

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date: February 22, 2024

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: Lucy Kempf, Executive Director

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

1. Planning Commission Meeting

a. Attending: Adkins; Smith; Marshall; Gamble; Clifton; Tibbs; Leslie

b. Leaving Early: Farr (5:30)c. Not Attending: Dundon

2. Legal Representation: Tara Ladd will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 2/15/2024**.

| <u>APPROVALS</u> | # of Applics | # of Applics '24 |
|---------------------|--------------|------------------|
| Specific Plans | 1 | 6 |
| PUDs | 1 | 4 |
| UDOs | 0 | 0 |
| Subdivisions | 27 | 40 |
| Mandatory Referrals | 15 | 49 |
| Grand Total | 44 | 99 |

| | SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | | | | | | |
|-------------------|--|-----------------|---------------------------------|-------------|--|---------------------|--|--|--|--|--|--|
| Date Submitted | Staff De | Project Caption | Council District # (CM Name) | | | | | | | | | |
| 6/28/2023 | 2/9/2024 | | 2022SP-087- | | A request for final site plan approval for a portion of property located at 6010 Pasquo Road, approximately 520 feet south of Nunahi Trail, (5.3 acres), zoned SP, to permit 20 multifamily residential units, requested by Dale & Associates, applicant; Nancy A. | | | | | | | |
| 7:07 | 0:00 | PLRECAPPR | 002 | 6010 PASQUO | Tritschler, owner. | 35 (Dave Rosenberg) | | | | | | |

| Finding: | URBAN DESIGN OVERLAYS (finals and variances only): MPC Approval Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied. | | | | | | | | | | |
|-------------------|--|-------------|--------|--------------|-----------------|------------------------------|--|--|--|--|--|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | | | | | |
| NONE | NONE | | | | | | | | | | |

| ı | PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | | | | | | |
|-------------------|---|-------------|-------------|----------------|---|------------------------------|--|--|--|--|--|--|
| Date Submitted | Staff Det | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | | | | | | |
| | | | | | A request for final site plan approval | | | | | | | |
| | | | | | for property located at 916 16th Avenue North and a portion of | | | | | | | |
| | | | | | property located at 901 14th Avenue | | | | | | | |
| | | | | | North, at the southeast corner of | | | | | | | |
| | | | | | Ireland Street and 16th Avenue North | | | | | | | |
| | | | | | (1.03 acres), zoned RM20 and within | | | | | | | |
| | | | | | a Planned Unit Development Overlay | | | | | | | |
| | | | | | District, to permit a 3,690 square foot | | | | | | | |
| | | | | | building addition, requested by | | | | | | | |
| 4/3/2023 | 2/1/2024 | | | BOYS AND GIRLS | Benesch, applicant, Metro Gov't S | | | | | | | |
| 10:57 | 0:00 | PLRECAPPR | 98P-006-001 | CLUB | Pearl, owner. | 21 (Brandon Taylor) | | | | | | |

| | MANDATORY REFERRALS: MPC Approval | | | | | | | | | | | |
|-------------------|-----------------------------------|-------------|---------------------|------------------------|--|-------------------------------|--|--|--|--|--|--|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District (CM Name) | | | | | | |
| 3/3/2023 8:15 | 2/2/2024 0:00 | PLRECAPPRO | 2023M-005EN- 001 | 222 4TH AVE NORTH | A request for approval for an aerial encroachment installing 132 inch x 60 inch projection sign on the front of the building. | 19 (Jacob Kupin) | | | | | | |
| | | | | | A request for the acceptance approximately 231 linear feet of six inch water main (DIP), approximately 593 | | | | | | | |
| | | | | | linear feet of eight-inch water main (DIP), two fire hydrant assemblies, approximately 396 linear feet of eight- | | | | | | | |
| 1/17/2024 7:51 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-015ES- 001 | BELLE ARBOR PHASE 7 | inch sanitary sewer main (PVC), one sanitary sewer manhole, and associated | 03 (Jennifer Gamble) | | | | | | |

| | | | | | easements to serve the Belle Arbor Phase 7 development. | |
|--------------------|------------------|------------|---------------------|--|---|-------------------------|
| 1/22/2024 13:50 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-022ES- 001 | CONSERVATION GREENWAY EASEMENT 2176 CREEKLAND VIEW BLVD & 321 TRAYWICK PLACE | An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Clayton Properties Group, Inc. for greenway improvements. (Proposal No. 2024M-022ES-001). | 03 (Jennifer Gamble) |
| 1/22/2024 14:20 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-023ES- 001 | CONSERVATION GREENWAY EASEMENT - 0 ASHER COURT | An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Heritage Creek Homeowners Association, Inc. for greenway improvements. (Proposal No.2024M-023ES-001). | 03 (Jennifer Gamble) |
| | | | | | A request for the abandonment of 1,618 linear feet of 16-inch DIP water main, 156 linear feet of 10-inch DIP water main and two fire hydrants; and any associated easements. It also shows the area aforementioned for the acceptance of 1,918 linear feet of 16-inch DIP water main, | |
| 1/22/2024 14:54 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-024ES- 001 | BNA TARI (TERMINAL ACCESS ROADWAY IMPROVEMENTS) | 332 linear feet of 10-inch DIP water main, and four fire hydrants; and any associated easements to serve the BNA TARI development. | 13 (Russ Bradford) |
| 1/25/2024 14:55 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-006AG- 001 | UNITI FIBER AGREEMENT | An ordinance granting a franchise to Uniti Fiber LLC to construct, operate, and maintain a fiber optic communications system within Metropolitan Nashville and Davidson County under the provision of Metropolitan Code of Laws, Title 6, Chapter 26 (Proposal No. 2024M- 006AG-001). | |
| 1/26/2024 9:20 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-025ES- 001 | CORTNER SUBDIVISION | A request for the acceptance of approximately 36 linear feet of eight inch sanitary sewer main (PVC), one sanitary sewer manhole and any associated easements to serve the Cortner Subdivision development. | |
| 1/26/2024 10:19 | 2/2/2024 0:00 | PLRECAPPRO | 2024M-026ES- 001 | 600B SOUTHGATE AVENUE | A request for the abandonment of approximately 347 linear feet of 2.25-inch water main (cast lined) and the acceptance of approximately 363 linear feet of 8-inch water main (DIP) to serve the development at 600 B Southgate Avenue. | 17 (Terry Vo) |
| 1/30/2024 8:11 | 2/5/2024 0:00 | PLRECAPPRO | 2024M-027ES- 001 | 1612B COUNTY HOSPITAL ROAD | A request for the acceptance of one sanitary sewer manhole to serve the development at 1612 B County Hospital Road. | 01 (Joy Kimbrough) |
| 1/30/2024 8:26 | 2/5/2024 0:00 | PLRECAPPRO | 2024M-007AG- 001 | INTERLOCAL AGREEMENT LIBERTY LN SERVICE AREA | A resolution authorizing The Metropolitan Government of Nashville and Davidson County, to enter into an Interlocal Agreement with the City of Goodlettsville, for the transfer of the Liberty Lane Service Area (Proposal No. 2024M-007AG-001). | 10 (Jennifer Webb) |

| 1 1 | Ī | | i | Ī | | İ |
|------------|-----------|------------|--------------|------------------|---|------------------|
| | | | | | A request for the abandonment of | |
| | | | | | easement rights for a small portion of | |
| | | | | | Joseph Avenue at Berry Street that was | |
| | | | | | closed by Metro Ordinance BL 099-1704 | |
| | | | | | with easements retained. Further, this | |
| | | | | | application also includes the | |
| | | | | | abandonment of easement rights along | |
| | | | | | the north side of former Berry Street, | |
| | | | | | closed by Metro Ordinance BL 064-257, | |
| | | | | | with easements retained. Requesting for | |
| 1/24/2024 | 2/7/2024 | | 2024M-004ES- | 660B & 661B | those easement rights for both areas of | |
| 13:32 | 0:00 | PLRECAPPRO | 002 | JOSEPH AVE | these parcels to be abandoned. | 05 (Sean Parker) |
| | | | | | A request for the abandonment of a | |
| | | | | | portion of Russell Street and S. | |
| | | | | | 2nd Street right-of-way. The easements | |
| | | | | | are to be retained through the portion | |
| 12/14/2023 | 2/7/2024 | | 2023M-014AB- | RUSSELL & S. 2ND | of Russell Street between 1st Street. and | |
| 10:37 | 0:00 | PLRECAPPRO | 001 | STREET | S. 2nd Street of the right-of-way only. | 19 (Jacob Kupin) |
| | | | | | A request for approval of an aerial | |
| | | | | | encroachment for the installation of | |
| | | | | | subterranean parking garage | |
| | | | | JEMAL'S HONKEY | encroachment, irrigation to tree wells, | |
| 4/21/2023 | 2/12/2024 | | 2023M-009EN- | TONK | bike racks, NES transformer vault, | |
| 9:13 | 0:00 | PLRECAPPRO | 001 | ENCROACHMENT | canopies and signage. | 19 (Jacob Kupin) |
| | | | | | A resolution to amend Ordinance No. | |
| | | | | | BL2023-1081 to authorize The | |
| | | | | | Metropolitan Government of Nashville | |
| | | | | | and Davidson County to abandon | |
| | | | | | sanitary sewer manhole, and to accept | |
| | | | | | additional new sanitary sewer main, | |
| | | | | | sanitary sewer manholes, lowering of | |
| | | | | | existing sanitary sewer main and lining | |
| | | | | | of existing sanitary sewer manholes, for | |
| | | | | | two properties located at 30 and 90 | |
| | | | | | Peabody Street, also known as Peabody | |
| | | | | AMEND BL2023- | Union Sewer (MWS Project No. 21-SL- | |
| 2/1/2024 | 2/12/2024 | | 2023M-208ES- | 1081 PEABODY | 221 and Proposal No. 2023M-208ES- | |
| 13:39 | 0:00 | PLRECAPPRO | 002 | UNION SEWER | 002) | 19 (Jacob Kupin) |
| | | | | | An ordinance authorizing the grant of an | |
| | | | | | easement on various parcels of property | |
| | | | | | comprising a portion of the existing | |
| | | | | COLONIAL | Nissan Stadium campus and approving | |
| | | | 1 | PIPELINE | the grant of a related easement by the | |
| | | | | PIPELINE | the grant of a related easement by the | J |
| 1/12/2024 | 2/14/2024 | | 2024M-003AG- | EASEMENTS | Sports Authority for the same purpose. | |

| SUBDIVISIONS: Administrative Approval | | | | | | | | | | |
|---------------------------------------|------------------|-----------|---------------|--|---|-------------------------------|--|--|--|--|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) | | | | |
| 7+A26:G52/ 10/2019 12:55:48 PM | 2/1/2024 0:00 | PLAPADMIN | 20195-159-001 | FINAL PLAT RESUBDIVISION OF PART OF PART OF LOT 6 ON THE SUBDIVISION OF LOT 33 OWEN BUENA VISTA PLAN | A request for final plat approval to create one lot on property located at 2212 14th Avenue North, approximately 50 feet south Walsh Street, zoned R6 (0.21 acres), requested by Clint T. Elliott Survey, applicant; Clarence Summey, owner. | 02 (DeCosta Hastings) | | | | |
| 4/11/2023 13:15 | 2/2/2024 0:00 | PLAPADMIN | 20235-074-001 | HARVEY DONDO SUBDIVISION | A request for final plat approval to create two lots on property located at 3805 Dr. Walter S. Davis Boulevard, approximately 65 feet south of Tigerbelle Drive, zoned R6 (0.34 acres), requested by B2L Land Surveyors, applicant; Mike Sekelsky, owner. | 21 (Brandon Taylor) | | | | |

| 7/29/2019 6:53 | 2/5/2024 0:00 | PLAPADMIN | 20195-165-001 | RESUBDIVISION OF A PORTION OF W.E. QUIN JR'S LEBANON ROAD SUBDIVISION | A request for final plat approval to create three lots on properties located at 1929 and 2001 Lebanon Pike, approximately 330 feet east of Gayland Court, zoned RS10 (13.43 acres), requested by Dale and Associates, applicant; Tennestate Enterprises Inc., owner. | 15 (Jeff Syracuse) |
|--------------------|------------------|-----------|---------------|---|--|-----------------------|
| 6/4/2021 9:41 | 2/5/2024 0:00 | PLAPADMIN | 20215-125-001 | RESUBDIVISION OF LOTS 585 AND 586 - CLOVERHILL SECTION 8 | A request for final plat approval to shift lot lines for properties located at 600 and 604 Gailwood Lane, approximately 530 feet north of Cloverwood Drive, zoned RS10 (3.46 acres), requested by Greg Terry, applicant; Robert Smith, Evelyn Smith, James Hall and Debbie Hall, owners. | 14 (Kevin Rhoten) |
| 7/14/2021 11:09 | 2/5/2024 0:00 | PLAPADMIN | 20215-156-001 | RESUBDIVISION OFLOT 2 GREGORY HEIGHTS SECTION 3 | A request for final plat approval to create two lots on property located at 333 McKennell Drive, approximately 200 feet west of Harwood Drive, zoned R10 (1.29 acres), requested by Dale and Associates, applicant; Upside LLC, owner. | 07 (Emily Benedict) |
| 7/28/2021 12:13 | 2/5/2024 0:00 | PLAPADMIN | 20215-168-001 | PLUS PARK - SECTION 17 RESUB LOT 21 | A request for final plat approval to modify easement locations on properties located at 317 and 319 Plus Park Blvd and Plus Park Blvd (unnumbered), approximately 500 feet southwest of Pavillion Blvd, zoned CS (3.29 acres), requested by Clint Elliott Survey, applicant; J2K Builders, LLC and McLean Business Park, owners. | 16 (Ginny Welsch) |
| 8/19/2021 12:02 | 2/5/2024 0:00 | PLAPADMIN | 20215-182-001 | W.W. WILKINSON'S SUBDIVISION OF LOTS NO. 32 & 33 IN OAK HILL SUBDIVISION NO. | A request for final plat approval to shift lot lines on properties located at 4414 Lealand Lane and 4410 A-C Lealand Lane, approximately 805 feet north of Battery Lane, zoned R20 (1.34 acres), requested by WT Smith Land Surveying, applicant; Kent Tyler Basile, owner. | 25 (Russ Pulley) |
| 1/23/2020 10:42 | 2/5/2024 0:00 | PLAPADMIN | 20205-050-001 | NOLENSVILLE PIKE | A request for final plat approval to create two lots on property located at 4650 Nolensville Pike, approximately 150 feet northwest of Haywood Lane, zoned R10, CS, and R6 and within a Corridor Design Overlay District (1.73 acres), requested by Crenshaw Land Surveying, applicant; William Conoly Brown and David Hood Jr., owners. | 30 (Sandra Sepulveda) |
| 2/26/2020 9:11 | 2/5/2024 0:00 | PLAPADMIN | 20205-073-001 | HERMITAGE POINT - PHASE 2, LOTS 11-15 | A request for final plat approval to shift lot lines located at 201, 205, 209, 213 and 217 Hermitage Point Drive, at the northwest corner of Hermitage Point Drive and Greenwood Drive, zoned RS15 (0.86 acres), requested by Dale and Associates, applicant; Southeastern Development Enterprise LLC, owner. | 14 (Kevin Rhoten) |
| 3/19/2020 12:09 | 2/5/2024 0:00 | PLAPADMIN | 20205-087-001 | THIRD SUBDIVISION OF LOT 2, MARYLAND FAMRS, LOT 1, SECTION 1 | A request for final plat approval to add, revise, and abandon drainage easements for property located at Old Hickory Boulevard (unnumbered), at the southeast corner of Creekside Crossing and Old Hickory Boulevard, zoned OR20 (1.02 acres), requested by Dillehay Land Consultants PLLC, | 34 (Angie Henderson) |

| | 1 | | | | applicant; NACA Partnership, owner. | |
|--------------------|------------------|---------------|---------------|-------------------------------------|--|----------------------|
| | | | | | | |
| | | | | | A request for final plat approval to dedicate right-of-way and easements and to abandon easements on | |
| | | | | | property located at 810 Division Street, at the northeast corner of 9th | |
| | | | | | Avenue South and Division Street, zoned DTC (1.38 acres), requested by | |
| 9/9/2020 | 2/5/2024 | | | 810 DIVISION | S & ME Inc., applicant; Crunk | |
| 8:30 | 0:00 | PLAPADMIN | 2020S-177-001 | STREET | Connected Products LLC, owner. A request for final plat approval to | 19 (Jacob Kupin) |
| | | | | | create 38 lots, open space and | |
| | | | | | dedicate right-of-way for a portion of properties located at 6397 Pettus | |
| | | | | | Road and Pettus Road (unnumbered), | |
| | | | | THE HILL | approximately 400 feet north of Lenham Drive, zoned SP (11.94 acres), | |
| 9/29/2020 | 2/5/2024 | | | PROPERTY PHASE | requested by JTA Land Surveying, | |
| 9:26 | 0:00 | PLAPADMIN | 2020S-186-001 | 1A | applicant; Green Trails LLC, owner. A request for final plat approval to | 31 (John Rutherford) |
| | | | | | shift lot lines on properties located at | |
| | | | | HERMITAGE ADDITION RESUB | 191 and 193 Little Green Street, approximately 80 feet east of Edgar | |
| | | | | LOTS 6 AND 7 OF | Street, zoned IWD and MUN-A (0.29 | |
| 10/22/2020 | 2/5/2024 | | | BLOCK L ON THE PLAN OF BLOCKS | acres), requested by Clint Elliott Survey, applicant; Johnny Crow, Jr., | |
| 13:54 | 0:00 | PLAPADMIN | 2020S-195-001 | J, K AND L | owner. | 19 (Jacob Kupin) |
| | | | | SECOND REVISION | A request for final plat approval to create two lots located at 329 | |
| | | | | RESUBDIVISION | McKennell Drive, approximately 260 | |
| | | | | OF LOT 2 OF GREGORY | feet west of Harwood Drive, zoned R10 (0.86 acres), requested by Dale | |
| 10/28/2020 8:29 | 2/5/2024 0:00 | PLAPADMIN | 2020S-206-001 | HEIGHTS SECTION THREE | and Associates, applicant; MAIN STREET LAND TRUST, owner. | 07 (Emily Benedict) |
| 0.23 | 0.00 | TEAL ADIVING | 20203 200 001 | TTINEE | A request for final plat approval to | or (Entity Benedict) |
| | | | | | amend the septic areas on property located at 6023 Lickton Pike, | |
| | | | | | approximately 360 feet west of | |
| | | | | 6023 LICKTON PIKE LOT 1 JOE | McMahan Road, zoned AR2a (2.96 acres), requested by Anthony T. | |
| 11/17/2020 | 2/5/2024 | 51.45.45.41.1 | 20245 204 204 | GARY ALLISON | Bollinger, applicant; Wayland and | 00 (1) (1) |
| 7:36 | 0:00 | PLAPADMIN | 2021S-004-001 | SUBDIVISION | Jana Cross, owners. A request for final plat approval to | 03 (Jennifer Gamble) |
| | | | | | shift lot lines on properties located at | |
| | | | | | 1800 and 1802 Primrose Avenue, at the northwest corner of Primrose | |
| | | | | BELMONT | Avenue and Brightwood Avenue, zoned R8 (0.38 acres), requested by | |
| | | | | TERRACE RESUB | Campbell McRae & Associates, | |
| 12/9/2020 11:29 | 2/5/2024 0:00 | PLAPADMIN | 2021S-019-001 | PART OF LOTS 57 & 58 | applicant; Robert Collie & Brandon Murphy, owners. | 18 (Tom Cash) |
| | 0.00 | | 20220 010 001 | <u> </u> | A request for final plat approval to | 20 (10111 60311) |
| | | | | | create two lots on property located at 5225 Old Hickory Blvd, approximately | |
| | | | | | 780 feet south of Old Lebanon Dirt | |
| 12/9/2020 | 2/5/2024 | | | HERMITAGE COMMONS RESUB | Road, zoned CS and R10 (9.87 acres), requested by SEC Civil, applicant; | |
| 12:53 | 0:00 | PLAPADMIN | 20215-023-001 | LOT 4 | Premier Leasing, LLC, owner. | 14 (Kevin Rhoten) |
| | | | | RESUBDIVISION | A request for final plat approval to consolidate three parcels into two | |
| | | | | OF A PORTION OF | parcels and to shift lot lines on | |
| | | | | LOT 158, LOT 160, AND LOT 162 OF | properties located at 504 Hume Street, 1601 and 1603 5th Avenue | |
| 12/18/2020 | 2/5/2024 | | | THE NORTH NASHVILLE REAL | North, at the northwest corner of 5th Avenue North and Hume Street, | |
| 12:07 | 0:00 | PLAPADMIN | 20215-028-001 | ESTATE COMPANY | zoned R6-A (0.47 acres), requested by | 19 (Jacob Kupin) |

| Jesse Walker Engineering, applicant; Catherin Epstein, owner. A request for final plat approval to | |
|---|------------------|
| | |
| | |
| create 31 single family lots, open space and dedicate right-of-way for a | |
| portion of property located at Old | |
| Hickory Boulevard (unnumbered), at | |
| the current terminus of Parker Drive, | |
| zoned RS10 (11.83 acres), requested | |
| 1/13/2021 2/5/2024 OLD HICKORY by Ragan Smith and Associates, applicant; Richard McAdams, owner. 31 (Joh | nn Rutherford) |
| 10:06 0:00 PLAPADMIN 2021S-037-001 CROSSINGS applicant; Richard McAdams, owner. 31 (Joh A request for final plat approval to | iii Kutilerioru) |
| create two lots on property located at | |
| 731 Due West Avenue North, | |
| approximately 710 feet north of | |
| Skyline Ridge Drive, zoned RS10 (0.89 acres), requested by BA Land | |
| 3/18/2021 2/5/2024 RHYTHM ON DUE Professionals, applicant; Rhythm | |
| | ncy VanReece) |
| A request for final plat approval to | |
| create three lots on property located | |
| at 8012 McCrory Lane, at the northeast corner of McCrory Lane | |
| and Newsom Station Road, zoned | |
| AR2a and CL and partially within a | |
| Planned Unit Development Overlay | |
| RESUBDIVISION District (13.6 acres), requested by W OF LOT 1 & A Engineering, applicant; | |
| 3/19/2021 2/5/2024 BILTMORE Bransetter Legacy Partners LLC, | |
| | ve Rosenberg) |
| A request for final plat approval to | |
| create 35 lots, open space and | |
| dedicated right-of-way on property located at 4200 Magnolia Farms | |
| Drive, approximately 100 feet west of | |
| MAGNOLIA Sunset View Drive, zoned SP (7.93 | |
| 3/31/2021 2/5/2024 FARMS PHASE 3 acres), requested by Gresham Smith, | |
| 11:41 0:00 PLAPADMIN 2021S-093-001 SECTION 2 applicant; Beazer Homes LLC, owners. 14 (K | evin Rhoten) |
| create two lots on property located at | |
| 1207 McGavock Pike, at the | |
| northwest corner of Kenmore Place | |
| RESUBDIVISION and McGavock Pike, zoned RS7.5 | |
| OF PART OF LOT (1.34 acres), requested by Ragan 3/31/2021 2/5/2024 41 MAP OF Smith and Associates, applicant; John | |
| | nily Benedict) |
| A request for final plat approval to | |
| create 20 cluster lots on property | |
| located at 3449 Brick Church Pike, east of Patton Hill Road, zoned R10 | |
| (7.3 acres), requested by Anderson, | |
| VILLAGE BY THE Delk, Epps & Associates, Inc., | |
| 12/11/2023 2/5/2024 CREEK SECTION applicant; Habitat for Humanity of | |
| 13:20 0:00 PLAPADMIN 2020S-060-004 10B Greater Nashville, owner. 03 (Jer | nnifer Gamble) |
| consolidate three parcels into one lot | |
| for properties located at 423 1st | |
| Avenue South, 418 2nd Avenue | |
| South, and 133 Korean Veterans Boulevard, at the southwest corner of | |
| Korean Veterans Boulevard and 1st | |
| Avenue South, zoned DTC and located | |
| within the Gateway Boulevard Urban | |
| 133 KOREAN Design Overlay District and the | |
| VETERANS Rutledge Hill Redevelopment District 5/10/2021 2/12/2024 BOULEVARD Overlay (1.16 acres), requested by | |
| | lacob Kupin) |

| | | | | | applicant; Frank C. May, owner. | |
|-----------|-----------|-----------|---------------|----------------|--|---------------------------|
| | | | | FINAL PLAT | A request for final plat approval to create one lot on a portion of property located at 1515 Pleasant Hill Road, approximately 1,144 feet north of Couchville Pike, zoned R15 (4.42 | |
| | | | | SUBDIVISION OF | acres), requested by Clint T. Elliott | |
| 10/7/2019 | 2/12/2024 | | | CORY COOPER | Survey, applicant; Cory James Cooper, | |
| 10:09 | 0:00 | PLAPADMIN | 2019S-227-001 | PROPERTY | owner. | 29 (Delishia Porterfield) |
| | | | | | A request for final plat approval to create one lot on various properties located at 1st Avenue South (unnumbered) and along President Ronald Reagan Way, at the northeast corner of President Ronald Reagan Way and Peabody Street, zoned DTC (0.45 acres), within the Rutledge Hill Redevelopment District and Gateway Boulevard Urban Design Overlay District, requested by Ragan Smith | |
| | | | | 133 KOREAN | Associates Inc, applicant; 133 KVB RESI Property, L.P., KVB NV Hotel, LLC, | |
| | | | | VETERANS | O.I.C. Rutledge Terrace, and O.I.C. | |
| 4/26/2023 | 2/13/2024 | | | BOULEVARD | First and KVB Land Condominium, | |
| 9:53 | 0:00 | PLAPADMIN | 2023S-081-001 | SUBDIVISION | owners. | 19 (Jacob Kupin) |

| Performance Bonds: Administrative Approvals | | | |
|---|-----------------------|---------------|-----------------------------------|
| Date Approved | Administrative Action | Bond # | Project Name |
| 2/7/2024 | Approved Extension | 2017B-015-003 | MYRTLEWOOD ESTATES, SECTION 8 |
| 2/13/2024 | Approved Extension | 2021B-051-002 | DAVENPORT DOWNS PHASE 3 SECTION 2 |
| 2/12/2024 | Approved Release | 2018B-062-005 | FALLS SUBDIVISION |
| 2/13/2024 | Approved Release | 2020B-049-002 | 810 DIVISION STREET |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule

- A. Thursday, February 22, 2024 MPC Meeting: 4pm, Sonny West Conference Center
- B. Thursday, March 14, 2024 MPC Meeting: 4pm, Sonny West Conference Center
- C. Thursday, March 28, 2024 MPC Meeting: 4pm, Sonny West Conference Center