

Report On Debt Obligation

Receipt Date: 06/27/2025

| Entity and Debt Information | | | | | |
|--|-----------------------|------------------------|---------------------|--|--|
| Entity Name | | | | | |
| Metropolitan Government of Nashville and | Davidson County | | | | |
| Entity Address | | | | | |
| 700 President Ronald Reagan Way, Suite | 310 PO Box 196300 N | Nashville, Tennessee 3 | 37219-6300 | | |
| Debt Issue Name | | | | | |
| General Obligation Refunding Bond, Serie | s 2025 (Federally Tax | able) | | | |
| | , , | , | | | |
| Series Year | | | | | |
| 2025 | | | | | |
| Debt Issue Face Amount | | | | | |
| \$60,135,000.00 | | | | | |
| Face Amount Premium or Discount? | | | | | |
| N/A | | | | | |
| Tax Status | | | | | |
| Taxable | | | | | |
| Interest Type | | True Interest Cost (| TIC) | | |
| True Interest Cost (TIC) | | 3.98% | | | |
| Debt Obligation | | | | | |
| Bond | | | | | |
| | | _ | | | |
| Moody's Rating | Standard & Poor's | Rating | Fitch Rating | | |
| Unrated | Unrated | | Unrated | | |
| Other Rating Agency Name | | Other Rating Agend | cy Rating | | |
| N/A | | N/A | | | |
| Security | | | | | |
| General Obligation | | | | | |
| Type of Sale Per Authorizing Document | | | | | |
| Informal Bid | | | | | |
| Dated Date | Issue/Closing Date | | Final Maturity Date | | |
| 6/26/2025 | 6/26/2025 | | 7/1/2028 | | |
| 5. – 5. – 5. – 5. | | | | | |

| Debt Purpose | | | | |
|--------------|--------------------------------------|--|--|--|
| Percentage | Description | | | |
| 100% | Refunding of Series 2015C maturities | | | |
| 0% | N/A | | | |
| | Percentage 100% 0% 0% 0% | | | |

| Cost of Issuance and Professionals Does your Debt Issue have costs or professionals? | | | | | | |
|---|------------------|-------------------|------------------------|--|--|--|
| es | r protossionale. | | | | | |
| Description | Amount | Recurring Portion | Firm Name | | | |
| Financial Advisor Fees | \$40,000.00 | N/A | Hilltop Securities | | | |
| Legal Fees - Bond Counsel | \$30,000.00 | N/A | Bass, Berry & Sims PLC | | | |
| Legal Fees - Bank Counsel | \$15,000.00 | N/A | Bradley Arant | | | |
| TOTAL COSTS | \$85,000.00 | | | | | |

Maturity Dates, Amounts, and Interest Rates

Comments

The Bond is a term bond subject to mandatory redemption in the amounts and on the dates set forth below.

| Year | Amount | Interest Rate |
|--------------|-----------------|---------------|
| 2026 | \$19,225,000.00 | 3.98 |
| 2027 | \$20,045,000.00 | 3.98 |
| 2028 | \$20,865,000.00 | 3.98 |
| TOTAL AMOUNT | \$60,135,000.00 | |

^{*}See final page for Submission Details and Signatures*

Submission Details and Signatures Is there an official statement or disclosure document, as applicable, that will be posted to EMMA: https://emma.msrb.org/? No Signature - Chief Executive or Finance Officer of the Public Entity Title/Position Name Freddie O'Connell Metropolitan Mayor **Email Alternate Email** mayor@nashville.gov jenneen.reed@nashville.gov Signature - Preparer (Submitter) of This Form Title/Position Name Lillian Blackshear Member **Email Alternate Email** joldham@bassberry.com lblackshear@bassberry.com Relationship to Public Entity Organization **Bond Counsel** Bass, Berry & Sims PLC Verification of Form Accuracy By checking the box below as the signing of this form, I attest the following: 1. I certify that to the best of my knowledge the information in this form is accurate. 2. The debt herein complies with the approved Debt Management Policy of the public entity. 3. If the form has been prepared by someone other than the CEO or CFO, the CEO or CFO has authorized the submission of this document. Verify Form Accuracy Date to be Presented at Public Meeting Date to be emailed/mailed to members of the governing body 08/05/2025 N/A

Final Confirmation:

I hereby submit this report to the Division of Local Government Finance of the Tennessee Comptroller of the Treasury and understand my legal responsibility to: File this report with the members of the governing body no later than 45 days after the issuance or execution of the debt disclosed on this form. The Report is to be delivered to each member of the Governing Body and presented at a public meeting of the body. If there is not a scheduled public meeting of the governing body within forty-five (45) days, the report will be delivered by email or regular US mail to meet the 45-day requirement and also presented at the next scheduled meeting.