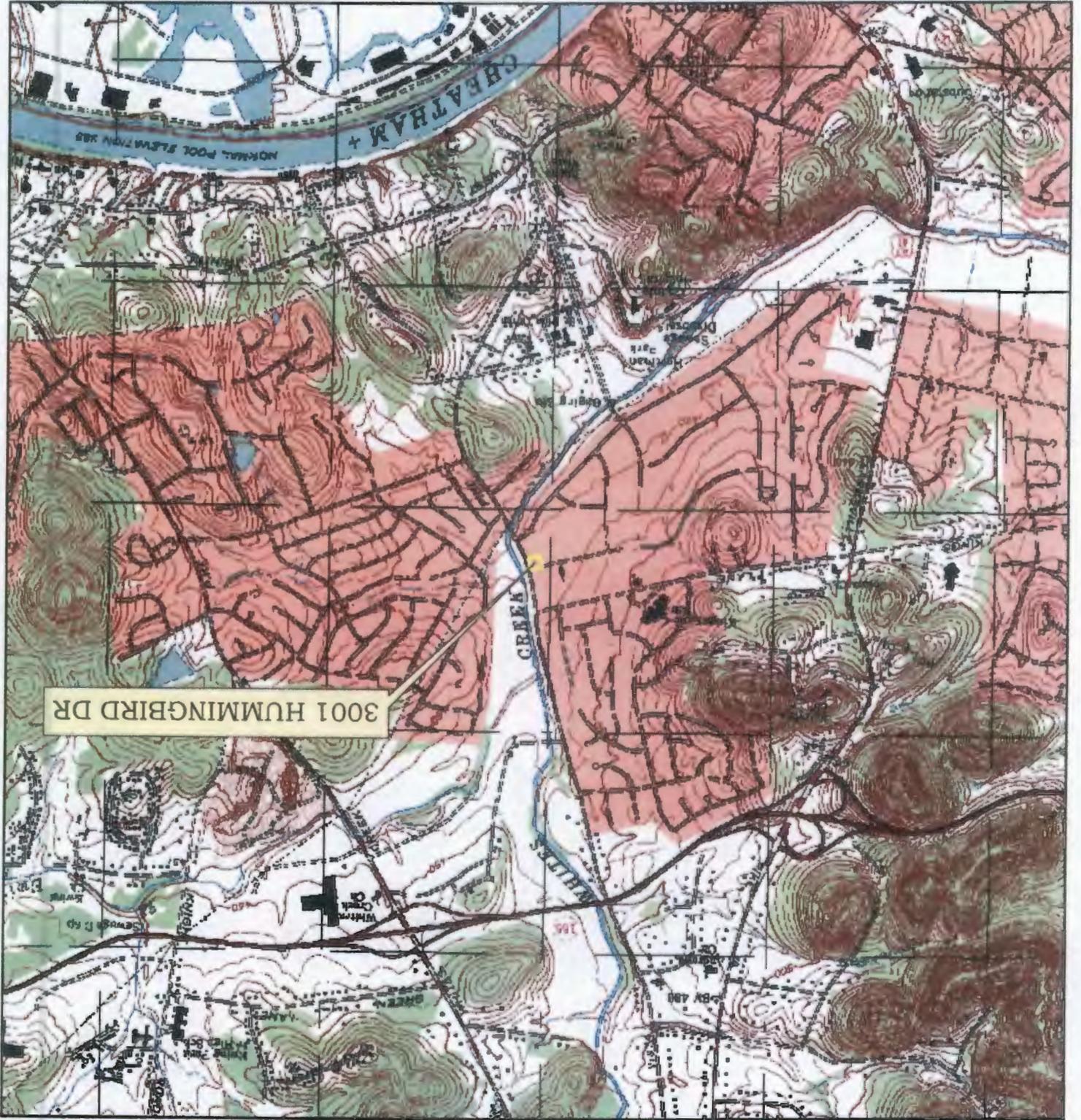
3001 HUMMINGBIRD DRIVE

0 0.125 0.25 0.5 0.75 1 Miles



PARCEL NO: 0891400000
SHEETS: 1
LITCHFIELD, MASSACHUSETTS

METRO WATER SERVICES
3001 HUMMINGBIRD DR



3001 HUMMINGBIRD DR

3001 HUMMINGBIRD DRIVE

3001 Hummingbird Drive
Nashville, TN 37218
Parcel # 059 14 0 009.00
36.218809
-86.821244



NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-7.

Stanpar: 05914000900

SECTION A - PROPERTY OWNER INFORMATION		For Insurance Company Use:
BUILDING OWNER'S NAME ROBINSON, LEON		Policy Number
BUILDING STREET ADDRESS (Including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3001 HUMMINGBIRD DR		Company NAIC Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37218
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 224 SEC 1 TREPPARD HGTS		
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)		
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##.###" or ##.#####)	HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIP COMMUNITY NAME & COMMUNITY NUMBER 470040		B2. COUNTY NAME DAVIDSON	B3. STATE TENNESSEE
B4. MAP AND PANEL NUMBER 47037C0202	B5. SUFFIX F	B6. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001
		B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 431.0

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

FIS Profile FIRM Community Determined Other (Describe):
 B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe):
 B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 8

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARIA/E, ARIA/A30, ARIA/H, ARIA/O
 Complete items C3-a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.
 Datum NGVD29 Conversion/Comments _____
 Elevation reference mark used RM 204-1 Does the elevation reference mark used appear on the FIRM? Yes No

- o a) Top of bottom floor (including basement or enclosure) 426.2 ft(m)
- o b) Top of next higher floor ft(m)
- o c) Bottom of lowest horizontal structural member (V zones only) ft(m)
- o d) Attached garage (top of slab) ft(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) ft(m)
- o f) Lowest adjacent (finished) grade (LAG) 423.3 ft(m)
- o g) Highest adjacent (finished) grade (HAG) ft(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade
- o i) Total area of all permanent openings (flood vents) in C3.h_sq. in. (sq. cm)



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME Amec Earth & Environmental Inc		
ADDRESS 3800 Ezell Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip Grant Chapman</i>	DATE 05/21/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt, Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3001 HUMMINGBIRD DR			Policy Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37218	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.
COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (Items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____

G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE

COMMENTS

Check here if attachments

PROPERTY WORKSHEETS

1. Property ID:	3
2. Property Owner:	MCGILL, CARL Y. & KEITH
3. Property Address: (No PO or Route No)	1152 TUCKAHOE DRIVE
4. City, State, Zip Code:	NASHVILLE, TN 37207
5. Tax Parcel ID:	041 16 0 012.00
6. Property Tax ID:	
7. Latitude:	36.260803
8. Longitude:	-86.762976

Property Data

9. Property owner have flood insurance?	Yes
10. If Yes, Insurance Policy Provider:	
11. If Yes, NFIP Policy Number:	
12. Repetitive Loss Number:	
13. Is property in a...:	Floodplain
14. Flood Zone Designation:	AE or A 1-30
15. Panel Number of FIRM used to determine the above:	47037C0119H
16. Date of FIRM:	4/5/2017
17. Construction Date of Structure:	1954
18. Building Type:	1-story w/o basement
19. Construction Type:	Wood Frame
20. Foundation of Building:	Basement
21. Type of Residency:	Rental Property
22. If Rental, how many units are occupied?	N/A
23. If Rental, tenant names:	N/A
24. If property is a critical facility, what type?	N/A
25. Any historic building controls (easements, etc.)?	No
26. Percent of structure's damage:	1-49%
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value
28. What is the source of flooding?	Rivering Flooding

Proposed Cost to Acquire Property

29. Appraisal	\$	500.00
30. Fair Market Value	\$	199,665.00
31. Closing Cost/Legal Fees	\$	2,500.00
32. Demolition (including EAS & Abatement)	\$	34,000.00
33. Uniform Relocation Assistance	\$	-
34. Comparable Housing	\$	-
35. Other (specify): Termination Water & Sewer	\$	5,000.00
36. Total of 29-35:	\$	241,665.00
37. Program Income:	\$	-
38. Duplication of Benefits:	\$	-
39. Total of 37-38:	\$	-
40. Total Cost to Acquire Property:	\$	241,665.00

Attach the following:

41. Pictures showing front, back and side view.	Yes
42. Elevation Certificate	Yes
43. Hazardous Materials Certification	Will be provided when project is closed out
44. Signed Notice of Voluntary Interest:	Yes

Benefit Cost Analysis Data

N/A Assessed Value of Property is less than \$270,000.00

Only one of the following Benefit Cost Analysis sections must be completed. The Full Data Module requires data from the NFIP's Flood Insurance Study and surveying. The Damage Frequency Assessment requires gathering damage information from the property residents. Also, if the Damage Frequency Assessment is chosen, there must be at least three events information.

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 041 16 0 012.00
Current Owner: MCGILL, CARL Y. & KEITH E.
Mailing Address: 1145 BELLSHIRE DR
NASHVILLE, TN 37207
Zone: 5
Neighborhood: 6829

Location: 1152 TUCKAHOE DR
Land Area: 0.50 Acres
Most Recent Sale Date: 12/01/2016
Most Recent Sale Price: \$0
Deed Reference: 20161201-0126175
Tax District: GSD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2018
Land Value: \$34,000
Improvement Value: \$113,900
Total Appraisal Value: \$147,900

Assessment Classification*: RES
Assessment Land: \$8,500
Assessment Improvement: \$28,475
Assessment Total: \$36,975

LEGAL DESCRIPTION

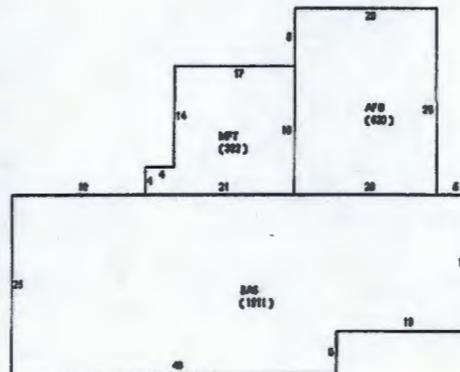
LOT 119 SEC 5 BELLSHIRE EST

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1954
Square Footage: 1,511
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 6
Beds: 3
Baths: 2
Half Bath: 0
Fixtures: 8

Exterior Wall: BRICK/FRAME
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



MCGILL, CARL Y. & MCGILL, KEITH E.
1145 BELLSHIRE DRIVE
NASHVILLE, TN 37207

**Flood Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4582.

Property Address: 1152 TUCKAHOE DRIVE, NASHVILLE, TN 37207
Owner(s) Mailing Address: 1145 BELLSHIRE DRIVE, NASHVILLE, TN 37207
Owner(s) Name: MCGILL, CARL Y. & MCGILL, KEITH E.
Contact Phone Number: *call at (615) 800-9398*

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

Carl Y. McGill

Owner's Signature

Sept 26, 2018

Date

[Signature]

Owner's Signature

09/26/18

Date

Owner's Signature

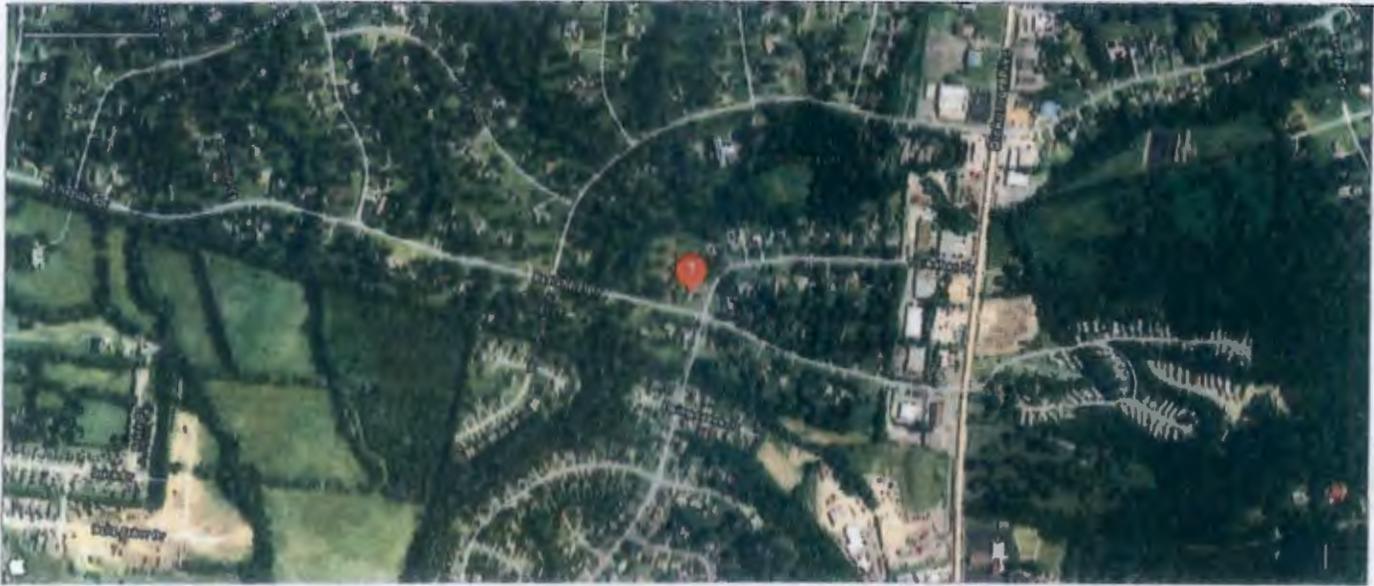
Date

To find the latitude and longitude of a point you can do any of the following...



1. Press and Hold the Shift Key then Click on the point on the map.
2. Drag the red marker.
3. Enter the Address

Latitude and Longitude of a Point



Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
 Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="15"/>	<input type="text" value="38.8908"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="45"/>	<input type="text" value="46.713"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689080 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) CARL Y. MCGILL	SIGNATURE <i>Carl Y. McGill</i>	DATE OF BIRTH 04-01-1947	DATE SIGNED 09-26-2002
INSPECTOR ID NO.	FEMA APPLICATION NO. HMGP-FM 5159	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 1152 TUCKAHOE DRIVE	CITY NASHVILLE	STATE TN	ZIP CODE 37207

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

1152 Tuckahoe Drive

This structure is NOT slab on grade, it has a crawl space therefore there will be no ground disturbance for the foot print of the structure itself.

The property does have a sidewalk and driveway. During demolition the ground disturbance should be between 3 inches to 6 inches. Once the sidewalk and driveway are removed Metro will fill and grade the area that has the disturbance. This is something that Metro ALWAYS does.

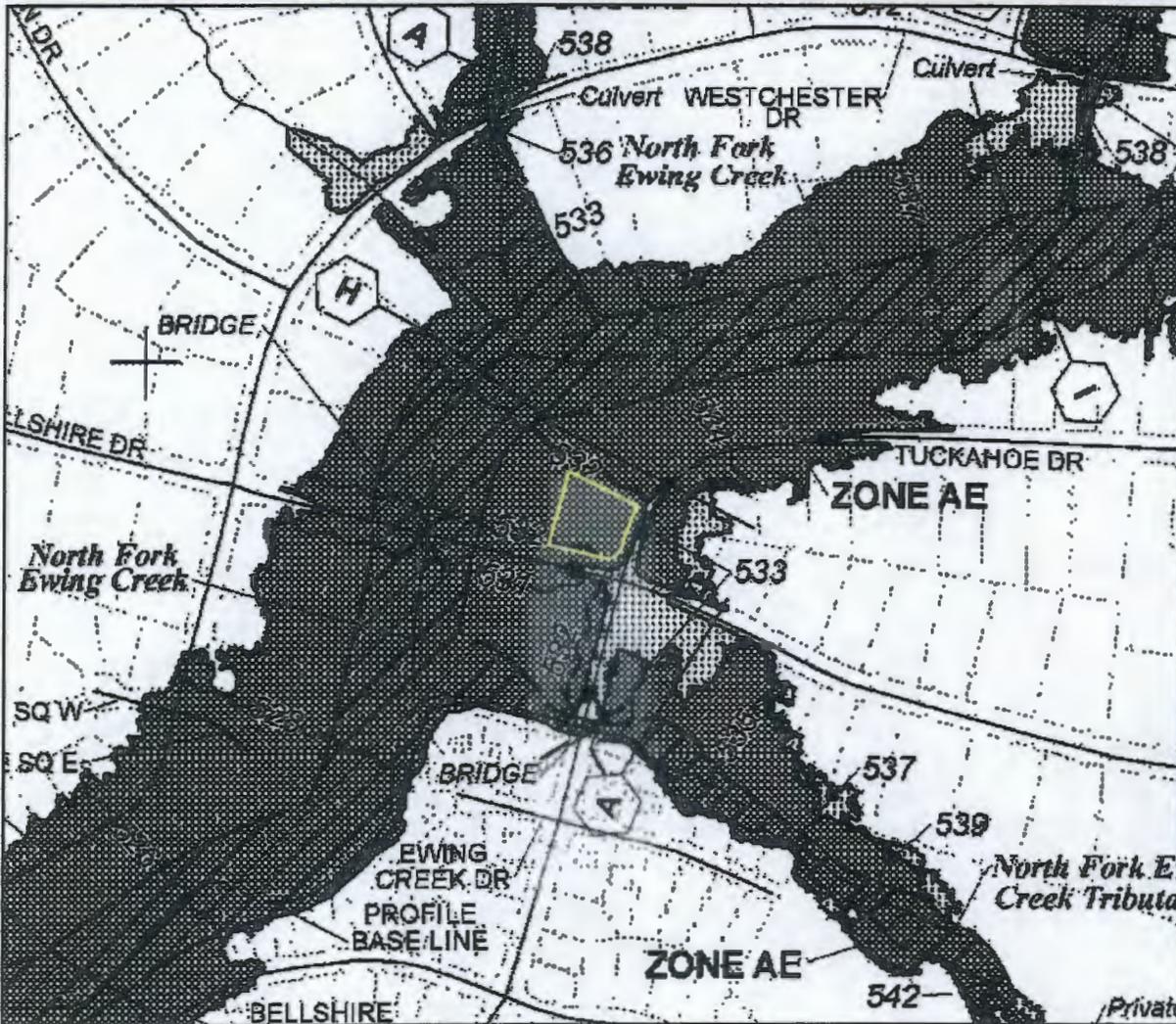
Metropolitan Government of Nashville & Davidson County uses the assessed value on the property tax card and we multiply that by 35%. We add the assessed value on the property tax card and the 35% to get the estimated acquisition cost for each property. Upon approval of our grant application Metropolitan Government of Nashville & Davidson County will obtain an appraisal for the true Fair Market Value.

We have used this methodology for years when applying for Mitigation funded grants.

1152 Tuckahoe Drive	
Tax Card Value	\$ 147,900.00
Cushion of (x 35%)	\$ 51,765.00
Estimated Market Value	\$ 199,665.00

I hope the examples shown above, adequately explains the methodology of how we assess the estimated acquisition costs for each property.

1152 TUCKAHOE DRIVE



PANEL 0115H

FIRM
 FLOOD INSURANCE RATE MAP
 METROPOLITAN GOVERNMENT OF
 NASHVILLE AND
 DAVIDSON COUNTY,
 TENNESSEE
 AND INCORPORATED AREAS

PANEL 119 OF 478
 2005 MAP ADDED FOR FEMA PANEL 1 (2007)
 2005/06
 11/20/06
 11/20/06

MAP NUMBER
 426700115H
 MAP REVISED
 APRIL 5, 2017
 Federal Emergency Management Agency



1152 TUCKAHOE DR

450 Feet



0 35 70 140 210 Feet



PARCEL NO: 04116001200
 MCGILL, CARL Y. & KEITH E.
 LONGITUDE: -86.76293
 LATITUDE: 36.26081

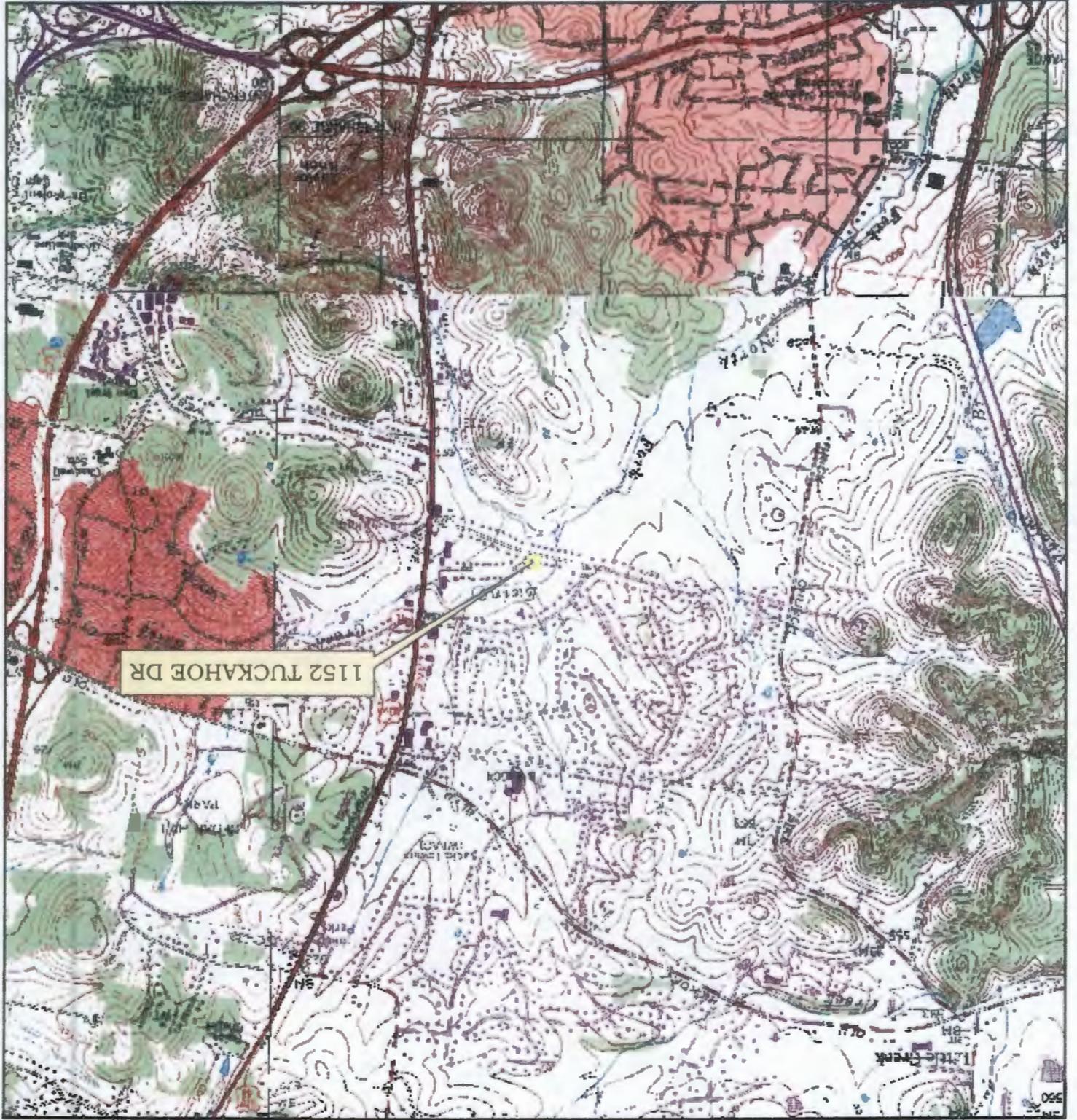
METRO
 WATER SERVICES

- FLOODPLAIN
- FLOODWAY
- PARCELS
- WATER BODIES
- 1152 TUCKAHOE DR
- BUILDING FOOTPRINTS
- 10FT CONTOURS



1152 TUCKAHOE DR

1152 TUCKAHOE DRIVE



1152 TUCKAHOE DR

METRO
WATER SERVICES



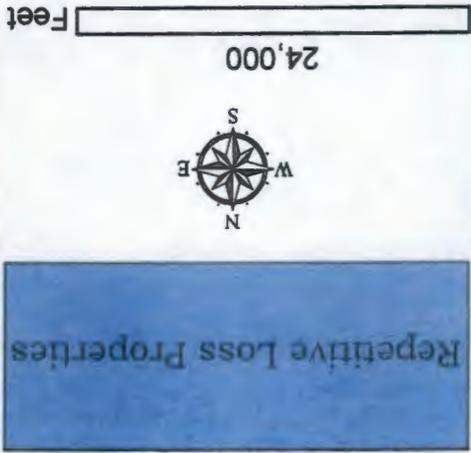
Miles 0 0.125 0.25 0.5 0.75 1

PARCEL NO. 0411501200

AGENT: CARLY A. KETTLER

LATITUDE: 36.76493

LONGITUDE: 76.2609



Repetitive Loss Properties

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name Carl Y. & Keith E. McGill				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1152 Tuckahoe Drive				Company NAIC Number:	
City Nashville		State Tennessee		ZIP Code 37207	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Tax Map 41-16, Parcel 12, Instr. # 20161201-0126175, Lot #119, Plat Book 2133, Page 114					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>					
A5. Latitude/Longitude: Lat. <u>36.260745</u> Long. <u>-86.762937</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>9</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>1548.00</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>12</u>					
c) Total net area of flood openings in A8.b <u>1572.00</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage <u>521.00</u> sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u>					
c) Total net area of flood openings in A9.b <u>N/A</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number Metro Gov't of Nashville and Davidson County - 470040			B2. County Name Davidson		B3. State Tennessee
B4. Map/Panel Number 47037C0119	B5. Suffix H	B6. FIRM Index Date 04-20-2001	B7. FIRM Panel Effective/ Revised Date 04-05-2017	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 531.9'
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input checked="" type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1152 Tuckahoe Drive			Policy Number:
City Nashville	State Tennessee	ZIP Code 37207	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: TDOT GNSS Network Vertical Datum: NAVD88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- | | | | |
|---|--------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | 528.60 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor | 532.40 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | N/A | <input type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | 530.20 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building
(Describe type of equipment and location in Comments) | 532.20 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | 529.50 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | 530.70 | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | N/A | <input type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name Daniel Curry	License Number 2964		
Title Registered Land Surveyor			
Company Name Collier Engineering			
Address 5560 Franklin Pike Circle			
City Brentwood	State Tennessee		ZIP Code 37027
Signature <i>Daniel A. Curry</i>	Date 10/22/18	Telephone (931) 510-2800	Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
LAT/LONG was taken from FFE shot at front of house using the NGS Coordinate Conversion and Transformation Tool(NCAT). All elevations are certified to the nearest tenth of a foot. A/C pad from C2(e) is elevated on cinder blocks(see pictures). All pictures were taken on October 2nd, 2018. In determining BFE for item B(9) this surveyor utilized Floodway Data Table for the North Fork of Ewing Creek - Tributary 2 and FIS profile 177P, North Fork of Ewing Creek.

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1152 Tuckahoe Drive			Policy Number:
City Nashville	State Tennessee	ZIP Code 37207	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Elevated AC at rear of structure

Clear Photo One



Photo Two

Photo Two Caption Looking at front of structure - right side

Clear Photo Two

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1152 Tuckahoe Drive			Policy Number:
City Nashville	State Tennessee	ZIP Code 37207	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption Looking at front of structure - Left side

Clear Photo Three



Photo Four

Photo Four Caption Rear of structure

Clear Photo Four

1152 Tuckahoe Drive
Nashville, TN 37207
Parcel # 041 16 0 012.00
36.260803
-86.762976



PROPERTY WORKSHEETS

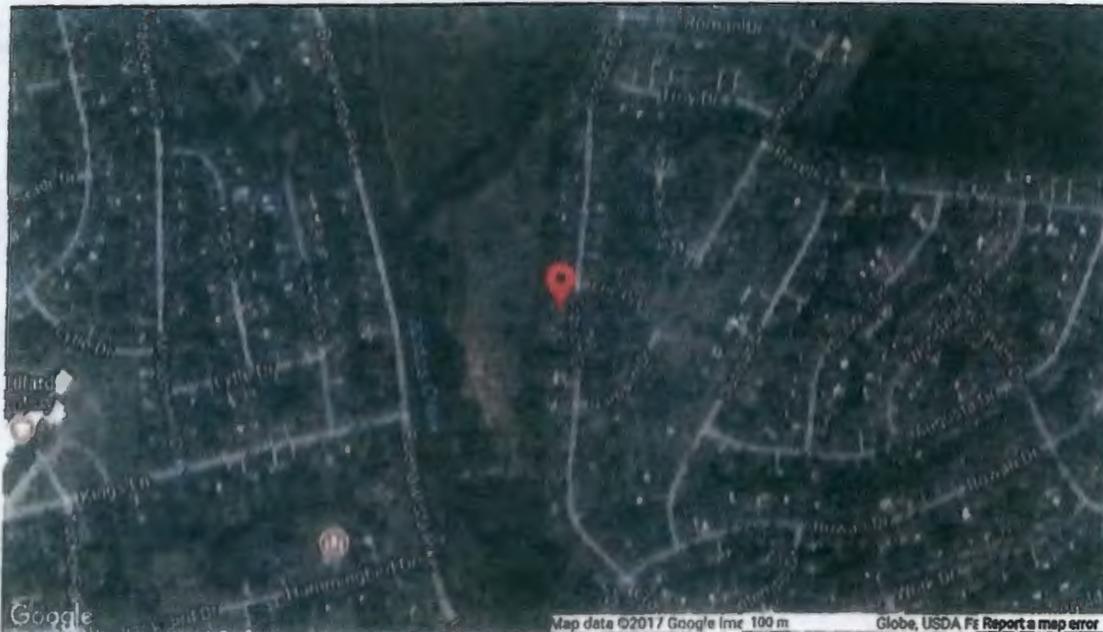
1. Property ID:	4
2. Property Owner:	SCHEIBE, STEVEN D.
3. Property Address: (No PO or Route No)	3900 TUCKER ROAD
4. City, State, Zip Code:	NASHVILLE, TN 37218
5. Tax Parcel ID:	059 14 0 009.00
6. Property Tax ID:	
7. Latitude:	36.213684
8. Longitude:	-86.825429
Property Data	
9. Property owner have flood insurance?	Yes
10. If Yes, Insurance Policy Provider:	
11. If Yes, NFIP Policy Number:	
12. Repetitive Loss Number:	
13. Is property in a...:	Floodplain
14. Flood Zone Designation:	AE or A 1-30
15. Panel Number of FIRM used to determine the above:	47037C0229H
16. Date of FIRM:	4/5/2017
17. Construction Date of Structure:	1959
18. Building Type:	1-story w/o basement
19. Construction Type:	Wood Frame
20. Foundation of Building:	Crawl Space
21. Type of Residency:	Rental Property
22. If Rental, how many units are occupied?	N/A
23. If Rental, tenant names:	N/A
24. If property is a critical facility, what type?	N/A
25. Any historic building controls (easements, etc.)?	No
26. Percent of structure's damage:	1-49%
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value
28. What is the source of flooding?	Rivering Flooding
Proposed Cost to Acquire Property	
29. Appraisal	\$ 500.00
30. Fair Market Value	\$ 127,035.00
31. Closing Cost/Legal Fees	\$ 2,500.00
32. Demolition (including EAS & Abatement)	\$ 34,000.00
33. Uniform Relocation Assistance	\$ -
34. Comparable Housing	\$ -
35. Other (specify): Termination Water & Sewer	\$ 5,000.00
36. Total of 29-35:	\$ 169,035.00
37. Program Income:	\$ -
38. Duplication of Benefits:	\$ -
39. Total of 37-38:	\$ -
40. Total Cost to Acquire Property:	\$ 169,035.00
Attach the following:	
41. Pictures showing front, back and side view.	Yes
42. Elevation Certificate	Yes
43. Hazardous Materials Certification	Will be provided when project is closed out
44. Signed Notice of Voluntary Interest:	Yes
Benefit Cost Analysis Data N/A Assessed Value of Property is less than \$270,000.00	
Only one of the following Benefit Cost Analysis sections must be completed. The Full Data Module requires data from the NFIP's Flood Insurance Study and surveying. The Damage Frequency Assessment requires gathering damage information from the property residents. Also, if the Damage Frequency Assessment is chosen, there must be at least three events information.	

To find the latitude and longitude of a point Click on the map, Drag the marker, or enter the...

 **Address:** 3907 Crouch Drive, Nashville TN [Mobile Version](#)

[Nearby Places of Interest](#) [Many points to check? Try LatLong Trace](#)

Latitude and Longitude of a Point



<input type="button" value="Clear / Reset"/> <input type="button" value="Remove Last Blue Marker"/> <input type="button" value="Center Red Marker"/>			Show Point from Latitude and Longitude Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is. Use: + for N Lat or E Long - for S Lat or W Long. Example: +40.689060 -74.044636 Note: Your entry should not have any embedded spaces.		
Get the Latitude and Longitude of a Point When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.			Decimal Deg. Latitude: <input type="text"/> Decimal Deg. Longitude: <input type="text"/> <input type="button" value="Show Point"/>		
Latitude:	<input type="text" value="36.222152"/>		Example: +34 40 50.12 for 34N 40' 50.12"		
Longitude:	<input type="text" value="-86.819003"/>		Degrees Minutes Seconds		
	<input type="text" value="36"/>	<input type="text" value="13"/>	<input type="text" value="19.7472"/>		
	<input type="text" value="-86"/>	<input type="text" value="49"/>	<input type="text" value="8.4102"/>		
				<input type="button" value="Show Point"/>	

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 059 13 0 082.00
Current Owner: SCHEIBE, STEVEN D.
Mailing Address: P O BOX 1024 FAIRVIEW,
TN 37062
Zone: 4
Neighborhood: 3534

Location: 3900 TUCKER RD
Land Area: 0.71 Acres
Most Recent Sale Date: 01/15/2002
Most Recent Sale Price: \$50,000
Deed Reference: 20020117-0006835
Tax District: USD

CURRENT PROPERTY APPRAISAL

Assessment Year: 2018
Land Value: \$27,900
Improvement Value: \$66,200
Total Appraisal Value: \$94,100

Assessment Classification*: RES
Assessment Land: \$6,975
Assessment Improvement: \$16,550
Assessment Total: \$23,525

LEGAL DESCRIPTION

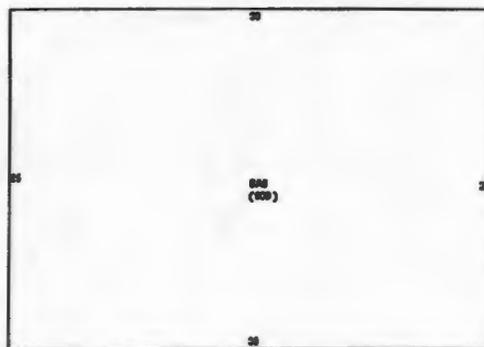
LOT 195 SEC 1 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1959
Square Footage: 900
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 5
Beds: 3
Baths: 1
Half Bath: 0
Fixtures: 5

Exterior Wall: BRICK
Frame Type: RESD
FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



STEVEN D. SCHEIBE
P. O. BOX 1024
FAIRVIEW, TN 37062

**Flood Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 3900 TUCKER ROAD, NASHVILLE, TN 37218
Owner(s) Mailing Address: P. O. BOX 1024, FAIRVIEW, TN 37062
Owner(s) Name: SCHEIBE, STEVEN D.
Contact Phone Number:

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program. No, I do not want to be in the program.

Steven D. Scheibe
Owner's Signature

9/18/2013
Date

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) STEVEN D. SCREEBE	SIGNATURE <i>Steven D. Screebe</i>	DATE OF BIRTH 9/25/1955	DATE SIGNED 9/23/2018
INSPECTOR ID NO.	FEMA APPLICATION NO. PDM-2018-RL	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3900 TUCKER ROAD	CITY NASHVILLE	STATE TN	ZIP CODE 37218

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.



Home > Latitude and Longitude of a Point

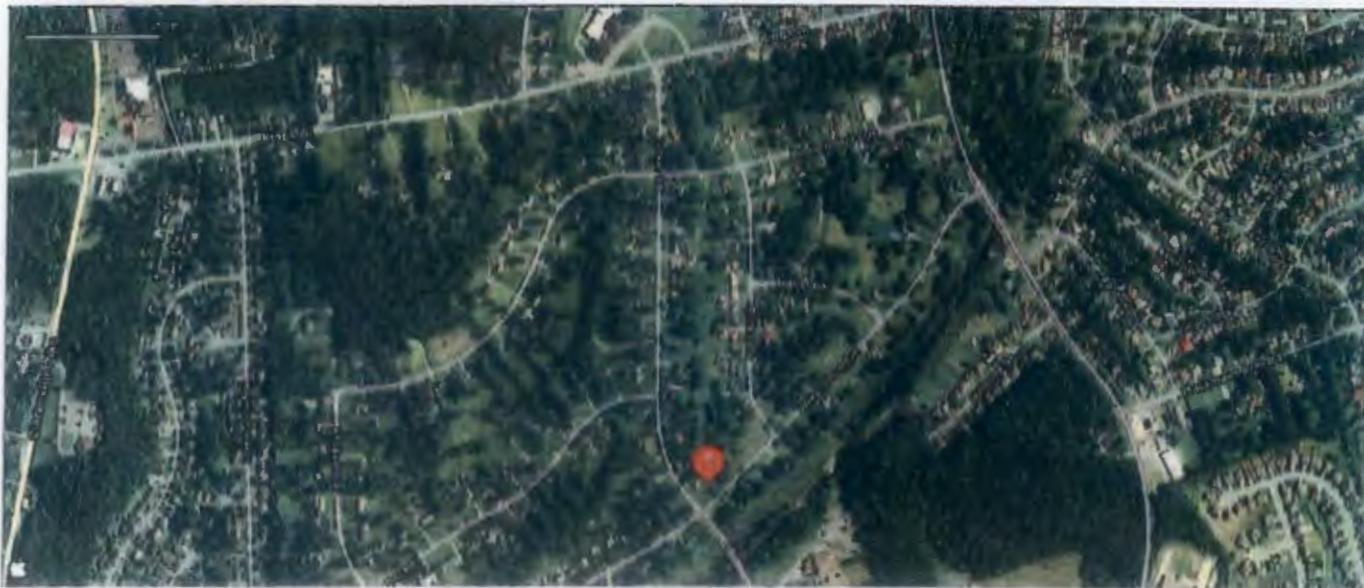
To find the latitude and longitude of a point you can do any of the following...



1. Press and Hold the Shift Key then Click on the point on the map.
2. Drag the red marker.

3. Enter the Address

Latitude and Longitude of a Point



Clear / Reset | Remove Last Blue Marker | Center Red Marker

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:

Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="35"/>	<input type="text" value="12"/>	<input type="text" value="49.2624"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="49"/>	<input type="text" value="31.5438"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.
 Use: + for N Lat or E Long - for S Lat or W Long.
 Example: +40.689060 -74.044836
 Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

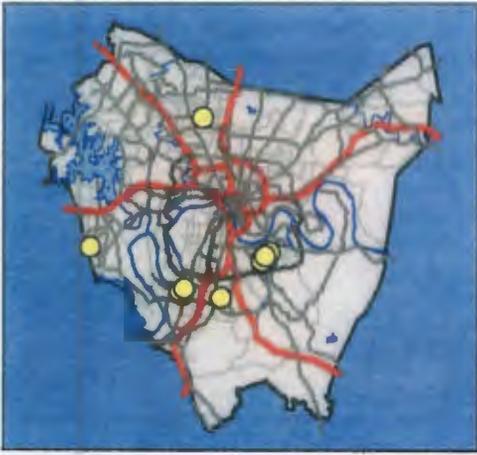
Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



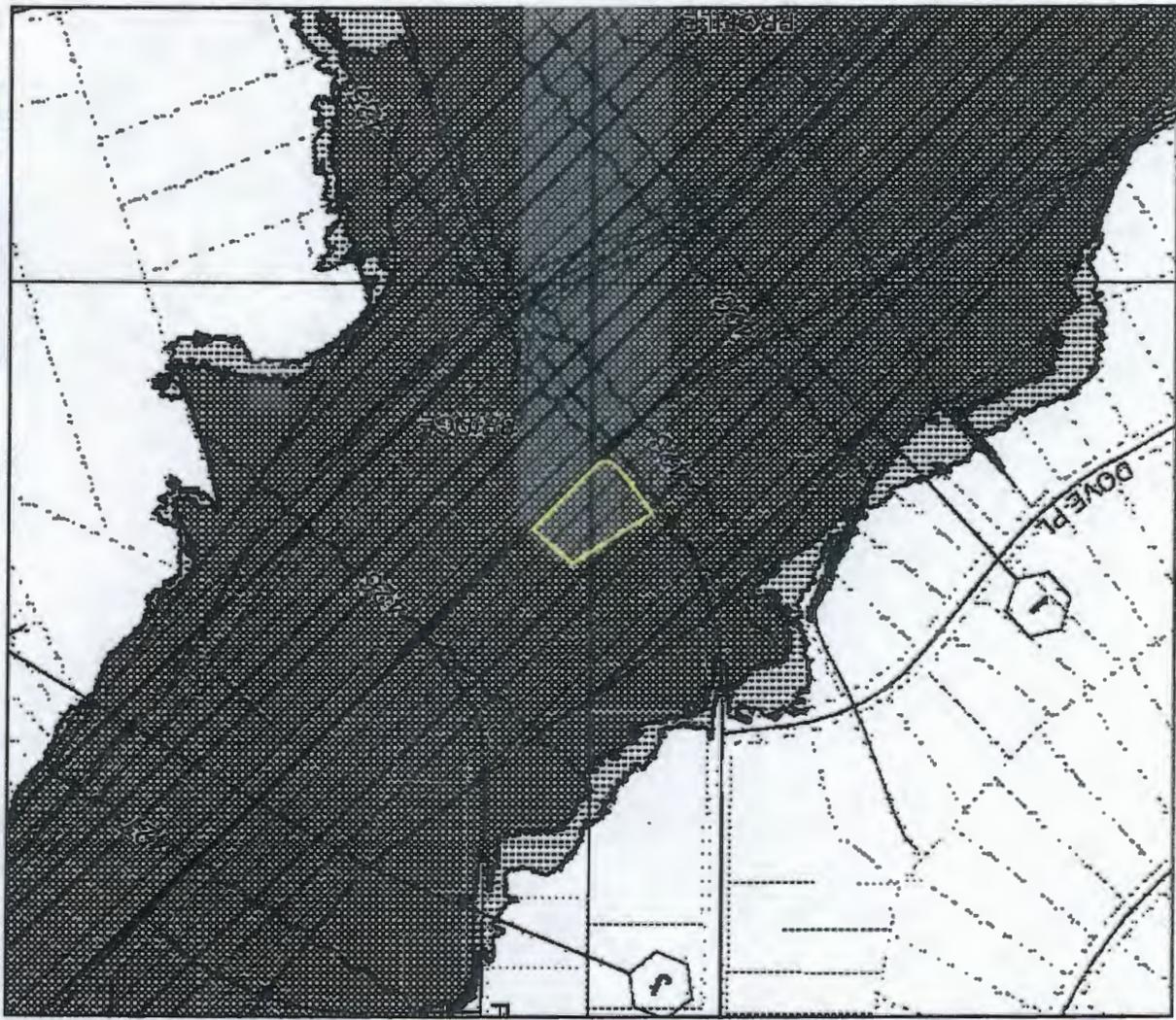
Repetitive Loss Properties



Repetitive Loss Properties

METRO
WATER SERVICES

-  PROPERTIES
-  FLOODWAY
-  Davidson County



3900 TUCKER ROAD

450 Feet

3900 TUCKER RD

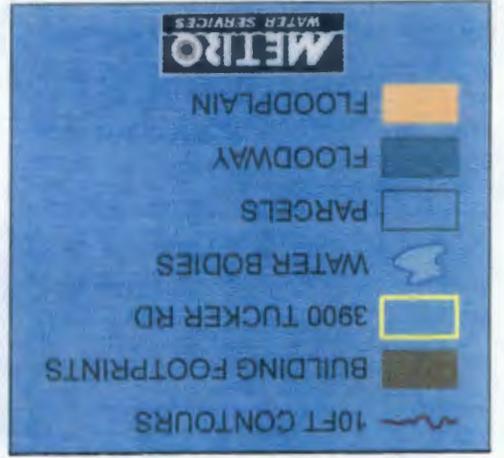
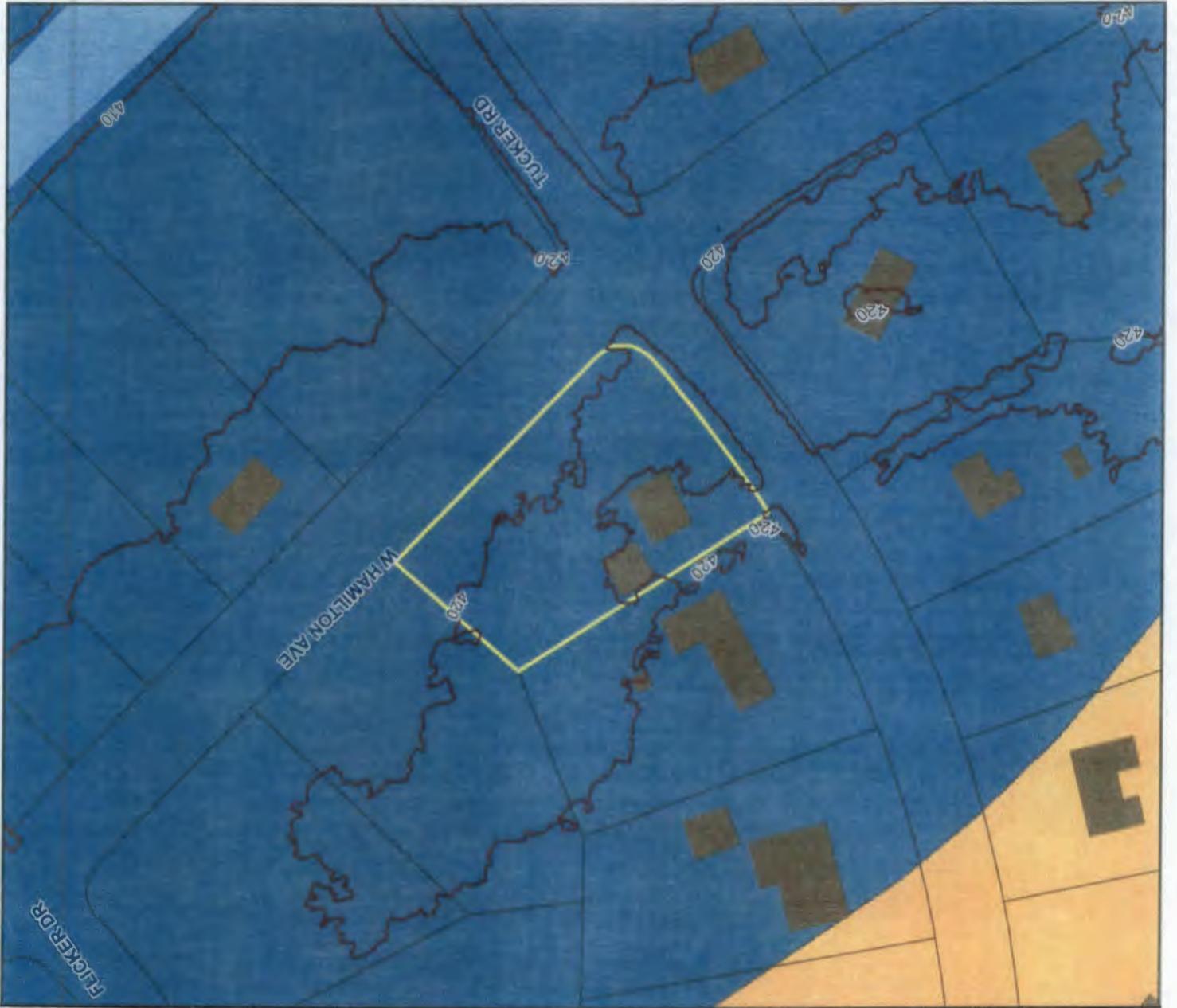


FIRM
 FLOOD INSURANCE RATE MAP
 METROPOLITAN GOVERNMENT OF
 NASHVILLE AND
 DAVIDSON COUNTY,
 TENNESSEE
 AND FORT BEND COUNTY,
 TEXAS
 PANEL 229 OF 478
 THIS MAP HOLDS FOR THE PARCELS, LOTS,
 COASERS, AND OTHERS
 SHOWN HEREON
 DATE OF ISSUE: 04/01/2017
 MAP NUMBER: 478020229
 MAP REVISION: APRIL 1, 2017
 Federal Emergency Management Agency



METRO
 WATER SERVICES

3900 TUCKER ROAD



PARCEL NO: 05913008200
SCHEIBE, STEVEN D.
LATITUDE: -86.823391
LONGITUDE: 36.214777

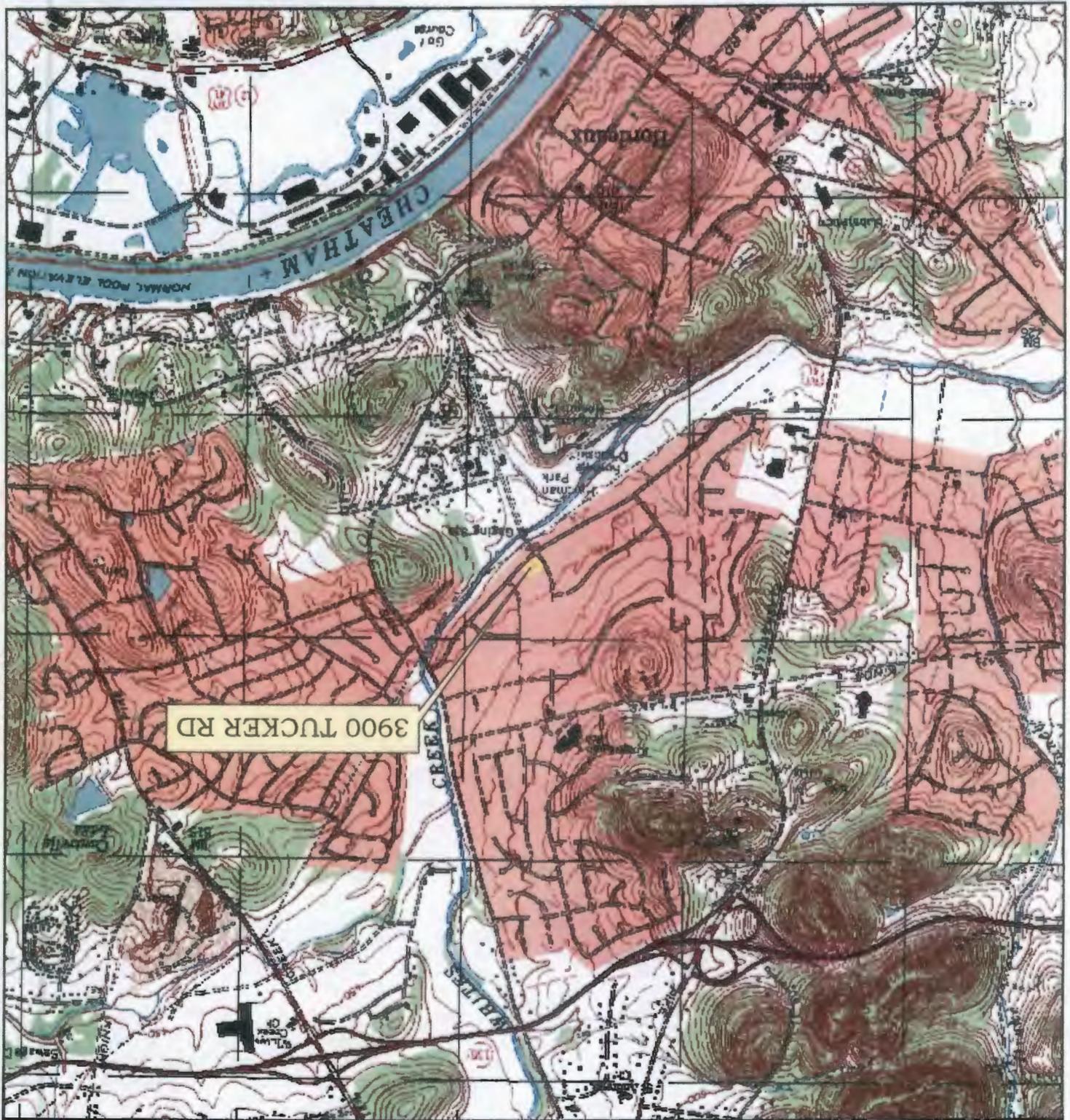


Miles 0 0.125 0.25 0.5 0.75 1



PARCEL NO.: 09130300
SOURCE STREET:
LATITUDE: 38.911111
LONGITUDE: -77.333333

3900 TUCKER RD
METRO WATER SERVICES



3900 TUCKER RD

3900 TUCKER ROAD

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

Stanpar: 05913008200

SECTION A - PROPERTY OWNER INFORMATION		For Insurance Company Use:
BUILDING OWNER'S NAME SCHEIBE, STEVEN D.		Policy Number
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3900 TUCKER RD		Company NAIC Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37218
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 105 SEC 1 TREPPARD HGTS		
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)		
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##.##" or ##.####)	HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): _____ <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. FIP COMMUNITY NAME & COMMUNITY NUMBER 470040		B2. COUNTY NAME DAVIDSON	B3. STATE TENNESSEE
B4. MAP AND PANEL NUMBER 47037C0204	B5. SUFFIX F	B6. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001
		B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 424.1

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9.

FIS Profile FIRM Community Determined Other (Describe):

B11. Indicate the elevation datum used for the BFE in B9: NGVD 1929 NAVD 1988 Other (Describe):

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No Designation Date

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 8

C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/PH, AR/AO

Complete items C3-a-l below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion.

Datum NGVD29 Conversion/Comments

Elevation reference mark used RM 204-1 Does the elevation reference mark used appear on the FIRM? Yes No

- o a) Top of bottom floor (including basement or enclosure) 422.5 ft(m)
- o b) Top of next higher floor ft(m)
- o c) Bottom of lowest horizontal structural member (V zones only) ft(m)
- o d) Attached garage (top of slab) ft(m)
- o e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area) ft(m)
- o f) Lowest adjacent (finished) grade (LAG) 419.8 ft(m)
- o g) Highest adjacent (finished) grade (HAG) ft(m)
- o h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade
- o i) Total area of all permanent openings (flood vents) in C3.h sq. in. (sq. cm)



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information.

I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available.

I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME Amec Earth & Environmental Inc		
ADDRESS 3800 Ezel Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip G. Chapman</i>	DATE 05/21/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3900 TUCKER RD			Policy Number
CITY NASHVILLE TN	STATE TENNESSEE	ZIP CODE 37218	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (items G4-G6) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

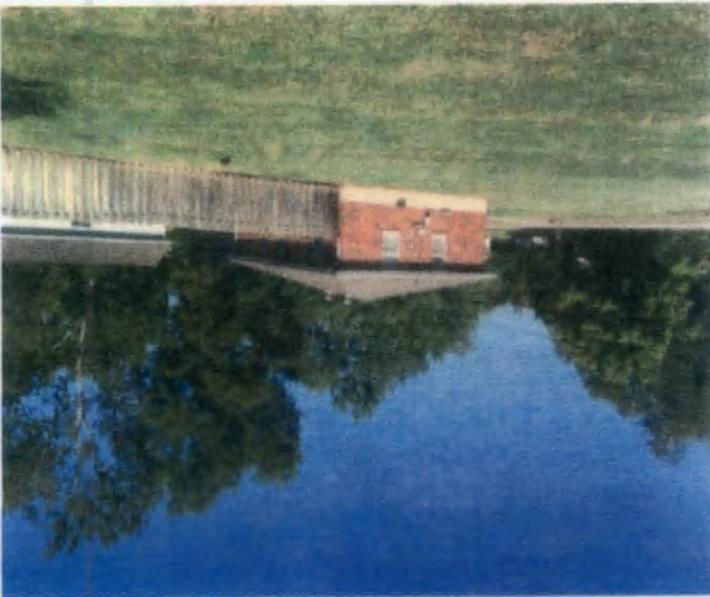
- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____
- G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE

COMMENTS

Check here if attachments

3900 Tucker Road
Nashville, TN 37218
Parcel # 059 14 0 082.00
36.213684
-86.825429



PROPERTY WORKSHEETS

1. Property ID:	5	
2. Property Owner:	NORTHERN, DEMETRIUS S.	
3. Property Address: (No PO or Route No)	3225 WEST HAMILTON AVENUE	
4. City, State, Zip Code:	NASHVILLE, TN 37218	
5. Tax Parcel ID:	070 01 0 052.00	
6. Property Tax ID:		
7. Latitude:	36.211193	
8. Longitude:	-86.828052	
Property Data		
9. Property owner have flood insurance?	Yes	
10. If Yes, Insurance Policy Provider:		
11. If Yes, NFIP Policy Number:		
12. Repetitive Loss Number:		
13. Is property in a...:	Floodplain	
14. Flood Zone Designation:	AE or A 1-30	
15. Panel Number of FIRM used to determine the above:	47037C0229H	
16. Date of FIRM:	4/5/2017	
17. Construction Date of Structure:	1960	
18. Building Type:	1-story w/o basement	
19. Construction Type:	Wood Frame	
20. Foundation of Building:	Crawl Space	
21. Type of Residency:	Owner Occupied - Principal Residence	
22. If Rental, how many units are occupied?	N/A	
23. If Rental, tenant names:	N/A	
24. If property is a critical facility, what type?	N/A	
25. Any historic building controls (easements, etc.)?	No	
26. Percent of structure's damage:	50-99%	
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value	
28. What is the source of flooding?	Rivering Flooding	
Proposed Cost to Acquire Property		
29. Appraisal	\$	500.00
30. Fair Market Value	\$	270,270.00
31. Closing Cost/Legal Fees	\$	2,500.00
32. Demolition (including EAS & Abatement)	\$	34,000.00
33. Uniform Relocation Assistance	\$	-
34. Comparable Housing	\$	-
35. Other (specify): Termination Water & Sewer	\$	5,000.00
36. Total of 29-35:	\$	312,270.00
37. Program Income:	\$	-
38. Duplication of Benefits:	\$	-
39. Total of 37-38:	\$	-
40. Total Cost to Acquire Property:	\$	312,270.00
Attach the following:		
41. Pictures showing front, back and side view.	Yes	
42. Elevation Certificate	Yes	
43. Hazardous Materials Certification	Will be provided when project is closed out	
44. Signed Notice of Voluntary Interest:	Yes	
Benefit Cost Analysis Data N/A Assessed Value of Property is less than \$270,000.00		
Only one of the following Benefit Cost Analysis sections must be completed. The Full Data Module requires data from the NFIP's Flood Insurance Study and surveying. The Damage Frequency Assessment requires gathering damage information from the property residents. Also, if the Damage Frequency Assessment is chosen, there must be at least three events information.		

Davidson County, TN
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 070 01 0 052.00
Current Owner: NORTHERN, DEMETRIUS S.
Mailing Address: 3225 W HAMILTON AVE
NASHVILLE, TN 37218
Zone: 4
Neighborhood: 3534

Location: 3225 W HAMILTON AVE
Land Area: 0.86 Acres
Most Recent Sale Date: 04/12/2016
Most Recent Sale Price: \$220,000
Deed Reference: 20160420-0038299
Tax District: USD

CURRENT PROPERTY APPRASIAL

Assessment Year: 2018
Land Value: \$28,800
Improvement Value: \$171,400
Total Appraisal Value: \$200,200

Assessment Classification*: RES
Assessment Land: \$7,200
Assessment Improvement: \$42,850
Assessment Total: \$50,050

LEGAL DESCRIPTION

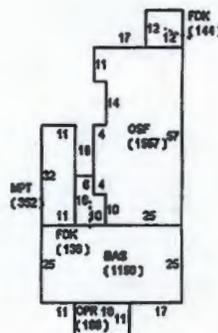
LOT 289 SEC 4 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
FAM
Year Built: 1960
Square Footage: 2,707
Number of Living Units: 1
Building Grade: C
Building Condition:
Average

Rooms: 10
Beds: 5
Baths: 3
Half Bath: 0
Fixtures: 12

Exterior Wall: BRICK
Frame Type: TYPICAL
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



DEMETRIUS S. NORTHERN
3225 WEST HAMILTON AVENUE
NASHVILLE, TN 37218

**Flood Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 3225 WEST HAMILTON AVENUE, NASHVILLE, TN 37218
Owner(s) Mailing Address: 3225 WEST HAMILTON AVENUE, NASHVILLE, TN 37218
Owner(s) Name: NORTHERN, DEMETRIUS S.
Contact Phone Number:

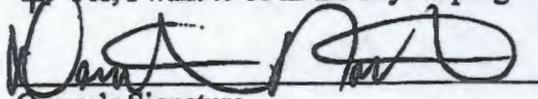
The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program.

No, I do not want to be in the program.


Owner's Signature

Oct. 12, 2018
Date

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) DEMETRIUS S. NORTHERN	SIGNATURE 	DATE OF BIRTH 01-03-1975	DATE SIGNED 10-12-18
INSPECTOR ID NO.	FEMA APPLICATION NO. PDM-2018-RL	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3225 WEST HAMILTON AVENUE	CITY NASHVILLE	STATE TN	ZIP CODE 37218

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

To find the latitude and longitude of a point you can do any of the following...



1. Press and Hold the Shift Key then Click on the point on the map.
2. Drag the red marker.
3. Enter the Address

Latitude and Longitude of a Point



Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
 Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="12"/>	<input type="text" value="40.2948"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="49"/>	<input type="text" value="40.9866"/>

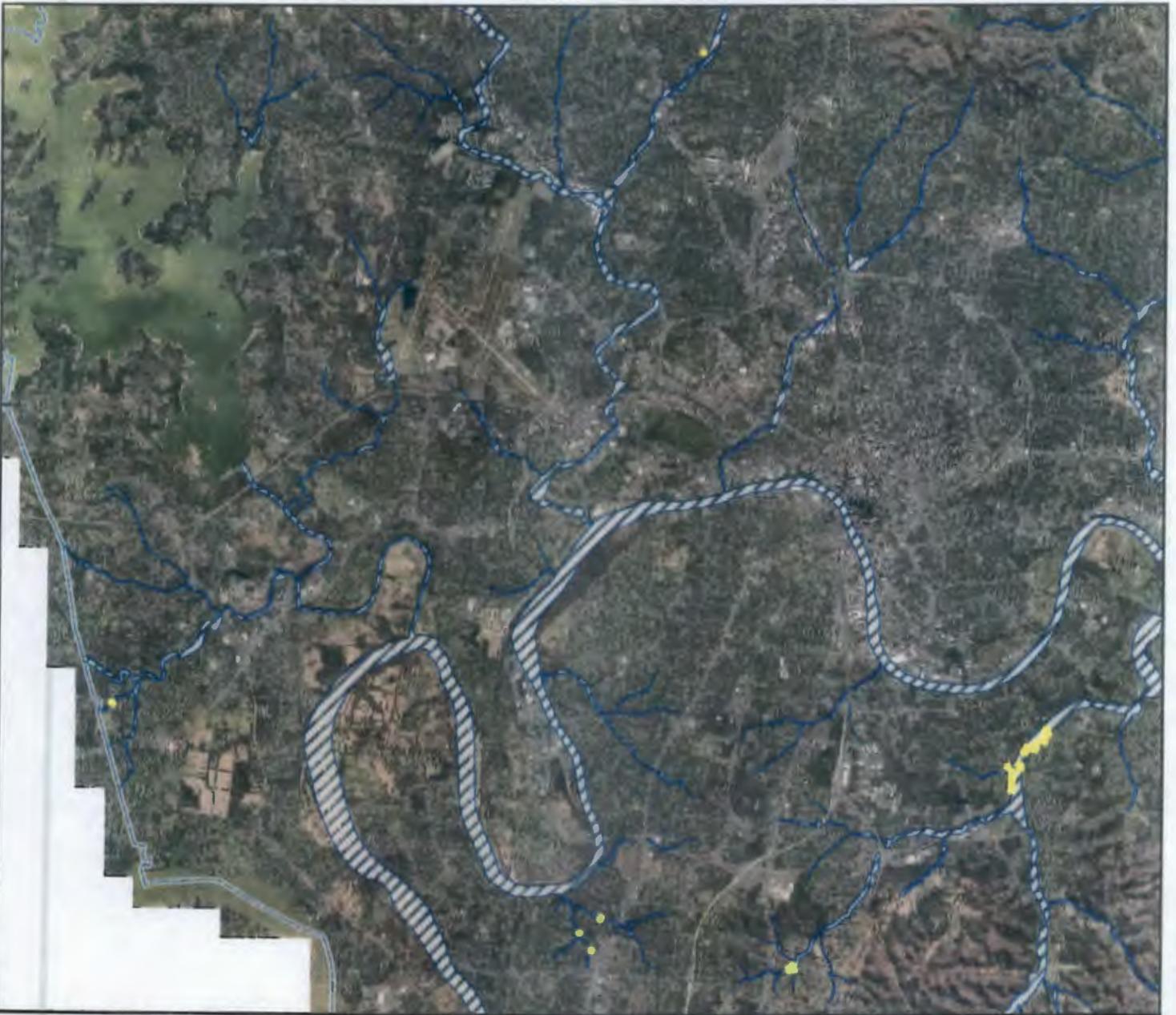
Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.
 Use: + for N Lat or E Long - for S Lat or W Long.
 Example: +40.669080 -74.044636
 Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:
 Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



Repetitive Loss Properties



Feet

24,000



Repetitive Loss Properties

METRO
WATER SERVICES

-  PROPERTIES
-  FLOODWAY
-  Davidson County



450 Feet

3225 W HAMILTON AVE

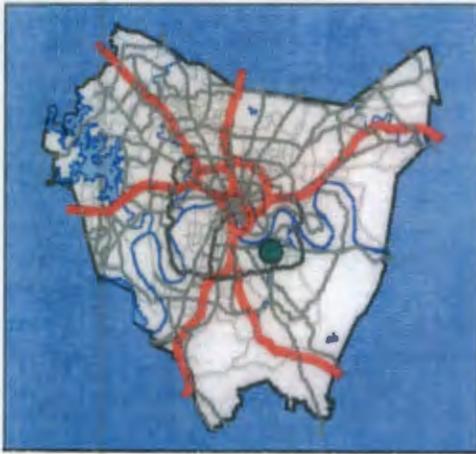


FIRM
 FLOOD INSURANCE RATE MAP
 METROPOLITAN GOVERNMENT OF
 NASHVILLE AND
 DAVIDSON COUNTY,
 TENNESSEE
 AND THE DISTRICT OF COLUMBIA
 PANEL 229 OF 478
 THIS MAP APPLIES TO THE LANDS
 DESCRIBED IN THE LISTING
 DATE OF ORIGINAL ISSUE: 08/11/2010
 MAP NUMBER: 47070220H
 MAP REVISED: APRIL 5, 2017
 Prepared & Issued by: Management Agency



METRO
 WATER SERVICES

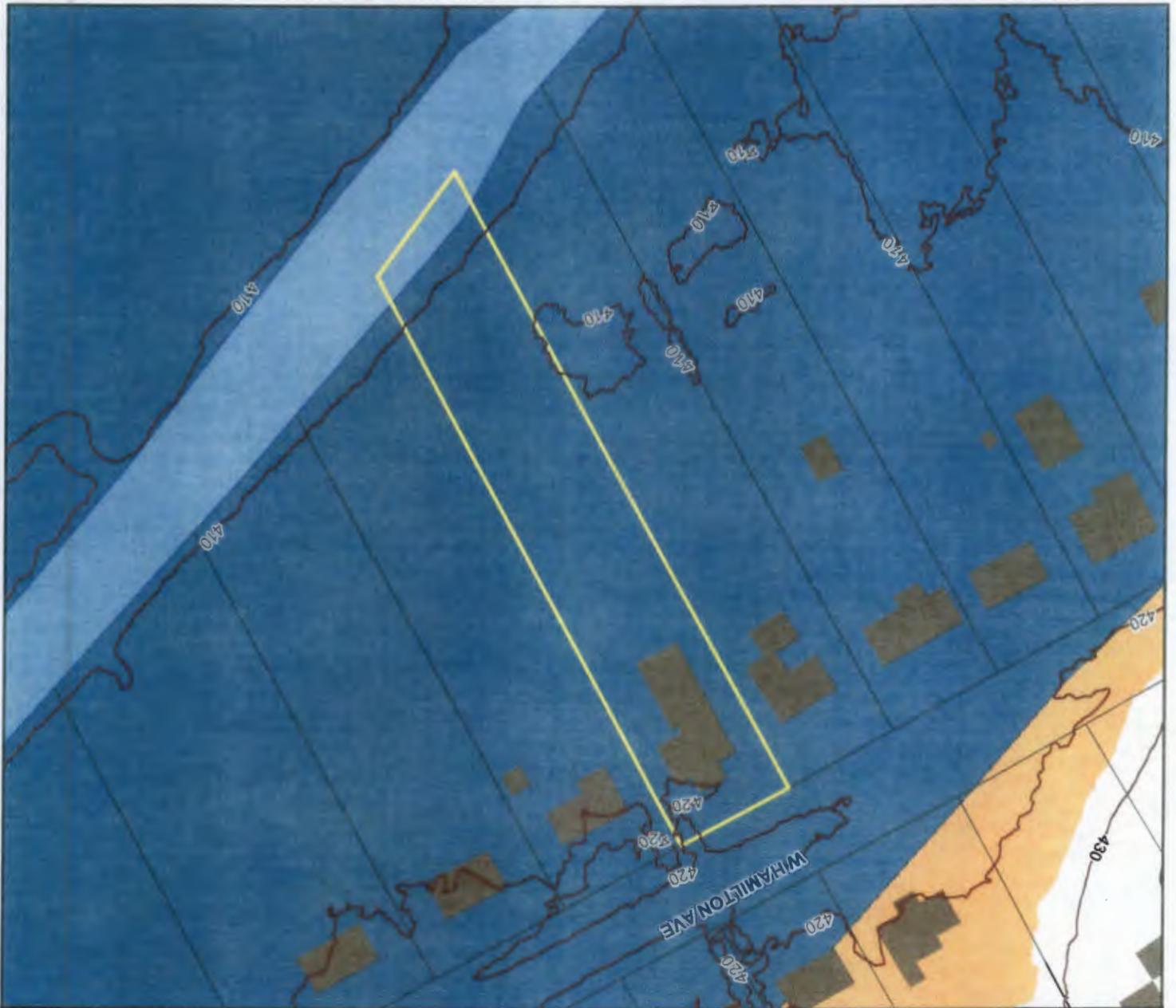
3225 W HAMILTON AVENUE



PARCEL NO: 07001005200
 NORTHERN, DEMETRIUS S.
 LATITUDE: -86.828324
 LONGITUDE: 36.211631

METRO WATER SERVICES

- FLOODPLAIN
- FLOODWAY
- PARCELS
- WATER BODIES
- 3225 W HAMILTON AVE
- BUILDING FOOTPRINTS
- 10FT CONTOURS

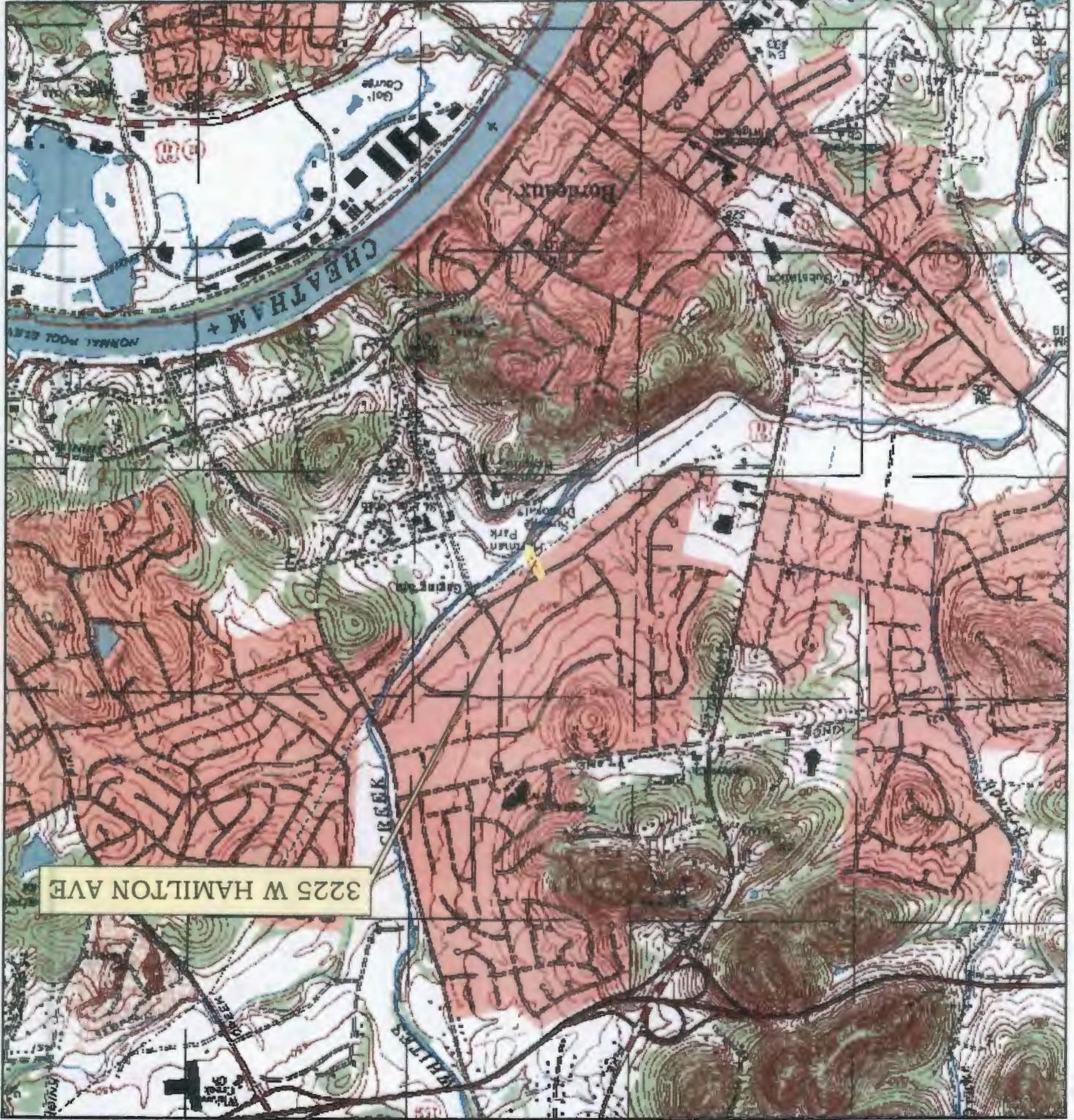


3225 W HAMILTON AVENUE

PARCEL NO. 1700100200
NORTHERN, DISTRICT 9
LATITUDE - 36.44324
ELEVATION - 52.21 1811

METRO WATER SERVICES
3225 W HAMILTON AVE

Miles 0 0.125 0.25 0.5 0.75 1



3225 W HAMILTON AVE

3225 W HAMILTON AVENUE

MAY 090-01-052

1999-08440A

ELEVATION CERTIFICATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.C. No 3087-0077
Revised May 31, 1993

ATTENTION: Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

1999-19350

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <u>HERBERT F INER MILHOUSE</u>		POLICY NUMBER
STREET ADDRESS (including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <u>3225 WEST HAMILTON AVE</u>		COMPANY NAIC NUMBER
OTHER DESCRIPTION (Lot and Block Numbers, etc.) <u>NASHVILLE TN 37218</u>		
CITY <u>FLEAVATION OF NEW ADDITION</u>	STATE <u>TN.</u>	ZIP CODE <u>37218</u>

SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER <u>470040</u>	2. PANEL NUMBER <u>0154</u>	3. SUPPLY <u>B</u>	4. DATE OF FIRM INDEX <u>6-15-82</u>	5. FIRM ZONE <u>AE</u>	6. BASE FLOOD ELEVATION (in AO Zones, use depth) <u>421.5</u>
--------------------------------------	--------------------------------	-----------------------	---	---------------------------	--

2. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE): NGVD '29 Other (describe on back)
3. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level 6.
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 421.5 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of 421.5 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is feet above or below (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance? Yes No Unknown.
3. Indicate the elevation datum system used in determining the above reference level elevations: NGVD '29 Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM: Yes No (See Instructions on Page 4)
5. The reference level elevation is based on: actual construction construction drawings (NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 416.0 feet NGVD (or other FIRM datum—see Section B, Item 7).

SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement: 9/15/99

SECTION B CERTIFICATION

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

Reference level diagrams 6, 7 and 8 - Distinguishing Features—If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of sandbag equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Rem 1, must still be entered.

I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

ERNEST DAVIS **157**

CERTIFIER'S NAME: **ERNEST DAVIS AND ASSOCIATES INC.** LICENSE NUMBER (or A/E/C No.):

TITLE: **PRESIDENT** COMPANY NAME:

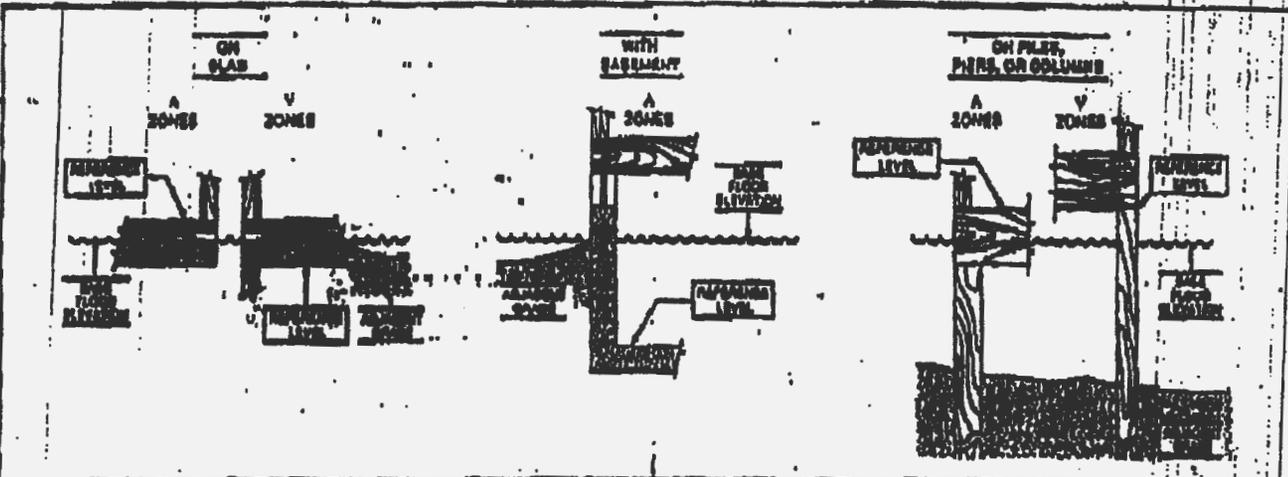
ADDRESS: **3403 BATAVIA ST. NASHVILLE TN 37209**

SIGNATURE: *Ernest Davis* CITY: **NASHVILLE** STATE: **TN** ZIP: **37209**

DATE: **11-9-99** PHONE: **(615) 3207819**

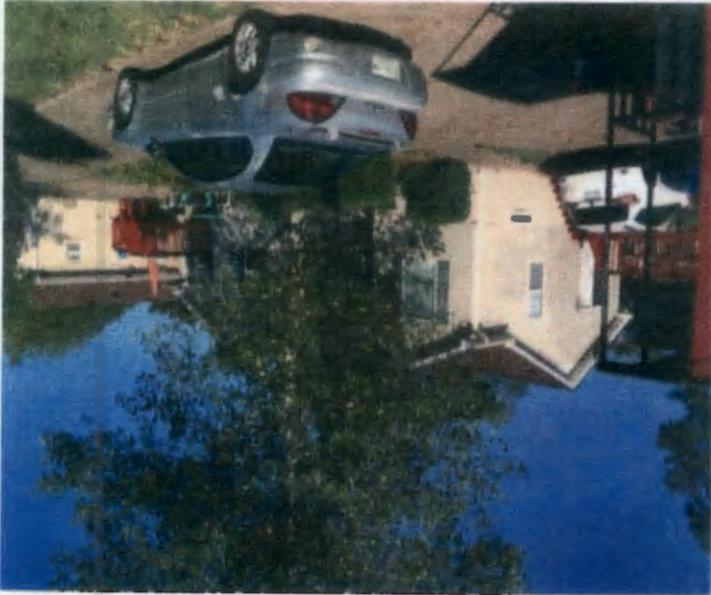
Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

COMMENTS: **NOTE: THE OWNERS HAVE BUILT A ROOMS ADDITION AT AN ELEVATION OF 422.5 OR 1 FOOT ABOVE THE EXISTING FIRST FLOOR. ALSO 1 FOOT ABOVE THE BASE FLOOD ELEVATION OF 421.5. * TAKEN FROM THE WHITES CREEK BASIN STUDY DEC. 1988**



The diagrams above illustrate the points at which the elevations should be measured in A Zones and V Zones. Elevations for all A Zones should be measured at the top of the reference level floor. Elevations for all V Zones should be measured at the bottom of the lowest horizontal structural member.

3225 West Hamilton Avenue
Nashville, TN 37218
Parcel # 070 14 0 030.00
36.211193
-86.828052



PROPERTY WORKSHEETS

1. Property ID:	6	
2. Property Owner:	JOHNSON, DONYA M.	
3. Property Address: (No PO or Route No)	3227 WEST HAMILTON AVENUE	
4. City, State, Zip Code:	NASHVILLE, TN 37218	
5. Tax Parcel ID:	070 01 0 051.00	
6. Property Tax ID:		
7. Latitude:	36.211047	
8. Longitude:	-86.828255	
Property Data		
9. Property owner have flood insurance?	Yes	
10. If Yes, Insurance Policy Provider:		
11. If Yes, NFIP Policy Number:		
12. Repetitive Loss Number:		
13. Is property in a...:	Floodplain	
14. Flood Zone Designation:	AE or A 1-30	
15. Panel Number of FIRM used to determine the above:	47037C0229H	
16. Date of FIRM:	4/5/2017	
17. Construction Date of Structure:	1960	
18. Building Type:	1-story w/o basement	
19. Construction Type:	Wood Frame	
20. Foundation of Building:	Crawl Space	
21. Type of Residency:	Owner Occupied - Principal Residence	
22. If Rental, how many units are occupied?	N/A	
23. If Rental, tenant names:	N/A	
24. If property is a critical facility, what type?	N/A	
25. Any historic building controls (easements, etc.)?	No	
26. Percent of structure's damage:	50-99%	
27. How many times has the property flooded?	2-3 insured losses cumulatively = < than building fair market value	
28. What is the source of flooding?	Rivering Flooding	
Proposed Cost to Acquire Property		
29. Appraisal	\$	500.00
30. Fair Market Value	\$	164,295.00
31. Closing Cost/Legal Fees	\$	2,500.00
32. Demolition (including EAS & Abatement)	\$	34,000.00
33. Uniform Relocation Assistance	\$	-
34. Comparable Housing	\$	-
35. Other (specify): Termination Water & Sewer	\$	5,000.00
36. Total of 29-35:	\$	206,295.00
37. Program Income:	\$	-
38. Duplication of Benefits:	\$	-
39. Total of 37-38:	\$	-
40. Total Cost to Acquire Property:	\$	206,295.00
Attach the following:		
41. Pictures showing front, back and side view.	Yes	
42. Elevation Certificate	Yes	
43. Hazardous Materials Certification	Will be provided when project is closed out	
44. Signed Notice of Voluntary Interest:	Yes	
Benefit Cost Analysis Data N/A Assessed Value of Property is less than \$270,000.00		
Only one of the following Benefit Cost Analysis sections must be completed. The Full Data Module requires data from the NFIP's Flood Insurance Study and surveying. The Damage Frequency Assessment requires gathering damage information from the property residents. Also, if the Damage Frequency Assessment is chosen, there must be at least three events information.		

Davidson County, TN
 Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

Map & Parcel: 070 01 0 051.00
Current Owner: JOHNSON, DONYA M.
Mailing Address: 3227 W HAMILTON AVE
 NASHVILLE, TN 37218
Zone: 4
Neighborhood: 3534

Location: 3227 W HAMILTON AVE
Land Area: 0.92 Acres
Most Recent Sale Date: 06/18/1999
Most Recent Sale Price: \$60,000
Deed Reference: 00011540-0000243
Tax District: USD

CURRENT PROPERTY APPRAISAL

Assessment Year: 2018
Land Value: \$28,800
Improvement Value: \$92,900
Total Appraisal Value: \$121,700

Assessment Classification*: RES
Assessment Land: \$7,200
Assessment Improvement: \$23,225
Assessment Total: \$30,425

LEGAL DESCRIPTION

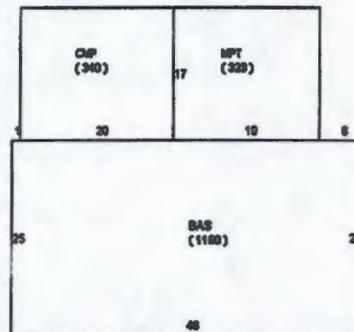
LOT 290 SEC 8 TREPPARD HGTS

IMPROVEMENT ATTRIBUTES - Card 1 of 1

Building Type: SINGLE
 FAM
Year Built: 1960
Square Footage: 1,150
Number of Living Units: 1
Building Grade: C
Building Condition:
 Average

Rooms: 5
Beds: 2
Baths: 1
Half Bath: 1
Fixtures: 7

Exterior Wall: BRICK
Frame Type: RESD
 FRAME
Story Height: ONE STY
Foundation Type: CRAWL
Roof Cover: ASPHALT



*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.



DONYA M. JOHNSON
3227 WEST HAMILTON AVENUE
NASHVILLE, TN 37218

**Flood Mitigation Home Buyout Program
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 3227 WEST HAMILTON AVENUE, NASHVILLE, TN 37218
Owner(s) Mailing Address: 3227 WEST HAMILTON AVENUE, NASHVILLE, TN 37218
Owner(s) Name: JOHNSON, DONYA M.
Contact Phone Number:

The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.

Mail the signed form to: Department of Water and Sewerage Services
Stormwater Division - Flood Buyout Program
800 Second Avenue South
Nashville, TN 37210

Check one:

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

Owner's Signature

Date

Owner's Signature

Date

Owner's Signature

Date

9-25-18

JF00469540

DEPARTMENT OF HOMELAND SECURITY
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE
FEDERAL EMERGENCY MANAGEMENT AGENCY
DECLARATION AND RELEASE

O.M.B. NO. 1660-0002
Expires September 30, 2006

DECLARATION AND RELEASE

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification. Please feel free to consult with an attorney or other immigration expert if you have any questions.

I hereby declare, under penalty of perjury that (check one):

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: _____

By my signature I certify that:

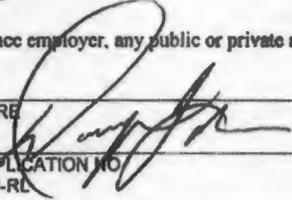
- * Only one application has been submitted for my household
- * All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- * I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

I understand that, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

I authorize FEMA to verify all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) DONYA M. JOHNSON	SIGNATURE 	DATE OF BIRTH 1-31-1970	DATE SIGNED 9-25-18
INSPECTOR ID NO.	FEMA APPLICATION NO. PDM-2018-RL	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 3227 WEST HAMILTON AVENUE	CITY NASHVILLE	STATE TN	ZIP CODE 37218

PRIVACY ACT STATEMENT

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated, to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2 minutes per response. The burden estimate includes the time for reviewing instructions, gathering data, and completing and submitting the form. You are not required to complete this collection of information unless a valid O.M.B. control number is displayed in the upper right corner of this form. Send comments regarding the accuracy of the burden and estimate and any suggestions for reducing the burden to: Information Collections Management, U.S. Department of Homeland Security, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0002). NOTE: Do not send your completed form to this address.

3227 West Hamilton Avenue

This structure is NOT slab on grade, it has a crawl space therefore there will be no ground disturbance for the foot print of the structure itself.

The property does have a sidewalk and driveway. During demolition the ground disturbance should be between 3 inches to 6 inches. Once the sidewalk and driveway are removed Metro will fill and grade the area that has the disturbance. This is something that Metro ALWAYS does.

Metropolitan Government of Nashville & Davidson County uses the assessed value on the property tax card and we multiply that by 35%. We add the assessed value on the property tax card and the 35% to get the estimated acquisition cost for each property. Upon approval of our grant application Metropolitan Government of Nashville & Davidson County will obtain an appraisal for the true Fair Market Value.

We have used this methodology for years when applying for Mitigation funded grants.

3227 WEST HAMILTON AVENUE

Tax Card Value	\$ 121,700.00
<u>Cushion of (x 35%)</u>	<u>\$ 42,595.00</u>
Estimated Market Value	\$ 164,295.00

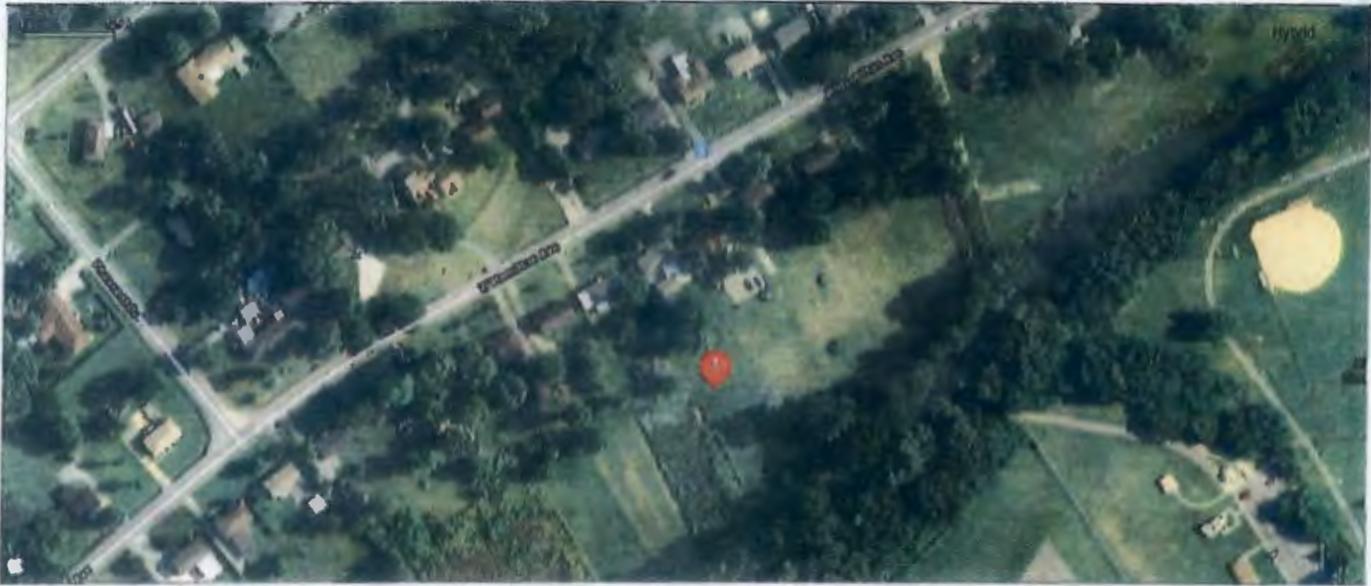
I hope the examples shown above, adequately explains the methodology of how we assess the estimated acquisition costs for each property.

To find the latitude and longitude of a point you can do any of the following...



1. Press and Hold the Shift Key then Click on the point on the map.
2. Drag the red marker.
3. Enter the Address

Latitude and Longitude of a Point



Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
 Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="12"/>	<input type="text" value="39.7692"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="49"/>	<input type="text" value="41.7174"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

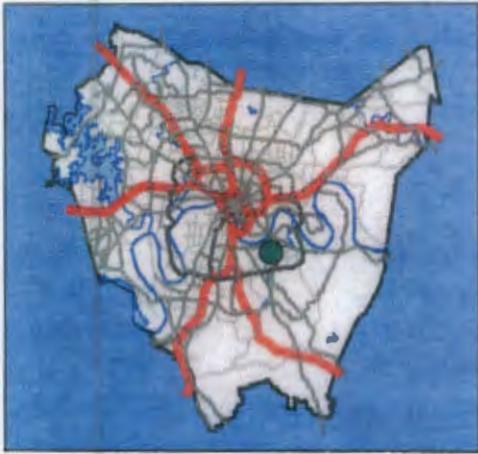
Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:

Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



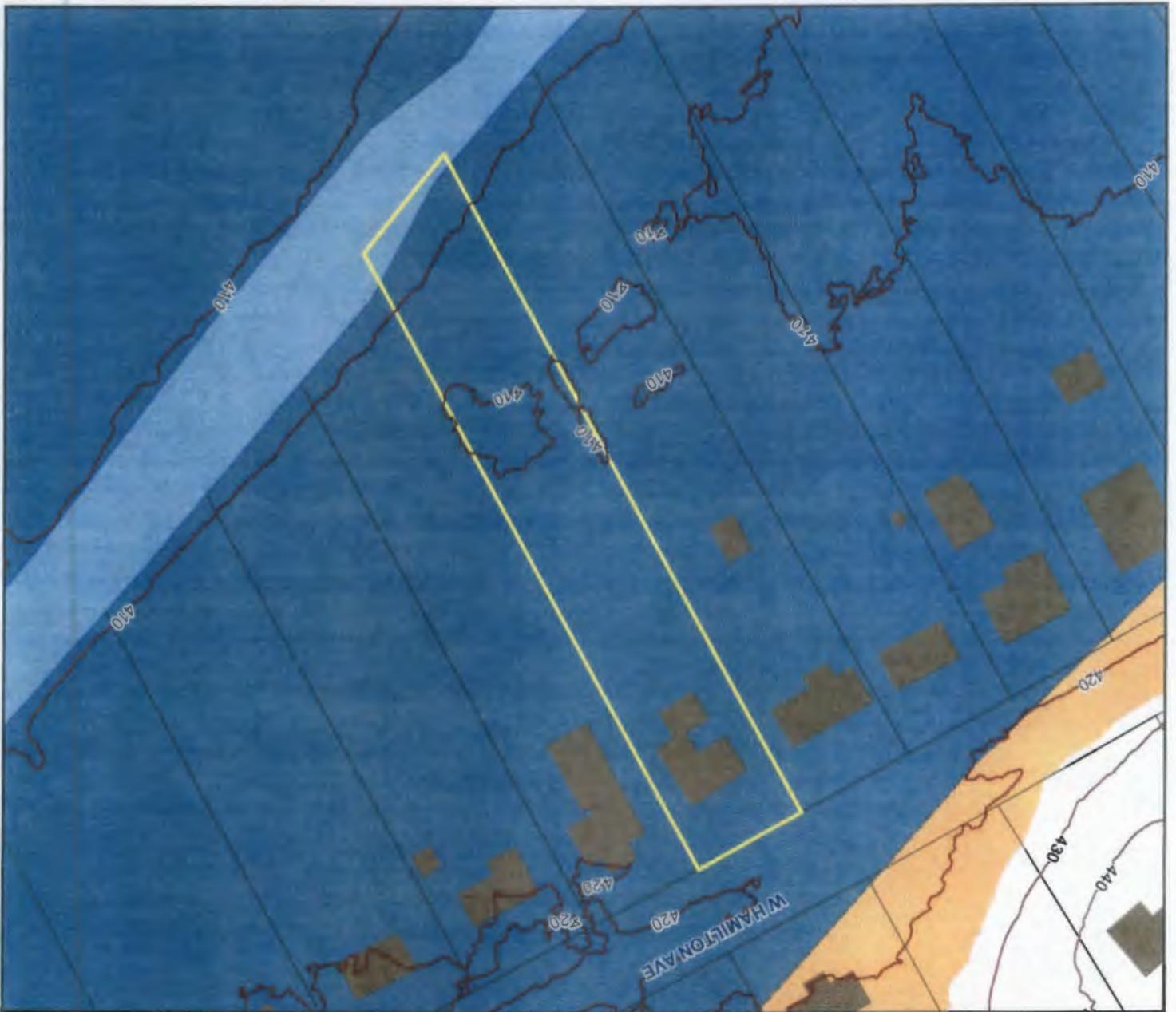
0 35 70 140 210 Feet



PARCEL NO: 07001005100
 JOHNSON, DONYA M.
 LATITUDE: -86.828553
 LONGITUDE: 36.21153

METRO
 WATER SERVICES

- 10FT CONTOURS
- BUILDING FOOTPRINTS
- 3227 W HAMILTON AVE
- WATER BODIES
- PARCELS
- FLOODWAY
- FLOODPLAIN



3227 W HAMILTON AVENUE

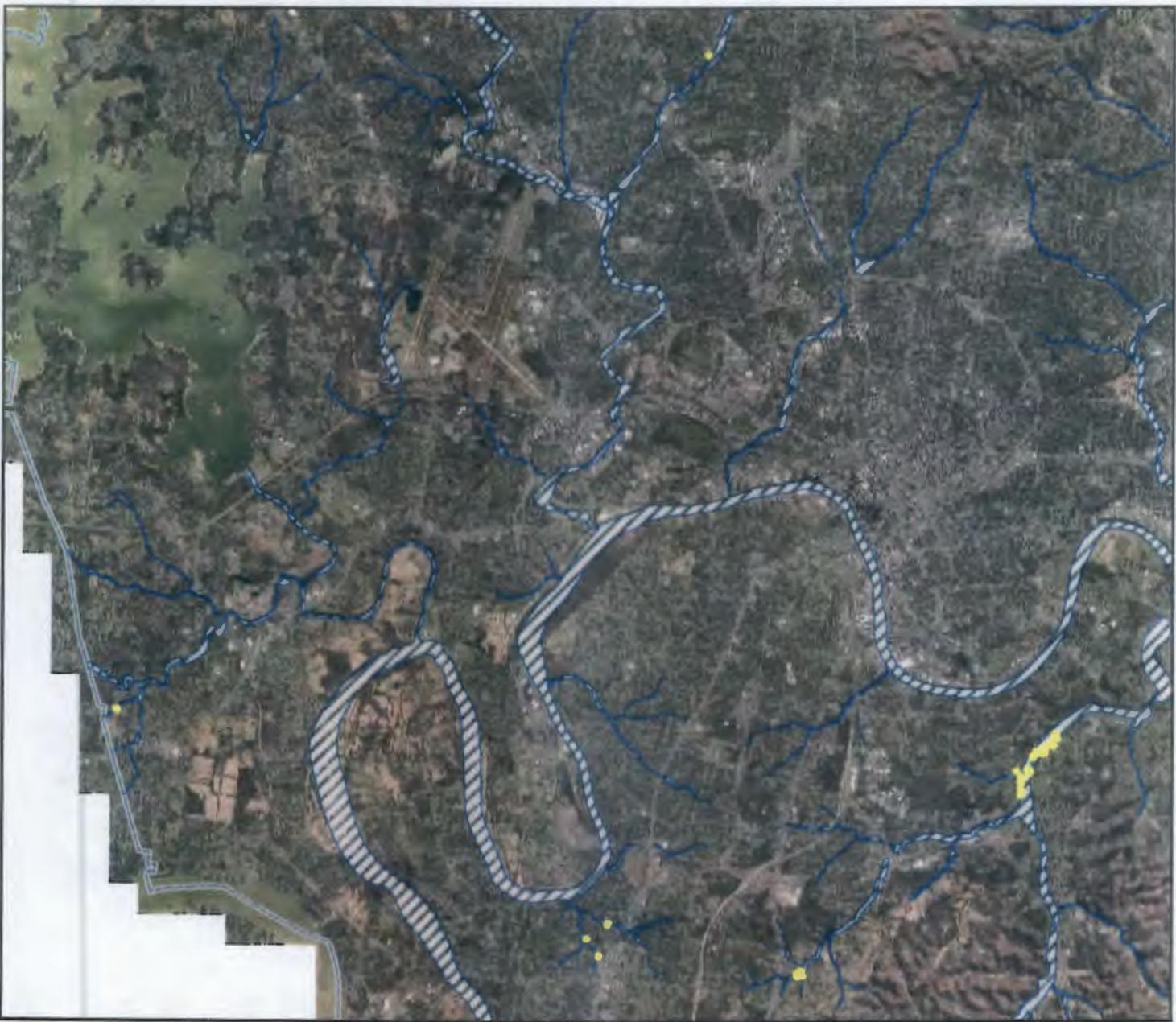
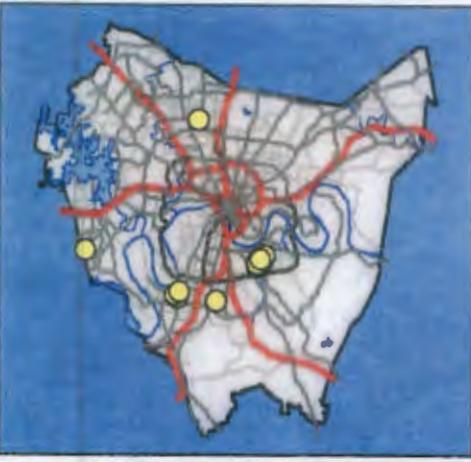
- PROPERTIES
- FLOODWAY
- Davidson County



24,000

Feet

Repetitive Loss Properties



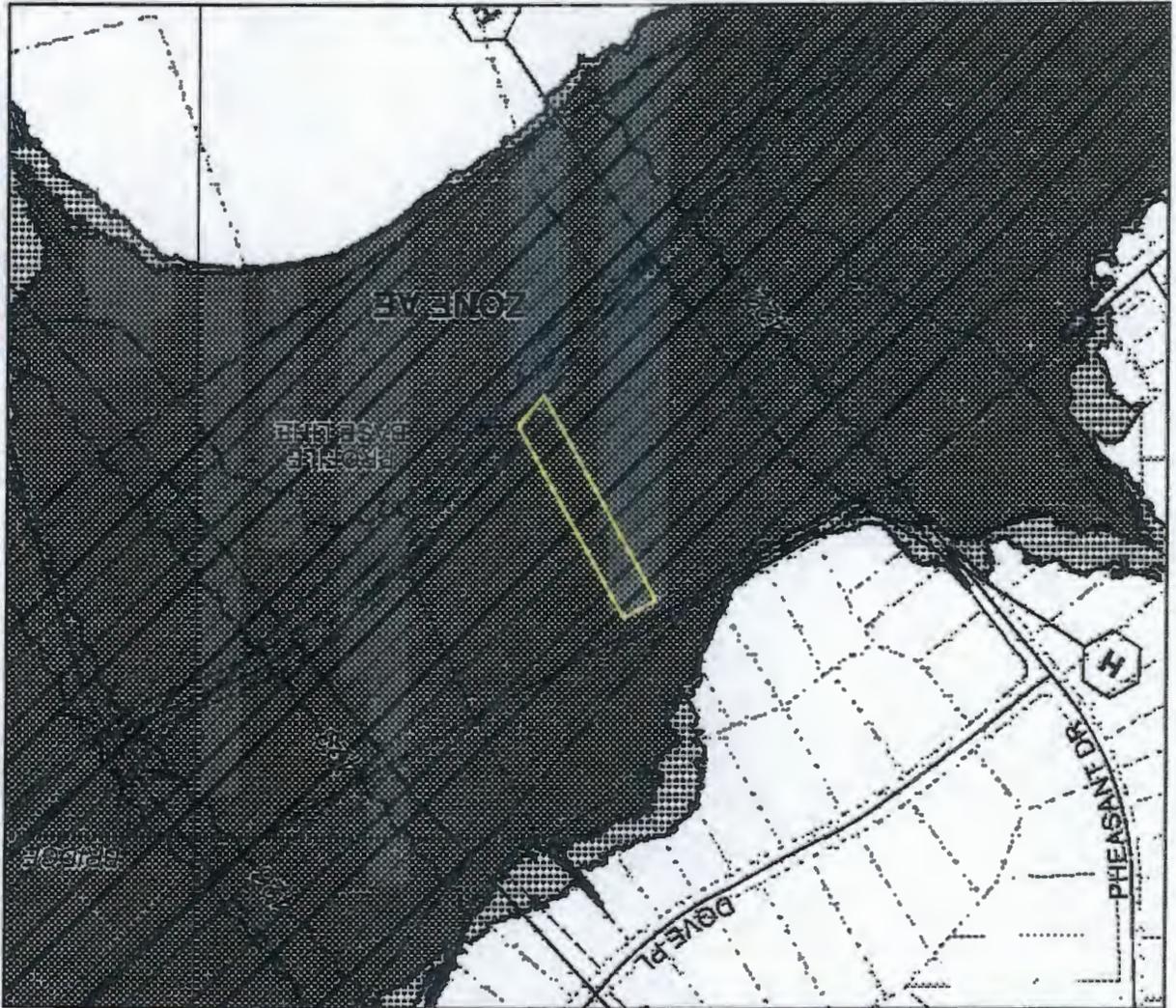
Repetitive Loss Properties

450 Feet



FIRM
 FLOOD INSURANCE RATE MAP
 METRO CITY GOVERNMENT OF
 NASHVILLE AND
 DAVIDSON COUNTY,
 TENNESSEE
 AND THE SURROUNDING AREAS
 PANEL 228 OF 478
 THIS MAP IS NOT FOR NEARLY LANDS
 THROUGH
 APPROXIMATE DATE: 2017
 MAP NUMBER: 470700228H
 MAP REVISED: APRIL 1, 2017
 Federal Emergency Management Agency

NATIONAL FLOOD INSURANCE PROGRAM



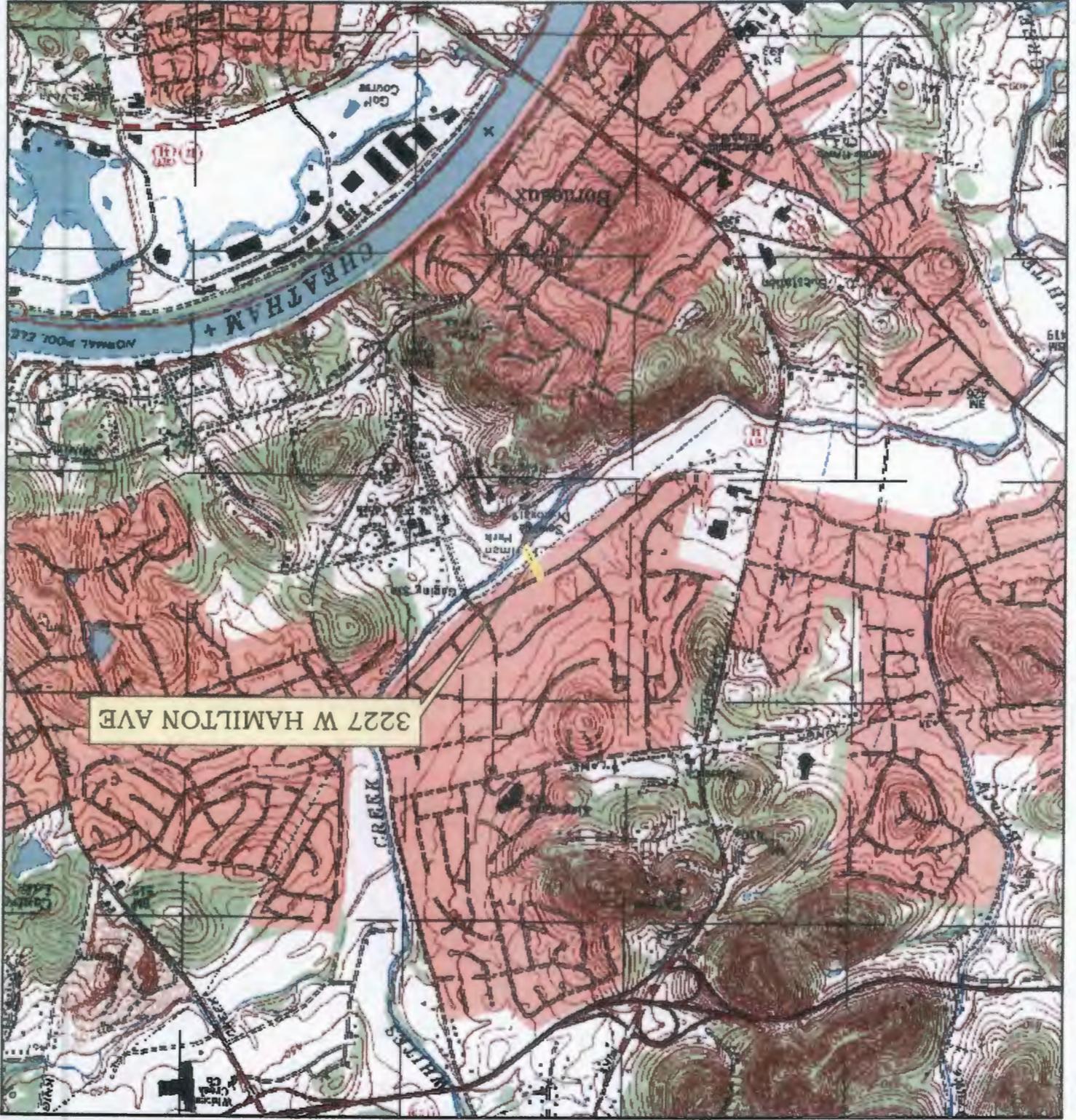
3227 W HAMILTON AVENUE

METRO
WATER SERVICES
3227 W HAMILTON AVE

0 0.125 0.25 0.5 0.75 1
Miles



PARCEL NO. 0700100100
JOHN M. DEWANE
LATITUDE AND LONGITUDE



3227 W HAMILTON AVENUE

FEDERAL EMERGENCY MANAGEMENT AGENCY
NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077
Expires December 31, 2005

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1 - 7.

Stanpar: 07001005100

SECTION A - PROPERTY OWNER INFORMATION		
BUILDING OWNER'S NAME JOHNSON, DONYA M.	For Insurance Company Use: Policy Number	
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3227 WEST HAMILTON AV	Company NAIC Number	
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37218
PROPERTY DESCRIPTION (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 290 SEC 8 TREPPARD HGTS		
BUILDING USE (e.g., Residential, Non-residential, Addition, Accessory, etc. Use a Comments area, if necessary.)		
LATITUDE/LONGITUDE (OPTIONAL) (##°-##'-##" or ###.###")	HORIZONTAL DATUM: SOURCE: <input type="checkbox"/> GPS (Type): <input checked="" type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983 <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Other: _____	

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP COMMUNITY NAME & COMMUNITY NUMBER 47040 - Nashville		B2. COUNTY NAME DAVIDSON		B3. STATE TENNESSEE	
B4. MAP AND PANEL NUMBER 47037C0204	B5. SUFFIX F	B6. FIRM INDEX DATE April 20, 2001	B7. FIRM PANEL EFFECTIVE/REVISED DATE April 20, 2001	B8. FLOOD ZONE(S) AE	B9. BASE FLOOD ELEVATION(S) (Zone AO, use depth of flooding) 420.4
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe):					
B11. Indicate the elevation datum used for the BFE in B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe):					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)	
C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete.	
C2. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed - see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.) 8	
C3. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARIA/AE, ARIA1-A30, ARIA/H, ARIA/O Complete items C3-a-i below according to the building diagram specified in item C2. State the datum used. If the datum is different from the datum used for the BFE in Section B, convert the datum to that used for the BFE. Show field measurements and datum conversion calculation. Use the space provided or the Comments area of Section D or Section G, as appropriate, to document the datum conversion. Datum <u>NGVD29</u> Conversion/Comments _____ Elevation reference mark used <u>RM 204-1</u> Does the elevation reference mark used appear on the FIRM? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
a) Top of bottom floor (including basement or enclosure)	420.1 ft.(m)
b) Top of next higher floor	_____ ft.(m)
c) Bottom of lowest horizontal structural member (V zones only)	_____ ft.(m)
d) Attached garage (top of slab)	_____ ft.(m)
e) Lowest elevation of machinery and/or equipment servicing the building (Describe in a Comments area)	_____ ft.(m)
f) Lowest adjacent (finished) grade (LAG)	418.2 ft.(m)
g) Highest adjacent (finished) grade (HAG)	_____ ft.(m)
h) No. of permanent openings (flood vents) within 1 ft. above adjacent grade _____	
i) Total area of all permanent openings (flood vents) in C3.h _____ sq. in. (sq. cm)	



SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION			
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information in Sections A, B, and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.			
CERTIFIER'S NAME Phillip Grant Chapman	LICENSE NUMBER TN RLS 2007		
TITLE Survey Manager	COMPANY NAME AMEC Earth & Environmental Inc		
ADDRESS 3800 Ezell Road, Suite 100	CITY Nashville	STATE TN	ZIP CODE 37211
SIGNATURE <i>Phillip Grant Chapman</i>	DATE 07/23/2003	TELEPHONE 615-333-0630	

IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use
BUILDING STREET ADDRESS (including Apt., Unit, Suite, and/or Bldg. No.) OR P.O. ROUTE AND BOX NO. 3227 WEST HAMILTON AV			Policy Number
CITY NASHVILLE, TN	STATE TENNESSEE	ZIP CODE 37218	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

COMMENTS

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zone AO and Zone A (without BFE), complete items E1 through E4. If the Elevation Certificate is intended for use as supporting information for a LOMA or LOMR-F, Section C must be completed.

- E1. Building Diagram Number (Select the building diagram most similar to the building for which this certificate is being completed— see pages 6 and 7. If no diagram accurately represents the building, provide a sketch or photograph.)
- E2. The top of the bottom floor (including basement or enclosure) of the building is ___ ft.(m) ___ in.(cm) above or below (check one) the highest adjacent grade. (Use natural grade, if available).
- E3. For Building Diagrams 6-8 with openings (see page 7), the next higher floor or elevated floor (elevation b) of the building is ___ ft.(m) ___ in.(cm) above the highest adjacent grade. Complete items C3.h and C3.i on front of form.
- E4. For Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?
 Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, C (items C3.h and C3.i only), and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, C, and E are correct to the best of my knowledge.

PROPERTY OWNER'S OR OWNER'S AUTHORIZED REPRESENTATIVE'S NAME

ADDRESS	CITY	STATE	ZIP CODE
SIGNATURE	DATE	TELEPHONE	

COMMENTS

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below.

- G1. The information in Section C was taken from other documentation that has been signed and embossed by a licensed surveyor, engineer, or architect who is authorized by state or local law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (items G4-G9) is provided for community floodplain management purposes.

G4. PERMIT NUMBER	G5. DATE PERMIT ISSUED	G6. DATE CERTIFICATE OF COMPLIANCE/OCCUPANCY ISSUED
-------------------	------------------------	---

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building is: _____ ft.(m) Datum: _____
- G9. BFE or (in Zone AO) depth of flooding at the building site is: _____ ft.(m) Datum: _____

LOCAL OFFICIAL'S NAME	TITLE
COMMUNITY NAME	TELEPHONE
SIGNATURE	DATE

COMMENTS

Check here if attachments

3227 West Hamilton Avenue
Nashville, TN 37218
Parcel # 070 14 0 051.00
36.211047
-86.828255



Public Notice of Flood Mitigation Assistance Grant Program Project

10/22/2018

As appropriated by the Consolidated Appropriations Act, 2018 (Public Law 115-141; the Fiscal Year (FY) 2018 Flood Mitigation Assistance (FMA) Grant Program provides resources to assist states, tribal governments, territories and local communities in their efforts to reduce or eliminate the risk of repetitive flood damage to buildings and structures insurable under the National Flood Insurance Program (NFIP) as authorized by the National Flood Insurance Act of 1968, as amended.

The FMA Grant Program was created as part of the National Flood Insurance Reform Act (NFIRA) of 1994 with the goal of reducing or eliminating claims under the NFIP. Consistent with Biggert-Waters Flood Insurance Reform Act of 2012 (Public 112-141), the FMA Grant Program is focused on mitigating repetitive loss (RL) properties and server repetitive loss (SRL) properties.

Proposed Work and Purpose

Metro proposes to purchase and demolish seven (7) single family residential dwellings in the City of Nashville, Davidson County, Tennessee. Upon successful offer, acceptance and sale, the sub-grantee will inspect, abate any hazardous conditions, and then demolish the structure within 90 days of purchase. The site will then be restored and deed restricted as open space consistent with 44 CFR Part 80 in perpetuity. If the structures are not slab on grade and have a crawl space, there will be no ground disturbance for the foot print of the structure itself. If the structures are slab on grade; during demolition the ground disturbance should be between three (3) to six (6) inches. If the properties have a sidewalk and driveway, during demolition the ground disturbance should be between three (3) to six (6) inches. Once the sidewalk and driveway is removed; Metro will fill and grade the area that has the disturbance. This is something that Metro ALWAYS does at the completion of demolishing a structure. Metro will take ownership and be responsible for post project site maintenance and inspections. Acquiring and demolishing the structures is the only permanent solution to mitigate the risk of imminent danger of flooding. Information regarding the location of the properties selected for this mitigation effort is detailed below.

Location of Proposed Work

The six (6) residential properties are located on Crouch Drive, Hummingbird Drive, Tucker Road and West Hamilton Avenue located adjacent to Whites Creek; one (1) property is located on Tuckahoe Drive and is located adjacent to North Fork Ewing Creek.

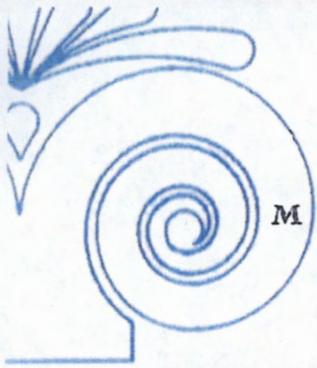
Public Comments

Any individual, group, or agency disagreeing with the proposed projects and is wishing to comment on these projects may submit written comments to the Metro Water Services, Stormwater Division, contact information below. All comments received by November 15, 2018 will be reviewed by Metro and forwarded on to the State and FEMA.

Applicant Contacts

Antonette (Toni) Plummer
Administrative Service Officer
Acquisition / Demolition Projects
Telephone: 615-862-4582

[Back](#)



M E T R O P O L I T A N
H I S T O R I C A L
C O M M I S S I O N

October 18, 2018

Mr. Tom Palko
Metro Water Services
1600 Second Avenue North, Fifth Floor
Nashville, TN 37208

RE: Whites/Gibson/Stoners/Seven Mile Creek Acquisition and Demolition Project

Dear Mr. Palko,

As requested, we have reviewed the proposed undertaking of the acquisition and demolition of twenty-seven properties across Davidson County under Section 106 of the National Historic Preservation Act. Based on the information provided, we find that the project area includes no historic resources. It is our assessment that the project as currently proposed will have no adverse effect on historic resources.

Our comments are advisory only. The federal agency is responsible for determining if historic properties will be affected by this undertaking.

This information is being forwarded to Casey Lee at the Tennessee Historical Commission, the state historic preservation office (SHPO), by copy of this letter. You should resubmit the information contained in this letter on your letterhead along with the complete project information to the SHPO to proceed with review under Section 106. The SHPO will take this opinion under advisement.

If you need further information, please do not hesitate to call me at 615-862-7970 x79782 or email me at jessica.reeves@nashville.gov.

Sincerely,

Jessica G. Reeves
Historic Preservationist

cc: Ms. Casey Lee, Tennessee Historical Commission

DAVID BRILEY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 21, 2018

Ms. Tara Mielnik
Metro Historical Commission
3000 Granny White Pike
Nashville, TN 37204

**RE: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project**

Dear Ms. Mielnik:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.

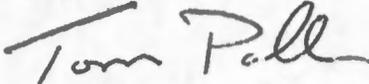
Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582 or Mr. Tom Palko at (615) 862-4510.



If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Metro Historical Commission
Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project
Page 2

Very truly yours,

A handwritten signature in black ink that reads "Tom Palko". The signature is written in a cursive style with a large, sweeping initial "T".

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director

Whites/Gibson/Stoners/7 Mile Creek - Acquisition/Demolition Project

House #	Address	City	State	Zip Code	Parcel #	Creek
3843	CROUCH DR	NASHVILLE	TN	37207	059 14 0 148.00	Whites
3855	CROUCH DR	NASHVILLE	TN	37207	059 10 0 244.00	Whites
3867	CROUCH DR	NASHVILLE	TN	37207	059 10 0 241.00	Whites
3875	CROUCH DR	NASHVILLE	TN	37207	059 10 0 239.00	Whites
3891	CROUCH DR	NASHVILLE	TN	37207	059 10 0 235.00	Whites
3903	CROUCH DR	NASHVILLE	TN	37207	059 10 0 232.00	Whites
3907	CROUCH DR	NASHVILLE	n	37207	059 10 0 231.00	Whites
3915	CROUCH DR	NASHVILLE	TN	37207	059 10 0 229.00	Whites
3939	CROUCH DR	NASHVILLE	TN	37207	059 10 0 223.00	Whites
5045	EDMONDSON PIKE	NASHVILLE	TN	37115	147 10 0 074.00	7 Mille
248	EMMITT AVE	MADISON	TN	37115	051 08 0 070.00	Gibson
3905	FLICKER DR	NASHVILLE	TN	37218	059 13 0 112.00	Whites
146	HARRIS ST	MADISON	TN	37115	052 01 0 020.00	Gibson
3001	HUMMINGBIRD DR	NASHVILLE	TN	37218	059 14 0 009.00	Whites
732A	MADISON BLVD	MADISON	TN	37115	052 01 0 272.00	Gibson
4937	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 048.00	Stoners
4941	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 049.00	Stoners
1140	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 015.00	Whites
1148	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 013.00	Whites
1152	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 012.00	Whites
3900	TUCKER RD	NASHVILLE	TN	37218	059 13 0 082.00	Whites
3000	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 011.00	Whites
3103	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 037.00	Whites
3115	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 031.00	Whites
3214	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 030.00	Whites
3225	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 052.00	Whites
3227	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 051.00	Whites



TENNESSEE HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
2941 LEBANON PIKE
NASHVILLE, TENNESSEE 37243-0442
OFFICE: (615) 532-1550
www.tnhistoricalcommission.org

October 30, 2018

Mr. Tom Palko
Metropolitan Government of Nashville and Davidson County
Metro Water Services
1600 Second Avenue North, 5th Floor
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, Whites/Gibson/Stoners/7 Mile Creek Home Buyout Program, 27 Properties, Nashville, Davidson County, TN

Dear Mr. Palko:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

After considering the documentation submitted, it is our opinion that there are no National Register of Historic Places listed or eligible properties affected by this undertaking. We have made this determination because either: no National Register listed or eligible Historic Properties exist within the undertaking's area of potential effects, the specific location, size, scope and/or nature of the undertaking and its area of potential effects precluded affects to Historic Properties, the undertaking will not alter any characteristics of an identified eligible or listed Historic Property that qualify the property for listing in the National Register, or it will not alter an eligible Historic Property's location, setting or use. We have no objections to your proceeding with your undertaking.

If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to Jennifer M. Barnett (615) 687-4780. This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.
Executive Director and
State Historic Preservation Officer

EPM/jmb

DAVID BRILEY
MAYOR

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON



DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

October 22, 2018

Mr. Casey Lee
Review and Compliance Coordinator
Tennessee Historical Commission
2941 Lebanon Road
Nashville, TN 37214

**RE: Whites/Gibson/Stoners/7 Mile Creek
Home Buyout Project**

Dear Mr. Lee:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.

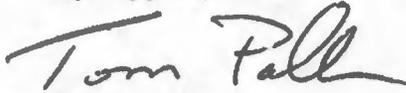


If you need assistance or an accommodation, please contact Metro Water Services,
at 615-662-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

State Historical Commission Request
Whites Creek Home Buyout Project
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or Mr. Tom Palko at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in black ink that reads "Tom Palko". The signature is written in a cursive style with a large, prominent "T" and "P".

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director



TENNESSEE WILDLIFE RESOURCES AGENCY

ELLINGTON AGRICULTURAL CENTER
P. O. BOX 40747
NASHVILLE, TENNESSEE 37204

October 11, 2018

Tom Palko
Metropolitan Government of Nashville and Davidson County
Department of Water and Sewerage Services
Stormwater Division – Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, TN 37219-6300

Re: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project

Dear Mr. Palko:

The Tennessee Wildlife Resources Agency has reviewed the information that you provided regarding the proposed acquisition of twenty-seven pieces of property on which demolition of structures and debris removal is proposed. These parcels are located in the Whites Creek, Gibson Creek, Stoners Creek and Sevenmile Creek watersheds. The properties proposed for acquisition are at 3843 Crouch Drive, 3855 Crouch Drive, 3867 Crouch Drive, 3875 Crouch Drive, 3891 Crouch Drive, 3903 Crouch Drive, 3907 Crouch Drive, 3915 Crouch Drive, 3939 Crouch Drive, 5045 Edmondson Pike, 248 Emmitt Avenue, 3905 Flicker Drive, 146 Harris Street, 3001 Hummingbird Drive, 732 A Madison Blvd., 4937 Shadowlawn Drive, 4941 Shadowlawn Drive, 1140 Tuckahoe Drive, 1148 Tuckahoe Drive, 1152 Tuckahoe Drive, 3900 Tucker Road, 3000 W Hamilton Avenue, 3103 W Hamilton Avenue, 3115 W Hamilton Avenue, 3214 W Hamilton Avenue, 3225 W Hamilton Avenue, and 3227 W Hamilton Avenue. We have reviewed our databases for documented occurrences of state listed species within the boundaries of the proposed parcels and found no occurrences. The state and federally Endangered Nashville Crayfish (*Orconectes shoupi*) has been documented to occur in Sevenmile Creek which is adjacent to the property located at 5045 Edmondson Pike. It is our understanding that no wetlands or streams will be impacted by the project. Based on these understandings, we do not anticipate adverse impacts to state listed species under our authority due to the proposed project; provided that best management practices to address erosion and sediment are implemented and maintained during demolition and debris removal.

Thank you for the opportunity to review and comment on this proposed project. If you have further questions regarding this matter, please contact me at 615-781-6572.

The State of Tennessee

AN EQUAL OPPORTUNITY, EQUAL ACCESS, AFFIRMATIVE ACTION EMPLOYER

Robert M. Todd
Fish and Wildlife Environmentalist

Robert M. Todd

Sincerely,

DAVID BRILEY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division -- Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 21, 2018

Mr. Robert Todd
Fish and Wildlife Environmentalist
TWRA
P. O. Box 40747
Nashville, TN 37204

**RE: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project**

Dear Mr. Todd:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.

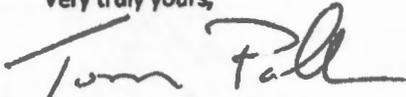
Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582 or myself at (615) 862-4510.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Wildlife Resources Agency
Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project
Page 2

Very truly yours,

A handwritten signature in black ink that reads "Tom Palko". The signature is written in a cursive style with a long horizontal stroke at the end.

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director

Whites/Gibson/Stoners/7 Mile Creek - Acquisition/Demolition Project

House #	Address	City	State	Zip Code	Parcel #	Creek
3843	CROUCH DR	NASHVILLE	TN	37207	059 14 0 148.00	Whites
3855	CROUCH DR	NASHVILLE	TN	37207	059 10 0 244.00	Whites
3867	CROUCH DR	NASHVILLE	TN	37207	059 10 0 241.00	Whites
3875	CROUCH DR	NASHVILLE	TN	37207	059 10 0 239.00	Whites
3891	CROUCH DR	NASHVILLE	TN	37207	059 10 0 235.00	Whites
3903	CROUCH DR	NASHVILLE	TN	37207	059 10 0 232.00	Whites
3907	CROUCH DR	NASHVILLE	n	37207	059 10 0 231.00	Whites
3915	CROUCH DR	NASHVILLE	TN	37207	059 10 0 229.00	Whites
3939	CROUCH DR	NASHVILLE	TN	37207	059 10 0 223.00	Whites
5045	EDMONDSON PIKE	NASHVILLE	TN	37115	147 10 0 074.00	7 Mile
248	EMMITT AVE	MADISON	TN	37115	051 08 0 070.00	Gibson
3905	FLICKER DR	NASHVILLE	TN	37218	059 13 0 112.00	Whites
146	HARRIS ST	MADISON	TN	37115	052 01 0 020.00	Gibson
3001	HUMMINGBIRD DR	NASHVILLE	TN	37218	059 14 0 009.00	Whites
732A	MADISON BLVD	MADISON	TN	37115	052 01 0 272.00	Gibson
4937	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 048.00	Stoners
4941	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 049.00	Stoners
1140	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 015.00	Whites
1148	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 013.00	Whites
1152	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 012.00	Whites
3900	TUCKER RD	NASHVILLE	TN	37218	059 13 0 082.00	Whites
3000	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 011.00	Whites
3103	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 037.00	Whites
3115	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 031.00	Whites
3214	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 030.00	Whites
3225	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 052.00	Whites
3227	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 051.00	Whites

Plummer, Antonette (WS)

From: Harrison, Sarah <sarah_harrison@fws.gov>
Sent: Wednesday, October 03, 2018 8:15 AM
To: Plummer, Antonette (WS)
Cc: Robbie Sykes
Subject: 2018-CPA-0783 Metropolitan Government of Nashville and Davidson County Floodplain Acquisition and Demolition

Attention: This email originated from a source external to Metro Government. Please exercise caution when opening any attachments or links from external sources.

Ms. Plummer,

U.S. Fish and Wildlife Service (Service) personnel have reviewed your correspondence dated September 21, 2018, regarding the proposal to acquire 27 pieces of property that are located in various floodplains throughout Davidson County. Once the properties are acquired they will be demolished and debris removed and the land will lie fallow in perpetuity. Your correspondence requested information regarding potential impacts to federally threatened and endangered species. In response, the Service offers the following comments.

Information available to the Service does not indicate that federally threatened and endangered species or designated critical habitat occur within the impact area for 26 of the 27 properties proposed for this project, therefore the Service does not anticipate that any federally listed species would be impacted by the actions taken on those properties. However the property located at 5045 Edmondson Pike is located within the Mill Creek watershed along Sevenmile Creek near a location where endangered species collection records available to the Service indicates that the federally endangered Nashville crayfish (*Orconectes shoupi*). Provided there is no work proposed in Sevenmile Creek and no sediment is allowed to enter the stream, we would not expect that acquisition of the 5045 Edmondson Pike lot and demolition of the existing structures would impact the Nashville crayfish.

The Service would not anticipate the proposed action to adversely affect federally listed species; however, in accordance with section 7 of the Endangered Species Act (87 stat. 884 as amended; 16 U.S.C. 1531 et seq.), it is the responsibility of the lead federal agency to make an effects determination. A may affect determination would require further coordination with the Service.

We take this opportunity to inform you of the online project review tool, which can be found at https://www.fws.gov/cookeville/project_review.html. If upon completion of this process you determine that your project is unlikely to affect federally listed species, you can certify your determination, and no further coordination would be required. If your project may affect these resources, the review package developed through the process would expedite further review upon submission to our office.

Please feel free to contact me if you have any questions or concerns regarding this information.

Sincerely,

Sarah Harrison

--
Sarah Harrison
Fish & Wildlife Biologist
USFWS Tennessee Field Office
446 Neal Street
Cookeville, TN 38501
Phone: 931-528-6481 ext. 222

NOTE: This email correspondence and any attachments to and from this sender is subject to the Freedom of Information Act (FOIA) and may be disclosed to third parties.

DAVID BRILEY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division -- Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 21, 2018

Ms. Mary Jennings
Field Supervisor
U. S. Fish and Wildlife Service
446 Neal Street
Cookeville, TN 38501

**RE: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project**

Dear Ms. Jennings:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.

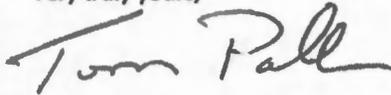
Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582 or myself at (615) 862-4510.



If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

U. S. Fish and Wildlife Service
Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project
Page 2

Very truly yours,



Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director

Whites/Gibson/Stoners/7 Mile Creek - Acquisition/Demolition Project

House #	Address	City	State	Zip Code	Parcel #	Creek
3843	CROUCH DR	NASHVILLE	TN	37207	059 14 0 148.00	Whites
3855	CROUCH DR	NASHVILLE	TN	37207	059 10 0 244.00	Whites
3867	CROUCH DR	NASHVILLE	TN	37207	059 10 0 241.00	Whites
3875	CROUCH DR	NASHVILLE	TN	37207	059 10 0 239.00	Whites
3891	CROUCH DR	NASHVILLE	TN	37207	059 10 0 235.00	Whites
3903	CROUCH DR	NASHVILLE	TN	37207	059 10 0 232.00	Whites
3907	CROUCH DR	NASHVILLE	n	37207	059 10 0 231.00	Whites
3915	CROUCH DR	NASHVILLE	TN	37207	059 10 0 229.00	Whites
3939	CROUCH DR	NASHVILLE	TN	37207	059 10 0 223.00	Whites
5045	EDMONDSON PIKE	NASHVILLE	TN	37115	147 10 0 074.00	7 Mile
248	EMMITT AVE	MADISON	TN	37115	051 08 0 070.00	Gibson
3905	FLICKER DR	NASHVILLE	TN	37218	059 13 0 112.00	Whites
146	HARRIS ST	MADISON	TN	37115	052 01 0 020.00	Gibson
3001	HUMMINGBIRD DR	NASHVILLE	TN	37218	059 14 0 009.00	Whites
732A	MADISON BLVD	MADISON	TN	37115	052 01 0 272.00	Gibson
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1140	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 015.00	Whites
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3227	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 051.00	Whites



REPLY TO

DEPARTMENT OF THE ARMY
NASHVILLE DISTRICT, CORPS OF ENGINEERS
110 NINTH AVENUE SOUTH, ROOM A410
NASHVILLE TN 37203

JAN 24 2019

CELRN-EC-H

Mr. Tom Palko
Metropolitan Nashville and Davidson County
Metro Water Services
1600 Second Avenue North 5th Floor
Nashville, TN 37208

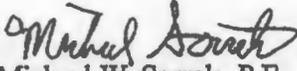
Dear Mr. Palko,

I am writing in response to your letter dated September 21, 2018 requesting comment on the proposed acquisition of twenty-seven pieces of property (located in the Whites Creek, Gibson Creek, Stoners Creek, and Sevenmile Creek drainage basins) within the city limits of Nashville/Davidson County. These properties have been identified as being in a designated floodway and/or floodplain. Structures on these properties will be demolished, the debris removed, and the land will lie fallow in perpetuity upon completion of the proposal.

The removal of these structures from the floodway and/or floodplain will improve the conveyance of floodwaters and reduce flood-damage claims in the future. As such, the Corps of Engineers fully supports this action as an example of proactive management of flood plain risk.

Thank you for the opportunity to comment on this project.

Sincerely,


Michael W. Sorrels, P.E.
Chief, H&H Branch

DAVID BRILEY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division – Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 21, 2018

Mr. Benjamin L. Rohrbach, P.E.
Chief, Hydrology & Hydraulics Branch
U. S. Army Corps of Engineers
Nashville District
P. O. Box 1070
Nashville, TN 37202-1070

**RE: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project**

Dear Mr. Rohrbach:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

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Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.

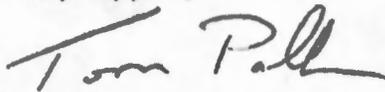
Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.



If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

U. S. Army Corps of Engineers Request
Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project
Page 2

Very truly yours,

A handwritten signature in black ink that reads "Tom Palko". The signature is written in a cursive style with a large, sweeping initial "T".

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director

Whites/Gibson/Stoners/7 Mile Creek - Acquisition/Demolition Project

House #	Address	City	State	Zip Code	Parcel #	Creek
3843	CROUCH DR	NASHVILLE	TN	37207	059 14 0 148.00	Whites
3855	CROUCH DR	NASHVILLE	TN	37207	059 10 0 244.00	Whites
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3875	CROUCH DR	NASHVILLE	TN	37207	059 10 0 239.00	Whites
3891	CROUCH DR	NASHVILLE	TN	37207	059 10 0 235.00	Whites
3903	CROUCH DR	NASHVILLE	TN	37207	059 10 0 232.00	Whites
3907	CROUCH DR	NASHVILLE	n	37207	059 10 0 231.00	Whites
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248	EMMITT AVE	MADISON	TN	37115	051 08 0 070.00	Gibson
3905	FLICKER DR	NASHVILLE	TN	37218	059 13 0 112.00	Whites
146	HARRIS ST	MADISON	TN	37115	052 01 0 020.00	Gibson
3001	HUMMINGBIRD DR	NASHVILLE	TN	37218	059 14 0 009.00	Whites
732A	MADISON BLVD	MADISON	TN	37115	052 01 0 272.00	Gibson
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1140	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 015.00	Whites
1148	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 013.00	Whites
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3214	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 030.00	Whites
3225	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 052.00	Whites
3227	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 051.00	Whites



STATE OF TENNESSEE
DEPARTMENT OF ENVIRONMENT AND CONSERVATION
DIVISION OF WATER RESOURCES
William R. Snodgrass - Tennessee Tower
312 Rosa L. Parks Avenue, 11th Floor
Nashville, Tennessee 37243-1102

October 24, 2018

Mr. Tom Palko
Assistant Director
Metro Water Services
1600 Second Avenue North, 5th Floor
Nashville, Tennessee 37208

re: Metro Nashville Acquisition Demolition Project
Davidson County, TN

Dear Mr. Palko:

The Division appreciates the opportunity to provide a response to the Metro Nashville Acquisition Demolition Project. The project involves acquiring twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal with assistance from the Tennessee Emergency Management Agency. These properties are located in the city limits of Nashville/Davidson County.

The Division's comments are as follows:

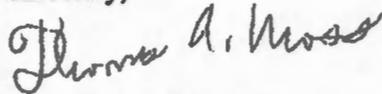
- Keep any disturbance to riparian vegetation to a minimum.
- If an aquatic feature must be crossed by machinery, and the crossing requires construction of a crossing structure such as a culvert or ford, notify the Natural Resources Unit so that we can review the crossing structure and its potential impact to the aquatic feature.
- Streambeds shall not be used as transportation routes for construction equipment. Temporary stream crossings shall be limited to one point in the construction area and erosion prevention and sediment control measures shall be utilized where stream banks are disturbed.

All of the properties are less than one acre in size, such that there should not be a land disturbance of one acre or more that would require a Construction Stormwater Permit (CGP). From reviewing the maps submitted, I only found one location where two properties were adjacent to one another and they still did not add up to one acre. The Division does encourage erosion controls be maintained during construction even with projects that will disturb less than one acre of land.

October 24, 2018
Mr. Tom Palko
Letter
Page 2

If you have any further questions, I will be glad to try to assist you. You may reach me at (615) 532-0170 or tom.moss@tn.gov.

Sincerely,

A handwritten signature in cursive script that reads "Thomas A. Moss".

Thomas A. Moss, P.G.
Environmental Review Coordinator
Compliance and Enforcement Unit

cc: April Grippo, DWR Deputy Director

DAVID BRILEY
MAYOR



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON

DEPARTMENT OF WATER AND SEWERAGE SERVICES
Stormwater Division - Development Review
800 Second Avenue South
P.O. Box 196300
Nashville, Tennessee 37219-6300

September 21, 2018

Ms. Sharon Escue, ASA
Tennessee Department of Environment and Conservation
Nashville Environmental Field Office
711 R. S. Gass Boulevard
Nashville, TN 37243

**RE: Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project**

Dear Ms. Escue:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire twenty-seven pieces of property that are located in various floodplains for the purpose of demolition and debris removal. These properties are located in the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.

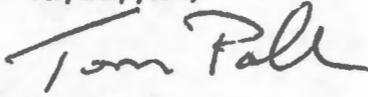
Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582 or Mr. Tom Palko at (615) 862-4510.



If you need assistance or an accommodation, please contact Metro Water Services,
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Department of Environment and Conservation
Whites/Gibson/Stoners/7 Mile Creek
Acquisition/Demolition Project
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Very truly yours,

A handwritten signature in black ink that reads "Tom Palko". The signature is written in a cursive style with a large, prominent "T" and "P".

Tom Palko
Metro Water Services, Assistant Director

1600 Second Avenue North 5th Floor
Nashville, TN 37208
615.862.4510 (Office)
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director
Tom Palko, WS Assistant Director

Whites/Gibson/Stoners/7 Mile Creek - Acquisition/Demolition Project

House #	Address	City	State	Zip Code	Parcel #	Creek
3843	CROUCH DR	NASHVILLE	TN	37207	059 14 0 148.00	Whites
3855	CROUCH DR	NASHVILLE	TN	37207	059 10 0 244.00	Whites
3867	CROUCH DR	NASHVILLE	TN	37207	059 10 0 241.00	Whites
3875	CROUCH DR	NASHVILLE	TN	37207	059 10 0 239.00	Whites
3891	CROUCH DR	NASHVILLE	TN	37207	059 10 0 235.00	Whites
3903	CROUCH DR	NASHVILLE	TN	37207	059 10 0 232.00	Whites
3907	CROUCH DR	NASHVILLE	n	37207	059 10 0 231.00	Whites
3915	CROUCH DR	NASHVILLE	TN	37207	059 10 0 229.00	Whites
3939	CROUCH DR	NASHVILLE	TN	37207	059 10 0 223.00	Whites
5045	EDMONDSON PIKE	NASHVILLE	TN	37115	147 10 0 074.00	7 Mile
248	EMMITT AVE	MADISON	TN	37115	051 08 0 070.00	Gibson
3905	FLICKER DR	NASHVILLE	TN	37218	059 13 0 112.00	Whites
146	HARRIS ST	MADISON	TN	37115	052 01 0 020.00	Gibson
3001	HUMMINGBIRD DR	NASHVILLE	TN	37218	059 14 0 009.00	Whites
732A	MADISON BLVD	MADISON	TN	37115	052 01 0 272.00	Gibson
4937	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 048.00	Stoners
4941	SHADOWLAWN DR	HERMITAGE	TN	37076	076 05 0 049.00	Stoners
1140	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 015.00	Whites
1148	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 013.00	Whites
1152	TUCKAHOE DR	NASHVILLE	TN	37207	041 16 0 012.00	Whites
3900	TUCKER RD	NASHVILLE	TN	37218	059 13 0 082.00	Whites
3000	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 011.00	Whites
3103	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 037.00	Whites
3115	W HAMILTON AVE	NASHVILLE	TN	37218	059 14 0 031.00	Whites
3214	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 030.00	Whites
3225	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 052.00	Whites
3227	W HAMILTON AVE	NASHVILLE	TN	37218	070 01 0 051.00	Whites

**APPLICATION FOR FMA FY2020 WHITES CREEK
ACQUISITION/DEMOLITION PROJECT OF SIX (6) PROPERTIES**

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY



Scott Potter, Director
Department of Metro Water Services

15 Nov 19

Date