

ORDINANCE NO. BL2020 - 350

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing water mains and easements, and to accept new water mains, fire hydrant assembly and easements, for property located at 2100 Belmont Boulevard, (MWS Project No. 20-WL-43 and Proposal No. 2020M-041ES-001).

WHEREAS, the abandonment of approximately 22 linear feet of existing 16 inch water main, approximately 115 linear feet of existing six inch water main and easements, and the acceptance of approximately 117 linear feet of new eight inch water main (DIP), approximately 17 linear feet of new six inch water main (DIP), one fire hydrant assembly and easements, for property located at 2100 Belmont Boulevard, are needed to construct project number 20-WL-43; and,

WHEREAS, the Metropolitan Planning Commission approved mandatory referral No. 2020M-041ES-001 on April 27, 2020, for the abandonment and acceptance of said water mains, fire hydrant assembly and easements.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. The Metropolitan Government of Nashville and Davidson County is authorized to abandon approximately 22 linear feet of existing 16 inch water main, approximately 115 linear feet of existing six inch water main and easements, and to accept approximately 117 linear feet of new eight inch water main (DIP), approximately 17 linear feet of new six inch water main (DIP), one fire hydrant assembly and easements, for property located at 2100 Belmont Boulevard, as shown on Exhibit 1, which is attached hereto and incorporated by reference.

Map & Parcel:

Address:

10416032300

2100 Belmont Boulevard

Section 2. The Directors of Water and Sewerage Services and Public Property Administration are authorized to execute such documents as may be necessary and appropriate to carry out the abandonment and acceptance authorized by this ordinance.

Section 3. Amendments to this legislation shall be approved by resolution.

Section 4. This ordinance shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

INTRODUCED BY:

DocuSigned by:

Scott Potter

994E7D0AE02B458...

Scott A. Potter, Director
Water and Sewerage Services



DocuSigned by:

Sean McGuire

40C3B3199DF44E5...

Sean McGuire, Acting Director
Public Property Administration



Council Member(s)

APPROVED AS TO THE
AVAILABILITY OF FUNDS:

DocuSigned by:

Kevin Crumbo

6ACD297069E14E9...

Kevin Crumbo, Director
Department of Finance

APPROVED AS TO FORM
AND LEGALITY:

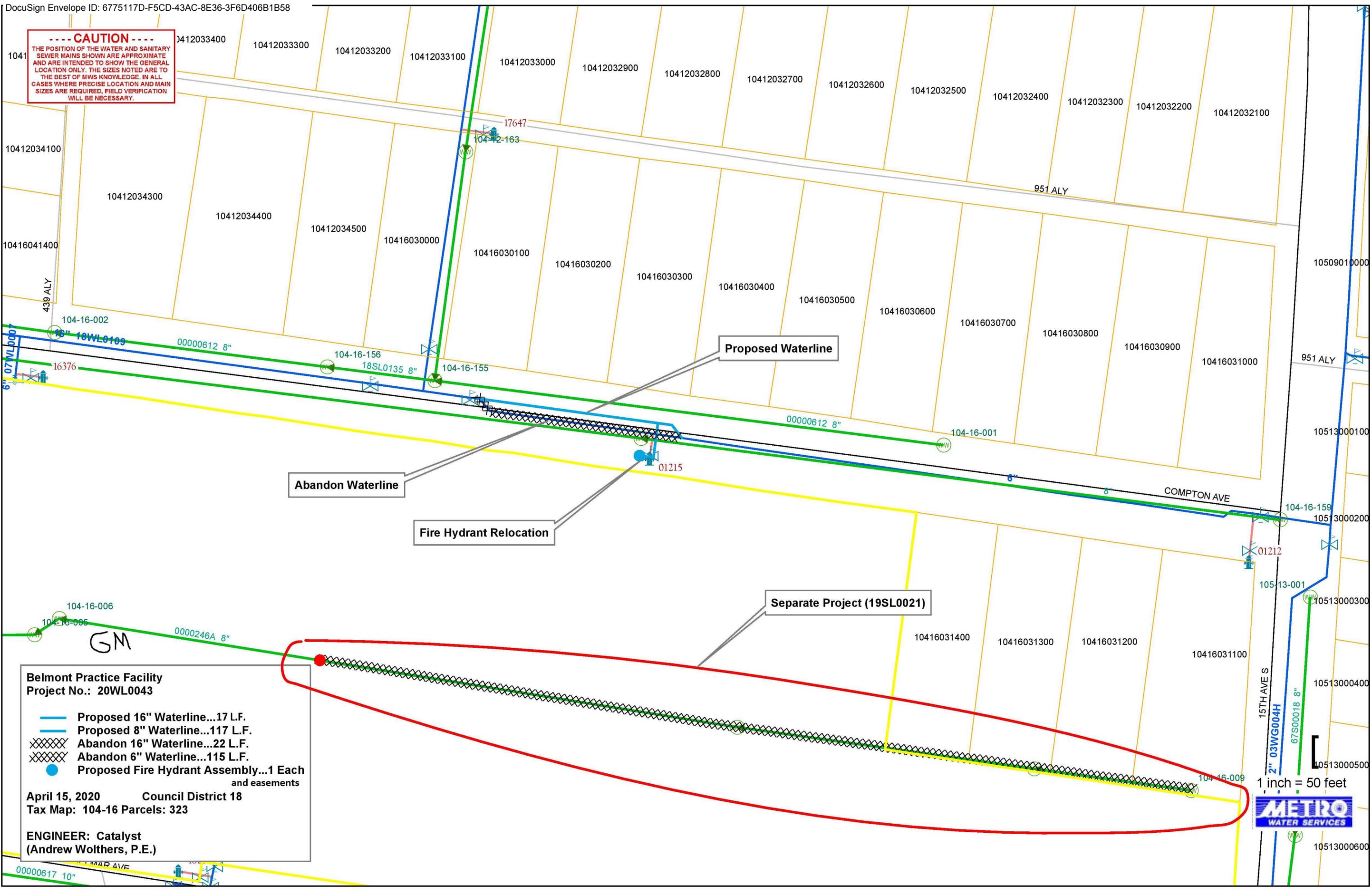
DocuSigned by:

Sara Ladd

E355FC378EF2427

Assistant Metropolitan Attorney

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



Abandon Waterline

Fire Hydrant Relocation

Proposed Waterline

Separate Project (19SL0021)

Belmont Practice Facility
Project No.: 20WL0043

- Proposed 16" Waterline...17 L.F.
- Proposed 8" Waterline...117 L.F.
- XXXXXX Abandon 16" Waterline...22 L.F.
- XXXXXX Abandon 6" Waterline...115 L.F.
- Proposed Fire Hydrant Assembly...1 Each and easements

April 15, 2020 Council District 18
Tax Map: 104-16 Parcels: 323

ENGINEER: Catalyst
(Andrew Wolthers, P.E.)

1 inch = 50 feet
METRO
WATER SERVICES



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

April 27, 2020

To: Mike Atchison, Metro Water Services

Re: **Belmont Practice Facility**
Planning Commission Mandatory Referral #2020M-041ES-001
Council District # 18, Tom Cash, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 22 linear feet of 16-inch water main, 115 linear feet of 6-inch water main, and easements and the acceptance of approximately 117 linear feet of 8-inch water main (DIP), 17 linear feet of 6-inch water main (DIP), one fire hydrant assembly and any associated easements (see sketch for details) to serve the Belmont Practice Facility Development. Requested by Catalyst Design Group, Metro Water Services and owners (see associated MWS proj. #20-WL-43).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at Sharon.oconner@nashville.gov or 615-862-7208.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Leeman".

Robert Leeman, AICP
Deputy Director
Metro Planning Department

cc: Metro Clerk, Elizabeth Waites

**Re: Belmont Practice Facility
Planning Commission Mandatory Referral #2020M-041ES-001
Council District # 18, Tom Cash, Council Member**

A request for the abandonment of approximately 22 linear feet of 16-inch water main, 115 linear feet of 6-inch water main, and easements and the acceptance of approximately 117 linear feet of 8-inch water main (DIP), 17 linear feet of 6-inch water main (DIP), one fire hydrant assembly and any associated easements (see sketch for details) to serve the Belmont Practice Facility Development. Requested by Catalyst Design Group, Metro Water Services and owners (see associated MWS proj. #20-WL-43).

