

Resolution No. \_\_\_\_\_

A resolution approving an application for a Bulletproof Vest Grant from the United States Department of Justice to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, to purchase bullet proof vests for law enforcement personnel.

WHEREAS, the United States Department of Justice is accepting applications for a Bulletproof Vest Grant with an award of \$93,787.50 and a required cash match of \$93,787.50; and,

WHEREAS, the Metropolitan Government is eligible to participate in this grant program; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant application be approved and submitted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the Metropolitan Government's grant application for a Bulletproof Vest Grant, with an award of \$93,787.50, a copy of which is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Nashville Police Department is authorized to submit said application to the United States Department of Justice.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:

*Kevin Crumbo*  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

*Bob Mendes*  
*Russ Pulley*  
*[Signature]*

Member(s) of Council

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:

*Nicki Elie*  
Assistant Metropolitan Attorney

### Grants Tracking Form

**Part One**

<b>Pre-Application</b> <input type="radio"/>		<b>Application</b> <input checked="" type="radio"/>		<b>Award Acceptance</b> <input type="radio"/>		<b>Contract Amendment</b> <input type="radio"/>	
Department	Dept. No.	Contact		Phone	Fax		
POLICE DEPARTMENT	031	Jim Stephens		880-2850	880-3077		
<b>Grant Name:</b>	Bullet Proof Vest 20-21						
<b>Grantor:</b>	U.S. DEPARTMENT OF JUSTICE			<b>Other:</b>			
<b>Grant Period From:</b>	10/01/20	<small>(applications only)</small> Anticipated Application Date:		06/08/20			
<b>Grant Period To:</b>	09/30/21	<small>(applications only)</small> Application Deadline:		06/08/20			
<b>Funding Type:</b>	FED DIRECT	<b>Multi-Department Grant</b>		<input type="checkbox"/> <b>If yes, list below.</b>			
<b>Pass-Thru:</b>		<b>Outside Consultant Project:</b>		<input type="checkbox"/>			
<b>Award Type:</b>	FORMULA	<b>Total Award:</b>		\$93,787.50			
<b>Status:</b>	CONTINUATION	<b>Metro Cash Match:</b>		\$93,787.50			
<b>Metro Category:</b>	Est. Prior.	<b>Metro In-Kind Match:</b>		\$0.00			
<b>CFDA #</b>	16.607	<b>Is Council approval required?</b>		<input checked="" type="checkbox"/>			
<b>Project Description:</b>	Applic. Submitted Electronically? <input type="checkbox"/>						
<p>Funding will be used to purchase a total of 366 Bullet Proof Vests for Law Enforcement personnel in the MNP. The MNP shall be responsible for the matching funds for the vests purchased.*** The funding source for the match will come from the business unit # 3120100 and Fund # 30003.This business unit is used for the purchasing of bullet proof vests.</p>							
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b>							
All equipment purchased shall become the property of the agency purchasing the equipment. Any vests purchases made outside of this grant agreement shall be funded by the agencies regular operating budget.							
<b>How is Match Determined?</b>							
<b>Fixed Amount of \$</b>		or	<b>% of Grant</b>		<b>Other:</b> <input checked="" type="checkbox"/>		
<b>Explanation for "Other" means of determining match:</b>							
The match shall be 100% of the total federal amount awarded *** Federal award (if awarded at 100% of request) = \$93,787.50; Match required (if awarded at 100% of request) = \$93,787.50 for total award of \$187,575.00 ***							
<b>For this Metro FY, how much of the required local Metro cash match:</b>							
<b>Is already in department budget?</b>		\$0.00	<b>Fund</b>	30003	<b>Business Unit</b>		
<b>Is not budgeted?</b>			<b>Proposed Source of Match:</b>				
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>			<b>Requested from Cont. Match Fund:</b>				
<b>Other:</b>							
<b>Number of FTEs the grant will fund:</b>		0.00	<b>Actual number of positions added:</b>		0.00		
<b>Departmental Indirect Cost Rate</b>		34%	<b>Indirect Cost of Grant to Metro:</b>		\$63,775.50		
<b>*Indirect Costs allowed?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No		<b>% Allow.</b>	0.0%	<b>Ind. Cost Requested from Grantor:</b>			
				\$0.00	<b>in budget</b>		
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)							
<b>Draw down allowable?</b> <input type="checkbox"/>							
<b>Metro or Community-based Partners:</b>							

**Part Two**

**Grant Budget**

Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY21	\$93,787.50			\$93,787.50	30003, 3120100	\$0.00	\$187,575.00	\$63,775.50	\$0.00
Yr 2	FY__									
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
<b>Total</b>		\$93,787.50	\$0.00	\$0.00	\$93,787.50		\$0.00	\$187,575.00	\$63,775.50	\$0.00
<b>Date Awarded:</b>					<b>Tot. Awarded:</b>		<b>Contract#:</b>			
<b>(or) Date Denied:</b>					<b>Reason:</b>					
<b>(or) Date Withdrawn:</b>					<b>Reason:</b>					

Contact: [trinity.weathersby@nashville.gov](mailto:trinity.weathersby@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

### GRANT APPLICATION

**Grant** Bullet Proof Vest 20-21  
**Department:** POLICE DEPARTMENT  
**Grantor:** U.S. DEPARTMENT OF JUSTICE  
**Pass-Through Grantor**  
**Total** \$93,787.50  
**Metro Cash** \$93,787.50  
**Department** Jim Stephens  
880-2850  
**Status** CONTINUATION

**Program Description:**

Funding will be used to purchase a total of 366 Bullet Proof Vests for Law Enforcement personnel in the MNPD. The MNPD shall be responsible for the matching funds for the vests purchased.\*\*\* The funding source for the match will come from the business unit #3120100 and Fund #30003. This business unit is used for the purchasing of bullet proof vests.

**Plan for continuation of services:**

All equipment purchased shall become the property of the agency purchasing the equipment. Any vests purchases made outside of this grant agreement shall be funded by the agencies regular operating budget.

**APPROVED AS TO AVAILABILITY OF FUNDS:**

**APPROVED AS TO FORM AND LEGALITY:**

DocuSigned by:  
*Kevin Crumboyle* 5/7/2020  
 Director of Finance Date

DocuSigned by:  
*Nicki Eley* 5/7/2020  
 Metropolitan Attorney Date

**APPROVED AS TO RISK AND INSURANCE:**

DocuSigned by:  
*Balogun Cobb* 5/7/2020  
 Director of Risk Management Systems Date

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## AGENCY INFORMATION

Please make sure your agency name is correct. If the agency name is incorrect, please contact the BVP Help Desk as shown at the bottom of the left side menu.

### AGENCY INFORMATION

**Name:** NASHVILLE-DAVIDSON METRO  
POLICE DEPT

**Agency Type:** Police

**Government ID Number:** 43201900360100

**Number of Existing Full Time  
Officers:** 1412

**Number of Existing Part Time  
Officers:** 0

### OFFICE ADDRESS

**\* Address Line 1:**

600 Murfreesboro Pike

**Address Line 2:**

P.O. Box 196399

**\* City:**

NASHVILLE

**State:**

TN

**\* Zip:**

37219-6399

**CANCEL**

**SAVE**

# AGENCY CONTACTS

Please verify your agency contact information.

*Note:* The role of Primary Point of Contact (POC) is critical to the success of this program. The POC will be required to review and approve the online application and all requests for payment. You will also be making various assurances and certifications with respect to key program guidelines and requirements. **If you feel these responsibilities exceed your authority, please STOP at this point and resume once your authority has been more clearly established.**

## ASSOCIATED USER INFORMATION [HIDE](#)

Name ⇅	User Id ⇅	Phone Number	Email ⇅	Status ⇅
Michael Park	michael.park@nashville.gov	(615) 862- 7077	michael.park@nashville.gov	Associate

## CONTACTS

### Alternate Point of Contact

* First Name:	<input type="text" value="Michael"/>
* Last Name:	<input type="text" value="Park"/>
* E-mail:	<input type="text" value="michael.park@nashville.gov"/>
Fax:	<input type="text" value="(615) 880-3099"/>
* Phone:	<input type="text" value="(615) 862-7077"/>

### Chief Executive Officer

\* First Name:

Steve

\* Last Name:

Anderson

\* E-mail:

chiefofpolice@nashville.gov

Fax:

(615) 880-3077

\* Phone:

(615) 880-2850

 Point of Contact

\* First Name:

Jim

\* Last Name:

Stephens

\* E-mail:

james.stephens@nashville.gov

Fax:

(615) 880-3077

\* Phone:

(615) 880-2850

CANCEL

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# APPLICATION PROFILE



Application Profile



Application

NIJ Approved Vests

Submit Application

Please enter your application profile information.

## APPLICATION PROFILE

### Vest Replacement Cycle:

Under normal conditions, the number of years you allow an officer to wear body armor before it is replaced. 5

### Number of Emergency Replacement Needs:

Number of Emergency Replacement Needs cover vests that are potentially defective, vests that have been lost, stolen, or damaged, and vests needed as a result of unanticipated Number of Officer Turnover occurring within the last 3 to 6 months. It DOES NOT include tactical vests or routine agency needs for new or replacement vests unless those vests contain Zylon® and must be replaced immediately.

\* Number of Stolen or Damaged

0

\* Number of Officer Turnover

366

Required fields are denoted by \*.

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# MANAGE APPLICATION



Application Profile



Application



NIJ Approved Vests

Submit Application

Listed below is each of the vests which you included in your application. You may view, change or delete the information shown for each type of vests listed by clicking on its 'Model Name'. To add more vests to your application, please select the "Add Vests To Application" button. If all information is correct, please select the "Proceed To Submit Application" button to continue with the application process.

## APPLICATION PROFILE

**Participant** NASHVILLE-DAVIDSON METRO POLICE DEPT

**Fiscal Year** 2020

**Vest Replacement Cycle**  5

**Number of Officers** 1412

**Number of Stolen or Damaged** 0

**Emergency Replacement Needs**  **Number of Officer Turnover** 366

### VIEW/UPDATE APPLICATION

#### Vests for 2020 Regular Fund

Model Name	Quantity	Specification	Gender	Unit Price	Total Cost
<b>+</b> <a href="#">AEXPG2-A-II</a>	366	II	N	\$512.50	\$187,575.00
<b>+</b> <b>Grand Totals</b>	<b>366</b>				<b>\$187,575.00</b>

PROCEED TO SUBMIT APPLICATION

ADD VESTS TO APPLICATION