

Resolution No. RS2020 - 218

A resolution approving amendment one to a grant from the State of Tennessee, Department of Children's Services, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Juvenile Court, to provide state supplemental juvenile court improvement funds to employ a youth services officer.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Juvenile Court, previously entered into a grant contract with the State of Tennessee, Department of Children's Services, to provide state supplemental juvenile court improvement funds to employ a youth services officer approved by RS2019-1757; and,

WHEREAS, the parties wish to amend the grant contract by deleting Attachment B in its entirety and replacing with a new Attachment B to establish that the grant funds shall be allocated for travel, conference, and meeting expenses, a copy of which amendment one is attached hereto; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment one be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

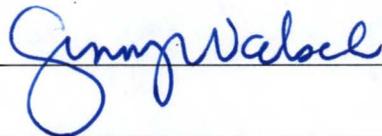
Section 1. That amendment one to the grant by and between the State of Tennessee, Department of Children's Services, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Davidson County Juvenile Court, to provide state supplemental juvenile court improvement funds to employ a youth services officer, a copy of which amendment one is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

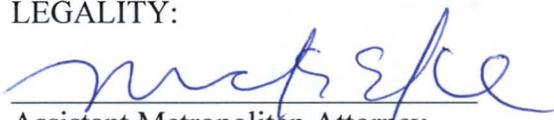
APPROVED AS TO AVAILABILITY  
OF FUNDS:

  
\_\_\_\_\_  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

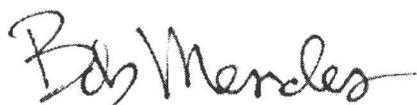
  
\_\_\_\_\_  
Member(s) of Council

APPROVED AS TO FORM AND  
LEGALITY:

  
\_\_\_\_\_  
Assistant Metropolitan Attorney

**Electronic Signature Page**

(Attach to Legislation Pursuant to Rule 8 of the Council Rules of Procedure)

A handwritten signature in black ink that reads "Bob Mendes". The signature is written in a cursive style with a long horizontal stroke at the end.

Bob Mendes  
Councilman At-Large



## GRANT AMENDMENT

|   |                           |                                |                                  |              |                              |
|---|---------------------------|--------------------------------|----------------------------------|--------------|------------------------------|
| <b>Agency Tracking #</b><br>35910-02953   | <b>Edison ID</b><br>60968 | <b>Contract #</b><br>60968     | <b>Amendment #</b><br>01         |              |                              |
| <b>Contractor Legal Entity Name</b><br>Metropolitan Nashville & Davidson County   |                           |                                | <b>Edison Vendor ID</b><br>00004 |              |                              |
| <b>Amendment Purpose &amp; Effect(s)</b><br>Grant Budget Revision   |                           |                                |                                  |              |                              |
| <b>Amendment Changes Contract End Date:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                           | <b>End Date:</b>               |                                  |              |                              |
| <b>TOTAL Contract Amount INCREASE per this Amendment</b> (zero if N/A):   |                           |                                | <b>0.00</b>                      |              |                              |
| <b>Funding —</b>  |                           |                                |                                  |              |                              |
| <b>FY</b>   | <b>State</b>              | <b>Federal</b>                 | <b>Interdepartmental</b>         | <b>Other</b> | <b>TOTAL Contract Amount</b> |
| 2020  | 9,000.00                  | 0.00                           | 0.00                             | 0.00         | 9,000.00                     |
| 2021  | 9,000.00                  | 0.00                           | 0.00                             | 0.00         | 9,000.00                     |
| 2022  | 9,000.00                  | 0.00                           | 0.00                             | 0.00         | 9,000.00                     |
| 2023  | 9,000.00                  | 0.00                           | 0.00                             | 0.00         | 9,000.00                     |
| 2024  | 9,000.00                  | 0.00                           | 0.00                             | 0.00         | 9,000.00                     |
| <b>TOTAL:</b>   | <b>45,000.00</b>          | <b>0.00</b>                    | <b>45,000.00</b>                 | <b>0.00</b>  | <b>45,000.00</b>             |
| <b>American Recovery and Reinvestment Act (ARRA) Funding:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |                           |                                |                                  |              |                              |
| <b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations. |                           |                                | <i>OCR USE</i>                   |              |                              |
| <b>Speed Chart</b> (optional)   |                           | <b>Account Code</b> (optional) |                                  |              |                              |

| <b>GRANT BUDGET</b>  |  |                   |                  |                  |
|--|--|-------------------|------------------|------------------|
| <b>Metropolitan Nashville &amp; Davidson County</b>  |  |                   |                  |                  |
| The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period: |  |                   |                  |                  |
| END: June 30, 2024   |  |                   |                  |                  |
| POLICY<br>03 Object<br>Line-item<br>Reference  | EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>   | GRANT<br>CONTRACT | GRANTEE<br>MATCH | TOTAL PROJECT    |
| 1 2  | Salaries, Benefits & Taxes   | 0.00              | 0.00             | 0.00             |
| 4, 15  | Professional Fee, Grant & Award <sup>2</sup>   | 0.00              | 0.00             | 0.00             |
| 5, 6, 7, 8,<br>9, 10   | Supplies, Telephone, Postage & Shipping,<br>Occupancy, Equipment Rental & Maintenance,<br>Printing & Publications                                    | 0.00              | 0.00             | 0.00             |
| 11 12  | Travel, Conferences & Meetings   | 45,000.00         | 0.00             | 45,000.00        |
| 13   | Interest <sup>2</sup>  | 0.00              | 0.00             | 0.00             |
| 14   | Insurance  | 0.00              | 0.00             | 0.00             |
| 16   | Specific Assistance To Individuals   | 0.00              | 0.00             | 0.00             |
| 17   | Depreciation <sup>2</sup>  | 0.00              | 0.00             | 0.00             |
| 18   | Other Non-Personnel <sup>2</sup>   | 0.00              | 0.00             | 0.00             |
| 20   | Capital Purchase <sup>2</sup>  | 0.00              | 0.00             | 0.00             |
| 22   | Indirect Cost  | 0.00              | 0.00             | 0.00             |
| 24   | In-Kind Expense  | 0.00              | 0.00             | 0.00             |
| n/a  | Grantee Match Requirement (for any amount of the<br>required Grantee Match that is <u>not</u> specifically<br>delineated by budget line-items above) | 0.00              | 0.00             | 0.00             |
| 25   | <b>GRAND TOTAL</b>   | <b>45,000.00</b>  | <b>0.00</b>      | <b>45,000.00</b> |

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A*. (posted on the Internet at: <http://www.state.tn.us/finance/act/documents/policy3.pdf>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

<sup>3</sup> A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

**AMENDMENT ONE  
OF GRANT CONTRACT 60968**

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Children’s Services, hereinafter referred to as the “State” and Metropolitan Nashville & Davidson County, hereinafter referred to as the “Grantee.” It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract Attachment B is deleted in its entirety and replaced with the new attachment, B attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective March 17, 2020. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

**IN WITNESS WHEREOF,**

**METROPOLITAN NASHVILLE & DAVISON COUNTY**

\_\_\_\_\_  
**DATE**

PLEASE REFER TO THE  
FOLLOWING PAGE FOR ALL  
GRANT CONTRACT  
SIGNATURES

\_\_\_\_\_  
**STATE SIGNATORY (above)**

**DEPARTMENT OF CHILDREN’S SERVICES:**

\_\_\_\_\_  
**Jennifer Nichols, Commissioner**

\_\_\_\_\_  
**DATE**

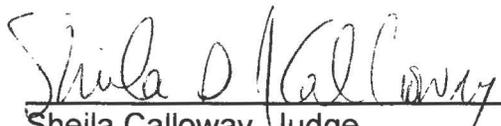
SIGNATURE PAGE  
FOR

GRANT NO. FY20-FY24 State Supplement Juvenile Court Improvement Funds

AMEND. 1

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

  
\_\_\_\_\_  
Sheila Calloway, Judge  
Juvenile Court

2/5/2020  
Date

APPROVED AS TO AVAILABILITY  
OF FUNDS:

  
\_\_\_\_\_  
Director  
Department of Finance *IC*

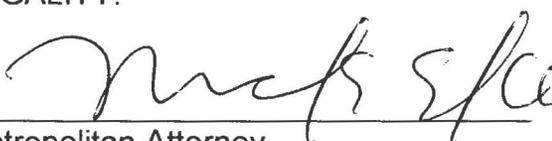
2/18/2020  
Date

APPROVED AS TO RISK AND INSURANCE:

  
\_\_\_\_\_  
Director of Insurance

2/19/20  
Date

APPROVED AS TO FORM AND  
LEGALITY:

  
\_\_\_\_\_  
Metropolitan Attorney

2/19/20  
Date

\_\_\_\_\_  
Metropolitan Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date