

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, January 16, 2025 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from November 21, 2024 Meeting**
- 3. Review December 2024 Financial Statement (Mark Lynam)**
- 4. Public Awareness / Rex Update (Finn Partners)**
- 5. Director's Report (Stephen Martini)**
- 6. Adjournment**