



## **Nashville Regional HIV Planning Council**

Lentz Public Health Department, 1<sup>st</sup> floor Centennial Room A&B  
2500 Charlotte Ave, Nashville, TN 37209

**Virtual Link:**

<https://nashville.webex.com/nashville/j.php?MTID=ma7ef7eb67e721db1a1f03d7b4cc09aea>

**February 04, 2025@ 4:30pm**

**\*\*Meetings are recorded\*\***

### **Nashville Regional HIV Planning Council Mission**

*The Planning Council will lead a collaborative community process to collect and assess data; deliver accessible and quality services to all people of live experience; create partnerships; eliminate disparities; reduce stigma; and promote public awareness.*

## **AGENDA**

### **1) Call Meeting to order**

*Micheal Tribble, NRHPC Chair*

- a) Approval of Agenda
- b) Approval of Minutes

### **2) Roll/Conflict of Interest**

*Talice Thomas, PC Liaison*

### **3) Public Comment**

*Micheal Tribble, NRHPC Chair*

*(NOTE: If you wish to speak during the Public Comment portion of the meeting, please sign up on the clipboard at the front of the room. No one is required to give his or her name or HIV status. All meetings are audio taped by the Office of Support for use in creating the meeting minutes. The audiotape and the minutes are public record. If you state your name or HIV status it will be on public record. If you would like your health status known, but do not wish to state your name, you can simply say: "I am a person living with HIV", before stating your opinion. If you represent an organization, please state that you are representing an agency and give the name of the organization. If you work for an organization, but are representing yourself, please state that you are attending as an individual and not as an agency representative. Individuals can also submit written comments to the Council Secretary who would be happy to read the comments on behalf of the individual at this point in the meeting. The Chair of the Council has the authority to limit public comment to 1 minute per person. All information from the public must be provided in this portion of the meeting. Council members please remember that this is a time to hear from the community. It is not a time for dialogue. Council members and staff are asked to refrain from asking questions of the person giving public comment.)*

### **4) Motivational Moment**

*Dr. Tiye Link, NRHPC Member*

### **5) Ryan White Part A Updates**

*Beverly Glaze-Johnson, RWPA Director*

- a) Needs Assessment
- b) Dental Program Update
- c) All Program Updates

- d) Financial Report 2024
- e) Data Report

Sharon Daniels, MPHD Finance  
Emirrah Sanders, RWPA Epidemiologist

**6) Ryan White Part B Updates/Announcements**

*Phadre Johnson, RWPB Director*

- a) Program Updates

## Committee Reports

**7) Executive Committee Update**

*Devon Guinn, Executive Committee Member*

**8) Community Connection Committee Update**

*Scott Fisher, Comm. Connection Chair*

**9) Membership Committee Update**

*Evaline BeAird, Membership Chair*

## New Business

**10) Member Removal**

*Michael Tribble, NRHPC Chair*

**11) Community Outreach Planning Discussion**

*Dr. Brian Marshall, NRHPC Chair*

**12) Announcements**

***Talice Thomas, PC Liaison***

**a) Standards of Care Committee Chair Vacancy**

- i) *If you are interested in becoming the new SOC chair, please email the PC Liaison.*

**b) CQM Project ad Hoc Committee**

- i) *If you are interested in becoming a part of this committee, please email the PC Liaison.*
- ii) *For additional information about the CQM Ad Hoc Committee, contact Regin Bell ([Regina.bell@nashville.gov](mailto:Regina.bell@nashville.gov))*

**c) HRSA Technical Assistance Site Visit**

- i) *Tentatively scheduled for April 7<sup>th</sup>-11<sup>th</sup>*

**d) Recruitment for NRHPC**

- i) *Please spread the word regarding the informational for potential members to be held on 02/20.*
- ii) *Reference the email that was sent out with registration link.*

**13) Adjournment until March 04, 2025** *Micheal Tribble, NRHPC Chair*

## Resources

**\*\* Please refer to the Nashville Regional HIV Planning Council webpage for all announcements, and related documents.**



**Scan Me**

**NRHPC Webpage**