

ORDINANCE NO. \_\_\_\_\_

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new water mains and easements for properties located at 6820 Nolensville Pike and 7115 Southpoint Parkway (MWS Project No. 20-WL-06 and Proposal No. 2020M-012ES-001).

WHEREAS, the acceptance of approximately 42 linear feet of new 12 inch water main (DIP) and 16 linear feet of new six inch water main (DIP) and easements, for properties located at 6820 Nolensville Pike and 7115 Southpoint Parkway, are needed to construct project number 20-WL-06; and,

WHEREAS, the Metropolitan Planning Commission approved mandatory referral No. 2020M-012ES-001 on February 14, 2020, for the acceptance of said water mains and easements.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. The Metropolitan Government of Nashville and Davidson County is authorized to accept approximately 42 linear feet of new 12 inch water main (DIP) and 16 linear feet of new six inch water main (DIP) and easements, for properties located at 6820 Nolensville Pike and 7115 Southpoint Parkway, as shown on Exhibit 1, which is attached hereto and incorporated by reference.

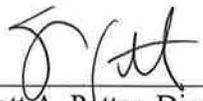
Map & Parcel:	Address:
18100005101	6820 Nolensville Pike
18100008400	7115 Southpoint Parkway

Section 2. The Directors of Water and Sewerage Services and Public Property Administration are authorized to execute such documents as may be necessary and appropriate to carry out the acceptance authorized by this ordinance.

Section 3. Amendments to this legislation shall be approved by resolution.

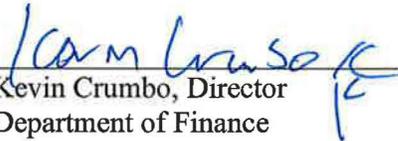
Section 4. This ordinance shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

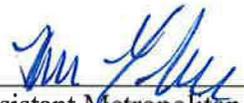
  
\_\_\_\_\_  
Scott A. Potter, Director  
Water and Sewerage Services

  
\_\_\_\_\_  
Sean McGuire, Acting Director  
Public Property Administration

APPROVED AS TO THE  
AVAILABILITY OF FUNDS:

  
\_\_\_\_\_  
Kevin Crumbo, Director  
Department of Finance

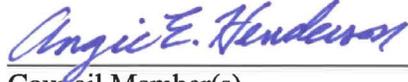
APPROVED AS TO FORM  
AND LEGALITY:

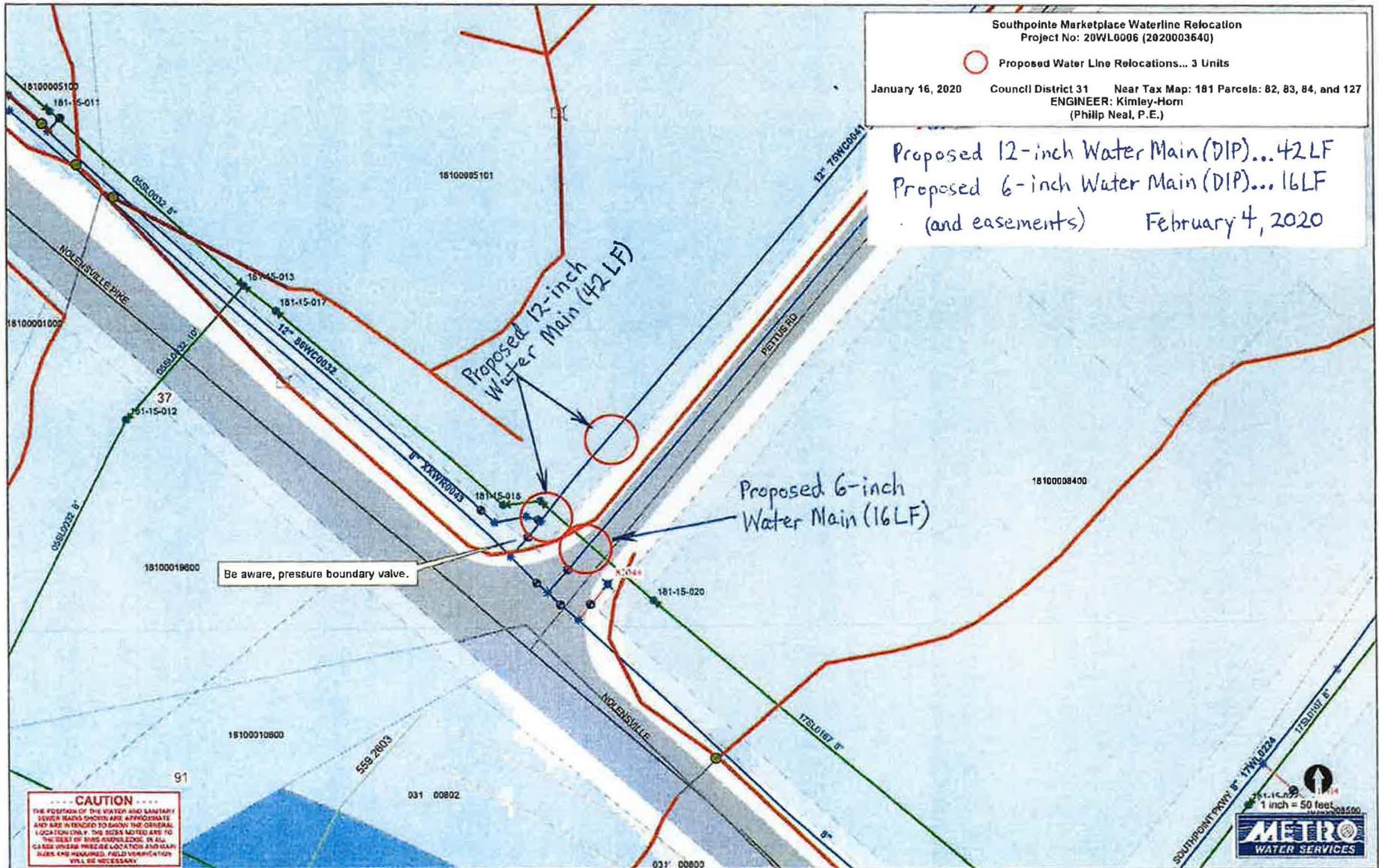
  
\_\_\_\_\_  
Assistant Metropolitan Attorney

INTRODUCED BY:

  
\_\_\_\_\_

  
\_\_\_\_\_

  
\_\_\_\_\_  
Council Member(s)



# ORIGINAL

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*METROPOLITAN COUNTY COUNCIL*

**Bill No.** \_\_\_\_\_

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*Introduced* \_\_\_\_\_

*Passed First Reading* \_\_\_\_\_

*Amended* \_\_\_\_\_

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*Passed Second Reading* \_\_\_\_\_

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*Passed Third Reading* \_\_\_\_\_

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*Approved* \_\_\_\_\_

*By* \_\_\_\_\_  
*Metropolitan Mayor*

*Advertised* \_\_\_\_\_

*Effective Date* \_\_\_\_\_

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