

# **Public Meeting Agenda**

**Board of Directors  
Davidson County Emergency  
Communication District**

**Thursday, August 21, 2025 at 1:00 p.m.**

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from June 12, 2025 Meeting**
- 3. Review July 2025 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Kimberly Nichols)**
- 5. Director's Report (Stephen Martini)**
- 6. Board Approval – Director Martini Statement**
- 7. Adjournment**