

Resolution No. RS2020-299

A resolution approving amendment one to a clinical affiliation agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Lipscomb University to provide clinical experience opportunities for its graduate nursing program students.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, previously entered into a clinical affiliation agreement with Lipscomb University to provide clinical experience opportunities for its graduate nursing program students approved by RS2017-606; and,

WHEREAS, the parties wish to amend the clinical affiliation agreement by deleting the word “graduate” in the first recital clause and replacing it with the word “undergraduate”, a copy of which amendment one is attached hereto; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment one be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendment one to the clinical affiliation agreement between Lipscomb University and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to provide clinical experience opportunities for its undergraduate nursing program students, attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY
OF FUNDS:

Kevin Crumbo, Director
Department of Finance

APPROVED AS TO FORM
AND LEGALITY:

Derrick C. Smith

Assistant Metropolitan Attorney

INTRODUCED BY:

Sharon W. Akers

Greg Wild

Jay L. Stupp

Member(s) of Council

AMENDMENT TO CONTRACT

THIS AMENDMENT TO CONTRACT (the "Amendment") is made and entered into as of January 27, 2020, by and between Lipscomb University, a Tennessee nonprofit corporation ("SCHOOL"), and Metropolitan Government of Nashville and Davidson County acting by and through The Metropolitan Board of Health ("MPHD").

WHEREAS, SCHOOL and MPHD have previously entered into that certain Contract, dated as of January 20, 2017 (the "Contract");

WHEREAS, SCHOOL and MPHD desire to amend the Contract as set forth herein; and

NOW THEREFORE, in consideration of the mutual covenants, promises and conditions in this Amendment and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SCHOOL and MPHD hereby agree as follows:

1. The Contract is hereby amended by deleting the first recital clause thereof in its entirety and replacing it with the following:

WHEREAS, SCHOOL is engaged in the higher education and training of students in various health professions through its undergraduate nursing program and is in need of clinical experience opportunities for its students; and

2. **Effect of Amendment; Counterparts.** Except as amended hereby, all terms and provisions of the Contract shall remain in full force and effect. In the event of a conflict between the provisions of the Contract and this Amendment, the provisions of this Amendment shall control. This Amendment may be executed in one or more counterparts, each of which shall be deemed to be an original copy of this Amendment and all of which, when taken together, shall be deemed to constitute one and the same agreement.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date first above written.

LIPSCOMB UNIVERSITY

By: 
Craig Bledsoe (Feb 7, 2020)
Craig Bledsoe, Provost

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

By: 
Name: Michael Caldwell
Title: Director of Health

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY



Director, Metro Public Health Department

3/12/2020

Date

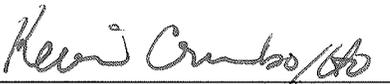


Chair, Board of Health

3/12/2020

Date

APPROVED AS TO AVAILABILITY OF FUNDS:



Director, Department of Finance

3-19-2020

Date

APPROVED AS TO RISK AND INSURANCE:



Director of Risk Management Services

4/23/2020

Date

APPROVED AS TO FORM AND LEGALITY:



Metropolitan Attorney

04/23/2020

Date

Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date