



Jason E. Mumpower  
Comptroller

## Report On Debt Obligation

Receipt Date: 07/05/2023

### Entity and Debt Information

**Entity Name**

Metropolitan Government of Nashville and Davidson County

**Entity Address**

1 Public Square, Suite 106, Nashville, Tennessee 37201

**Debt Issue Name**

Interfund Tax Anticipation Note, Series 2023-B

**Debt Issue Face Amount**

\$30,000,000.00

**Face Amount Premium or Discount?**

N/A

**Tax Status**

Taxable

**Interest Type**

Other

**Other Interest Type Description**

Yield on short investment pool

**Debt Obligation**

Note - Tax and Revenue Anticipation Note

**Moody's Rating**

Unrated

**Standard & Poor's Rating**

Unrated

**Fitch Rating**

Unrated

**Other Rating Agency Name**

N/A

**Other Rating Agency Rating**

N/A

**Security**

Other

**Other Security Description**

Amounts in General Fund

**Type of Sale Per Authorizing Document**

Interfund Loan

**Source Fund | Target Fund**

Water & Sewerage Services Fund | General Fund

**Dated Date**

7/1/2023

**Issue/Closing Date**

7/1/2023

**Final Maturity Date**

6/30/2024

### Debt Purpose

Purpose	Percentage	Description
General Government	100%	General Fund
Education	0%	N/A
Other	0%	N/A
Refunding	0%	N/A
Utilities	0%	N/A

### Cost of Issuance and Professionals

Does your Debt Issue have costs or professionals?

No

**Maturity Dates, Amounts, and Interest Rates**

Year	Amount	Interest Rate
2024	\$30,000,000.00	Yield on short investment pool

\*See final page for Submission Details and Signatures\*

## Submission Details and Signatures

Is there an official statement or disclosure document, as applicable, that will be posted to EMMA: <https://emma.msrb.org/>?

No

### Signature - Chief Executive or Finance Officer of the Public Entity

**Name**

John Cooper

**Title/Position**

Mayor

**Email**

mayor@nashville.gov

**Alternate Email**

N/A

### Signature - Preparer (Submitter) of This Form

**Name**

Jeffrey Oldham

**Title/Position**

Member

**Email**

joldham@bassberry.com

**Alternate Email**

salena.buess@bassberry.com

**Relationship to Public Entity**

Bond Counsel

**Organization**

Bass, Berry & Sims

### Verification of Form Accuracy

By checking the box below as the signing of this form, I attest the following:

1. I certify that to the best of my knowledge the information in this form is accurate.
2. The debt herein complies with the approved Debt Management Policy of the public entity.
3. If the form has been prepared by someone other than the CEO or CFO, the CEO or CFO has authorized the submission of this document.

Verify Form Accuracy

**Date to be Presented at Public Meeting**

07/18/2023

**Date to be emailed/mailed to members of the governing body**

07/01/2023

### Final Confirmation:

I hereby submit this report to the Division of Local Government Finance of the Tennessee Comptroller of the Treasury and understand my legal responsibility to: File this report with the members of the governing body no later than 45 days after the issuance or execution of the debt disclosed on this form. The Report is to be delivered to each member of the Governing Body and presented at a public meeting of the body. If there is not a scheduled public meeting of the governing body within forty-five (45) days, the report will be delivered by email or regular US mail to meet the 45-day requirement and also presented at the next scheduled meeting.