



***The Metropolitan Government of Nashville and  
Davidson County...  
Metro Beer Board  
Meeting Minutes  
August 14, 2025***

Meeting Date/Location: **Thursday, August 14, 2025 @ 12:00 P.M.**  
**Metro Office Building**  
**Development Services Center**  
**800 President Ronald Reagan Way, 1<sup>st</sup> Floor**  
**Nashville, TN 37210**

Start Time: 12:03 PM

End Time: 12:31 PM

| BOARD MEMBERS                                                                                                                                                                                                                                                                                                                                             | STAFF MEMBERS                                                                                                                                                                                                                                                                                                                                                                 | OTHERS PRESENT |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <ul style="list-style-type: none"> <li>✓Mr. Brian Taylor, Chairperson</li> <li>✓Kia Jarmon, Vice Chairperson</li> <li><input type="checkbox"/>Mr. William Conway</li> <li><input type="checkbox"/>Ms. Delfine Fox</li> <li>✓Ms. Shani Glapion</li> <li>✓Ms. Karolyn Perry</li> <li>✓Ms. Bailey Spaulding</li> <li>✓Mr. Matthew Garth, Attorney</li> </ul> | <ul style="list-style-type: none"> <li>✓Benton McDonough, Director</li> <li>✓Terrence Darby Sr, Asst. Director</li> <li>✓Douglas James Jr, ASO III</li> <li><input type="checkbox"/>Darrell Hardrick Sr, ASO III</li> <li><input type="checkbox"/>Melvin S Brown Jr, Special Assistant to the Director</li> <li><input type="checkbox"/>Amanda Webb, Inspector III</li> </ul> | N/A            |

## APPEAL OF DECISIONS

If you are not satisfied with a decision of the Metropolitan Beer Permit Board regarding your application or your hearing, you may appeal the decision to the Davidson County Chancery or Circuit Court pursuant to the requirements set forth in T.C.A. 57-5-108. The decisions of the Metropolitan Beer Permit Board take effect on a date to be determined by the board. However, you may file an appeal within 60 days of the date of entry of the board's decision. We advise that you seek your own independent legal advice to ensure that your appeal is filed in a timely manner and that all procedural requirements have been met.

### I. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER

Approval of the July 23, 2025, Minutes:

Changes: N/A

Approval By: N/A

Signature of Chairman \_\_\_\_\_

Motion: Approve minutes

First: Ms. Jarmon

Second: Ms. Glapion

Opposed: None

### II. PUBLIC COMMENT

A maximum of five (5) persons who write their names on the sign-up sheet provided at the meeting will be allowed to comment on matters that are relevant to items on the agenda. Comments are limited to a maximum of two (2) minutes per person. To provide comment, you must sign up prior to the beginning of the meeting.

Notes: No public comments were made.

### III. APPLICATIONS FOR APPROVAL – STAFF RECOMMENDS APPROVAL

|                                                                                       |             |
|---------------------------------------------------------------------------------------|-------------|
| (1) <i>L&amp;D Hospitality, LLC, 410 Dominican Dr 37228, HOME2 SUITES BY HILTON</i>   | T25-29451   |
| ON-SALE (NEW LOCATION)                                                                | (Dist. #02) |
| (2) <i>Mariscos Sayulita Nayarit II Inc, 912 Rivergate Pkwy 37072, MARISCOS</i>       | T25-29492   |
| <b>SAYULITA NAYARIT II</b>                                                            |             |
| ON-SALE (NEW LOCATION)                                                                | (Dist. #10) |
| (3) <i>Carlitos Mexican Grill and Cantina, 1132 Murfreesboro Pike 37217, CARLITOS</i> | T25-29430   |
| <b>MEXICAN GRILL AND CANTINA</b>                                                      |             |
| ON-SALE (NEW LOCATION)                                                                | (Dist. #13) |
| (4) <i>Jawbreaker Adventures, LLC, 2720 Old Lebanon Pike #107 37214, HOMEGROWN</i>    | T25-29465   |
| <b>TAPROOM &amp; MARKETPLACE - 10TH ANNIVERSARY PARTY</b>                             |             |
| SPECIAL (SPECIAL EVENT NEW)                                                           | (Dist. #15) |
| August 16, 2025                                                                       |             |
| (5) <i>MM CS Services LLC, 2200 Nolensville Pike 37211, MAPCO 1979</i>                | T25-29487   |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                        | (Dist. #16) |
| (6) <i>Live a Little, LLC, 1919 Division St 37203, ODIE'S</i>                         | T25-29207   |
| ON-SALE (NEW LOCATION)                                                                | (Dist. #17) |
| (7) <i>Elegy Coffee WeHo, LLC, 516 Hagan St #103 37203, ELEGY COFFEE WEHO</i>         | T25-29475   |
| ON-SALE (NEW LOCATION)                                                                | (Dist. #17) |

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| (8) <i>Live a Little, LLC, 1919 Division St 37203</i> , <b>ODIE'S</b>                             | T25-29486   |
| CATERER                                                                                           | (Dist. #17) |
| (9) <i>Ichiddo Midtown Nashville LLC, 800 19Th Ave S #106 37203</i> , <b>ICHIDDO RAMEN</b>        | T25-29491   |
| ON-SALE (NEW LOCATION)                                                                            | (Dist. #17) |
| (10) <i>Good Freakin Time LLC, 1921 Division St 37203</i> , <b>HAPPY DOES</b>                     | T25-29507   |
| CATERER                                                                                           | (Dist. #17) |
| (11) <i>OTS #31, LLC, 2115 A Belcourt Ave 37212</i> , <b>SALTY BURRITO</b>                        | T25-29308   |
| ON-SALE (NEW LOCATION)                                                                            | (Dist. #18) |
| (12) <i>Metro Nashville Parks Foundation, 3021 Lealand Ln 37204</i> , <b>PICNIC FOR THE PARKS</b> | T25-29441   |
| SPECIAL (SPECIAL EVENT NEW)                                                                       | (Dist. #18) |
| September 20, 2025                                                                                |             |
| (13) <i>MM CS SERVICES, LLC, 2001 Belmont Blvd 37212</i> , <b>MAPCO 1978</b>                      | T25-29488   |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                    | (Dist. #18) |
| (14) <i>Apple Nine Hospitality Management, Inc., 1800 Division St 37203</i> , <b>HOME2 SUITES</b> | T24-28959   |
| <b>BY HILTON NASHVILLE</b>                                                                        |             |
| ON/OFF-SALE (NEW LOCATION)                                                                        | (Dist. #19) |
| (15) <i>PDPB Nashville LLC, 151 1St Ave N 37201</i> , <b>PETE'S DUELING PIANO BAR</b>             | T25-29289   |
| ON-SALE (NEW LOCATION)                                                                            | (Dist. #19) |

|                                                                                                           |             |
|-----------------------------------------------------------------------------------------------------------|-------------|
| (16) <i>Block 4 LLC, 1313 Adams St 37208</i> , <b>BABY CHAN</b>                                           | T25-29376   |
| ON-SALE (NEW LOCATION)                                                                                    | (Dist. #19) |
| (17) <i>Newnan Group 3 LLC, 204 3Rd Ave S 37201</i> , <b>CHAMPY'S CHICKEN</b>                             | T25-29423   |
| ON-SALE (NEW LOCATION)                                                                                    | (Dist. #19) |
| (18) <i>S&amp;S PROMOTIONS, LLC, 900 Rosa L Parks Blvd 37208</i> , <b>THE LATIN PARTY@FARMERS MARKET</b>  | T25-29463   |
| SPECIAL (SPECIAL EVENT OLD)                                                                               | (Dist. #19) |
| September 12, 2025                                                                                        |             |
| (19) <i>DEEP CULTURE, INC., 600 James Robertson Pkwy 37219</i> , <b>DEEP TROPICS</b>                      | T25-29479   |
| SPECIAL (SPECIAL EVENT OLD)                                                                               | (Dist. #19) |
| August 15-16, 2025                                                                                        |             |
| (20) <i>Honky Tonk Inc., 416 B Broadway 37203</i> , <b>ROBERT'S WESTERN WORLD FAN FAIR EVENT</b>          | T25-29483   |
| SPECIAL (SPECIAL EVENT OLD)                                                                               | (Dist. #19) |
| August 4, 2025                                                                                            |             |
| (21) <i>AMERICAN HOTELS-MANCHESTER, LLC, 627 Old Hickory Blvd 37209</i> , <b>COMFORT INN &amp; SUITES</b> | T25-29443   |
| OFF-SALE (NEW LOCATION)                                                                                   | (Dist. #22) |
| (22) <i>A &amp; A Nolensville Market, LLC, 6340 Nolensville Pike 37211</i> , <b>NOLENSVILLE MARKET</b>    | T25-29403   |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                            | (Dist. #31) |

|                                                                                             |                |                                  |
|---------------------------------------------------------------------------------------------|----------------|----------------------------------|
| (23) <i>Mr Pollo LLC, 2733 Murfreesboro Pike 37013</i> , <b>MR POLLO</b>                    |                | T25-29474                        |
| ON-SALE                                                                                     | (NEW LOCATION) | (Dist. #32)                      |
| Notes: N/A                                                                                  |                |                                  |
| <b>Motion:</b> Grant Applications<br><b>First:</b> Ms. Jarmon<br><b>Second:</b> Ms. Glapion |                | <b>Opposed or Abstained:</b> N/A |

#### IV. APPLICATIONS TO DEFER INDEFINITELY - STAFF RECOMMENDS DEFER INDEFINITELY

|                                                                                                             |                       |             |
|-------------------------------------------------------------------------------------------------------------|-----------------------|-------------|
| (24) <i>Meridian Street Cafe Inc, 2505 Brick Church Pike 37207</i> , <b>MERIDIAN STREET</b>                 |                       | T25-29508   |
| <b>CAFE &amp; BAR</b>                                                                                       |                       |             |
| ON-SALE                                                                                                     | (NEW LOCATION)        | (Dist. #02) |
|                                                                                                             | (MISSING DOCUMENTS)   |             |
| (25) <i>Family Dollar Stores of Tennessee, LLC, 3049 Dickerson Pike 37207</i> , <b>FAMILY DOLLAR #22627</b> |                       | T25-29489   |
| OFF-SALE                                                                                                    | (CHANGE OF OWNERSHIP) | (Dist. #05) |
|                                                                                                             | (MISSING DOCUMENTS)   |             |
| (26) <i>SF Hawkers, LLC, 626 A Main St 37206</i> , <b>HAWKERS ASIAN STREET FOOD</b>                         |                       | T25-29484   |
| ON-SALE                                                                                                     | (CHANGE OF OWNERSHIP) | (Dist. #06) |
|                                                                                                             | (MISSING DOCUMENTS)   |             |

- (27) *Juicy Seafood TN LLC, 5514 Old Hickory Blvd 37076*, **JUICY SEAFOOD** T25-29500  
ON-SALE (CHANGE OF OWNERSHIP) (Dist. #12)  
(MISSING DOCUMENTS)
- (28) *Mr. Gordo, LLC, 515 B Merritt Ave 37203*, **GORDO'S TAQUERIA** T25-29506  
ON-SALE (NEW LOCATION) (Dist. #17)  
(MISSING DOCUMENTS)
- (29) *KyuRamen TN INC, 820 4Th Ave N #135 37219*, **KYU RAMEN** T25-29476  
ON-SALE (NEW LOCATION) (Dist. #19)  
(MISSING DOCUMENTS)
- (30) *Fogo de Chao Churrascaria (Nashville) LLC, 910 Signal Xing 37203*, **FOGO DE** T25-29482  
**CHAO NASHVILLE**  
ON-SALE (NEW LOCATION) (Dist. #19)  
(MISSING DOCUMENTS)
- (31) *Fogo de Chao Churrascaria (Nashville) LLC, 910 Signal Xing 37203*, **FOGO DE** T25-29485  
**CHAO NASHVILLE**  
CATERER (Dist. #19)  
(MISSING DOCUMENTS)
- (32) *GSV TN I LLC, 5040 Broadway Pl 37203*, **GARAGE SALE VINTAGE** T25-29493  
ON-SALE (CHANGE OF OWNERSHIP) (Dist. #19)  
(MISSING DOCUMENTS)

|                                                                                                     |             |
|-----------------------------------------------------------------------------------------------------|-------------|
| (33) <i>THE HITCHCOCK, LLC, 530 Church St #100 37219</i> , <b>THE HITCHCOCK TAVERN</b>              | T25-29496   |
| ON-SALE (NEW LOCATION) (MISSING DOCUMENTS)                                                          | (Dist. #19) |
| (34) <i>Nashville Mediterranean, LLC, 943 Church St 37203</i> , <b>NICK THE GREEK</b>               | T25-29498   |
| ON-SALE (NEW LOCATION) (MISSING DOCUMENTS)                                                          | (Dist. #19) |
| (35) <i>Elevate Vape and Market LLC, 2037 Jefferson St 37208</i> , <b>ELEVATE VAPE AND MARKET</b>   | T25-29490   |
| OFF-SALE (NEW LOCATION) (MISSING DOCUMENTS)                                                         | (Dist. #21) |
| (36) <i>LUNA STAR EVENTS LLC, 2037 Antioch Pike 37013</i> , <b>LUNA STAR EVENTS</b>                 | T25-29504   |
| ON/OFF-SALE (NEW LOCATION) (MISSING DOCUMENTS)                                                      | (Dist. #28) |
| (37) <i>ALHAUTER INC, 5100 Linbar Dr 37211</i> , <b>AMIGOS SUPERMERCADO</b>                         | T25-29497   |
| OFF-SALE (NEW LOCATION) (MISSING DOCUMENTS)                                                         | (Dist. #30) |
| (38) <i>Family Dollar Stores of Tennessee, LLC, 853 Bell Rd 37013</i> , <b>FAMILY DOLLAR #28967</b> | T25-29480   |
| OFF-SALE (CHANGE OF OWNERSHIP) (MISSING DOCUMENTS)                                                  | (Dist. #32) |

(39) *Lions Vapors LLC, 843 Hamilton Crossings 37013*, **LIONS VAPOR SMOKE SHOP**

T25-29494

OFF-SALE

(NEW LOCATION)

(Dist. #32)

**(MISSING DOCUMENTS)**

(40) *UMA BELL RD LLC, 765 Bell Rd 37013*, **MAPCO**

T25-29499

OFF-SALE

(CHANGE OF OWNERSHIP)

(Dist. #32)

**(MISSING DOCUMENTS)**

Notes: N/A

Motion:       Defer applications indefinitely

First:         Ms. Jarmon

Second:       Ms. Perry

Opposed or Abstained: None

|                                                                                                |                       |                                   |
|------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|
|                                                                                                |                       |                                   |
| <b>V. BOARD DISCUSSION AND DECISION</b>                                                        |                       |                                   |
| (41) <i>Deep Culture, INC, 272 Broadmoor Dr 37207, DEEP CULTURE/DEEP TROPICS</i>               |                       | T25-29502                         |
| <b>AFTER PARTIES</b>                                                                           |                       |                                   |
| SPECIAL                                                                                        | (SPECIAL EVENT NEW)   | (Dist. #05)                       |
| <b>APPLICANT:</b> Request application be withdrawn.                                            |                       |                                   |
| <b>STAFF RECOMMENDATION:</b> Withdraw the application                                          |                       |                                   |
| (42) <i>Black Dynasty Secret Ramen House LLC, 4101 Charlotte Ave #D40 37209, BLACK</i>         |                       | T25-29230                         |
| <b>DYNASTY SECRET RAMEN HOUSE</b>                                                              |                       |                                   |
| ON-SALE                                                                                        | (CHANGE OF OWNERSHIP) | (Dist. #24)                       |
| <b>APPLICANT:</b> Request application be withdrawn.                                            |                       |                                   |
| <b>STAFF RECOMMENDATION:</b> Withdraw the application                                          |                       |                                   |
| Notes: N/A                                                                                     |                       |                                   |
| <b>Motion:</b> Withdraw applications<br><b>First:</b> Ms. Jarmon<br><b>Second:</b> Ms. Glapion |                       | <b>Opposed or Abstained:</b> None |

## VI. COMPLAINTS

(43) *Fill N Go Uno LLC, 1201 GALLATIN PIKE S 37115, FILL N GO UNO*

24-29131

OFF-SALE

(Dist. #07)

**(Alleged violation of T.C.A 57-5-301(a)(1) Prior to making a sale of beer for off-premise consumption, state law requires identification for the sale of beer on or about July 30, 2025). (1<sup>st</sup> Offense) (< 50 IDCC)**

**STAFF RECOMMENDATION: \$500 Civil Penalty**

(44) *Palestinian Dream Inc., 2618 LEBANON PIKE 37214, SMOKE & MORE MARKET*

19-26182

OFF-SALE

(Dist. #15)

**(Alleged violation of T.C.A 57-5-301(a)(1) Prior to making a sale of beer for off-premise consumption, state law requires identification for the sale of beer on or about July 08, 2025). (1<sup>st</sup> Offense) (< 50 IDCC)**

**STAFF RECOMMENDATION: \$500 Civil Penalty**

Notes: N/A

Motion: Issue citations as read

First: Ms. Jarmon

Second: Ms. Glapion

Opposed or Abstained: None

## VII. ADMINISTRATIVE MATTERS

### Beer Board Accountability Training (BBAT)

#### Notes:

**Doug** shared the first draft of the new **Beer Board Accountability Training (BBAT)**, designed for new applicants, as well as current permit holders. The training covers the application process, compliance after issuance, and key requirements to help permit holders succeed. While the draft is lengthy, it may be condensed as long as major topics remain covered.

**Terrence** explained that BBAT would be offered to new applicants through an email invitation. Participation is voluntary but incentivized, as civil penalties are reduced for participants compared to non-participants. The program also addresses administrative issues, such as businesses failing to notify the Board when they close.

**Brian** described the program as an affordable “insurance policy” for permit holders. The cost is \$100 per person (up to 10 employees, with no added cost beyond that). He noted that unlike the state’s Responsible Vendor Program, BBAT covers all violations, not just underage sales. He emphasized the training’s thoroughness, eliminating the excuse of “I didn’t know,” and said most violations are unintentional but avoidable with proper training. He suggested the Board must formally approve the program since it creates a new revenue stream, and he encouraged members to review the draft and provide feedback. Brian also raised whether the training should be one-time or renewed every two years, aligning with the violation look-back period.

**Kia** strongly supported the program, recommending a **three-hour format** to ensure participants fully absorb the material. She suggested clarifying the **two-year violation look-back period** on the violation reduction slide, noting businesses would likely print and use it as a guide. Kia praised the program as inexpensive, thorough, and potentially a model for other jurisdictions.

## VIII. EXECUTIVE DIRECTOR’S REPORT

Notes: Executive Director Benton McDonough provided a summary of the revenue report to the Board. The Board had no questions or concerns.

Ms. Jarmon asked about the possibility of staff receiving pay increases. Benton responded that additional increases are currently being considered. Ms. Jarmon expressed strong support, praising the Beer Board staff as the hardest-working team in Metro — “small but mighty, but amazing” — and thanked them for their dedication.

## IX. ADJOURNMENT

There being no further business, the meeting was adjourned at 12:31 PM.

## X. NEXT MEETING INFORMATION

### **Next Beer Board Meeting:**

Wednesday, 8/27/25, at 5:30 P.M.

### **Location:**

Metro Office Building  
Development Services Center  
800 President Ronald Reagan Way, 1<sup>st</sup> Floor  
Nashville, TN 37210



**If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation through hubNashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.**