

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, March 20, 2025 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from January 16, 2025 Meeting**
- 3. Review February 2025 Financial Statement (Mark Lynam)**
- 4. Public Awareness / Rex Update (Finn Partners)**
- 5. Legislative Update (Susan Mattson)**
- 6. Director's Report (Stephen Martini)**
- 7. Election for 1st Vice Chair Position**
- 8. Adjournment**