



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

Monday, August 1, 2022

4:30 p.m.

David Scobey Council Chamber

Members (10)	P	A	P	A
Quorum (5)	()	()	()	()
		Parker, Chair		Sledge
	()	Allen	()	Suara
	()	Hausser, Vice	()	Taylor
	()	Mendes	()	Toombs
	()	Sepulveda	()	Welsch

RESOLUTION

RS2022-1666 (Young, Parker, Suara)

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 619 Main Street known as Stone Bridge Lofts.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770