

# **Public Meeting Agenda**

**Board of Directors  
Davidson County Emergency  
Communication District**

**Thursday, January 18, 2024 at 1:00 P.M.**

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from October 19, 2023 Meeting**
- 3. Review December 2023 Financial Statement (Mark Lynam)**
- 4. Public Awareness / Rex Update (Finn Partners)**
- 5. Director's Report (Stephen Martini)**
- 6. Prepared AI - Audio Transcription & Translation Solution (Stephen Martini)**
- 7. Adjournment**