

**Amendment 2 to Agreement  
By and Between  
The Metropolitan Government of Nashville and Davidson County  
Board of Fair Commissioners  
and  
Track Enterprises, LLC**

This Amendment to the Lease Agreement for the Fairgrounds Premises (“Amendment 1”) is entered into by and between the Metropolitan Government of Nashville and Davidson County, through the Board of Fair Commissioners (“Fair Board”), and Track Enterprises, LLC, (“TE”).

WHEREAS, the Fair Board and TE originally entered into a Lease effective as of June 18, 2020, for a term of one year, in order to engage TE to conduct TE Motorsport Events and TE Motorsport Track Activities (“TE Motorsports”) at the Motorsport Event Space on the Fairgrounds Premises (Exhibit A):

WHEREAS, the Parties now wish to amend the December 2021 Agreement so that TE will be responsible for liquidated damages if it fails comply with curfews or to enforce muffler rules;

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties do hereby agree as follows:

1. The following language inserted as (F)(6):

TE shall pay to the Fair Board, as liquidated damages and not as a penalty, the sum of \$1,000 for a first offense and \$2,500 for a second offense in the event vehicles are allowed to operate without required specified mufflers. Thereafter, any further violation will result in termination of this agreement.

2. Except as expressly modified or amended herein, all of the terms, provisions and conditions of the Lease Agreement between the Fair Board and TE shall otherwise remain in full force and effect.

IN WITNESS THEREOF, the Parties have executed this Amendment 2, and do hereby warrant and represent that their signatory, whose signature appears below, has been and is on the date of signature duly authorized to execute this contract.

Board of Fair Commissioners, and  
Metropolitan Government of  
Nashville and Davidson County

EVENT

\_\_\_\_\_  
Chair, Fair Board

\_\_\_\_\_  
Event Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Street Address

APPROVED AS TO FUNDS  
AVAILABILITY:

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Director of Finance

\_\_\_\_\_  
Printed Name

APPROVED AS TO INSURANCE  
REQUIREMENTS:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Director of Insurance

\_\_\_\_\_  
Date

APPROVED AS TO FORM AND  
LEGALITY:

\_\_\_\_\_  
Department of Law

FILED WITH METROPOLITAN CLERK:

\_\_\_\_\_  
Office of the Metropolitan Clerk