



**- AGENDA -**  
**METROPOLITAN TRAFFIC & PARKING COMMISSION**  
 Howard Office Building—Sonny West Conference Room  
 March 10, 2025

**Notice to Public**

Agendas and Staff Reports are posted online on the Friday before each meeting at  
<https://www.nashville.gov/departments/transportation/boards/traffic-and-parking-commission/meetings>  
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 Contact the Traffic & Parking Commission via email for matters related to this agenda at [tpc@nashville.gov](mailto:tpc@nashville.gov)  
**Rules of Public Hearing:** Keep comments to 2 minutes or less. Each person presenting will be expected to offer new information that has not been made previously. Once the public hearing has been closed, no additional comments will be heard unless the public hearing is officially reopened.

| March 10, 2025 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Presenter    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1.0</b>     | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |
|                | Announcement of Appeals Process, Metropolitan Code of Laws 2.68.030:<br><br>"If you are not satisfied with a decision made by the Traffic & Parking Commission, you may appeal the decision by filing for a writ of certiorari with the Davidson County Chancery or Circuit Court. Your appeal must be filed within 60 days of the date of the entry of the Commission's decision. We advise that you seek your own independent legal advice to ensure that your appeal is filed in a timely manner and that all procedural requirements have been met."<br><br>"Per the Tennessee Open Meetings Act, Public Chapter No. 300, members of the public are invited to provide comment on matters germane to the items on the agenda." |              |
| <b>2.0</b>     | <b>Approval of Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
| <b>3.0</b>     | <b>Approval of Minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
|                | 3.1 February 10, 2025, Meeting Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| <b>4.0</b>     | <b>Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
| <b>5.0</b>     | <b>Approval of Consent Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|                | 5.1 CD 17: Revocation of existing valet permit at 1920 Adelcia St, requested by NDOT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Emi Matyas   |
|                | 5.2 CD 20: Authorization for new multiway stop control for Robertson Ave and James Ave/Westboro Dr, requested by NDOT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Andrew Smith |
|                | 5.3 CD 01: Authorization for new multiway stop control for Ewing Dr and Gwynnwood Dr, requested by NDOT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Andrew Smith |
| <b>6.0</b>     | <b>Regular Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|                | 6.1 Introduction of new NDOT on-street space rental policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Emi Matyas   |
|                | 6.2 CD 19: Approval for new pay parking, requested by NDOT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Emi Matyas   |
|                | 6.2.1 East side of Lea Ave between Peabody St and Hermitage Ave, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
|                | 6.2.2 North side of Lea Ave between Hermitage Ave and Rutledge Ave, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
|                | 6.2.3 North and south sides of Middleton St between 2 <sup>nd</sup> Ave S and Hermitage Ave, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
|                | 6.2.4 West side of 3 <sup>rd</sup> Ave S between Lea Ave and Peabody St, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|                | 6.2.5 North and south sides of Grundy St between 11 <sup>th</sup> Ave N and 13 <sup>th</sup> Ave N, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
|                | 6.2.6 East side of 12 <sup>th</sup> Ave N between Grundy St and Church St, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|                | 6.2.7 South side of Commerce St between Rep John Lewis Way and 4 <sup>th</sup> Ave N, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
|                | 6.2.8 East and west sides of 11 <sup>th</sup> Ave N between Church St and Charlotte Ave, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|                | 6.2.9 East and west sides of 12 <sup>th</sup> Ave N between Grundy St and Charlotte Ave, for pay parking 24/7;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
|                | 6.2.10 North and south sides of Lindsley Ave between 2 <sup>nd</sup> Ave S and Hermitage Ave, for 2-hour time limited parking only from 8AM—4PM, Mon—Fri.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
|                | 6.3 CD 02: Reduction of posted speed limit on Whites Creek Pike from 40 mph to 35 mph between W. Trinity Dr and W Nocturne Dr, requested by NDOT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Andrew Smith |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | March 10, 2025                                                                                             | Presenter    |
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| <b>7.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Unfinished Business</b>                                                                                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.1 CD 02: Consideration of driveway appeal for 2311 Whites Creek Pike, requested by Catalyst Design Group | Andrew Smith |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |              |
| <b>8.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>New Business</b>                                                                                        |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |              |
| <b>9.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Other Items</b>                                                                                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9.1 Recognition of Commissioner Woods                                                                      | Chair Mason  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |              |
| <b>10.0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Adjournment</b>                                                                                         |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |              |
| <div data-bbox="191 522 331 657" data-label="Image"> </div> <div data-bbox="376 525 1476 604" data-label="Text"> <p>If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation by calling (615) 862-5000 or online through hubNashville at <a href="https://nashville.gov/hub-ADA-boards">https://nashville.gov/hub-ADA-boards</a>.</p> </div> <div data-bbox="376 623 1425 655" data-label="Text"> <p>Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.</p> </div> |                                                                                                            |              |