NASHVILLE DEPARTMENT of TRANSPORTATION
& MULTIMODAL INFRASTRUCTURE

BICYCLE AND PEDESTRIAN ADVISORY COMMISSION
Agenda

October 20, 2025
5:00 PM to 6:30 PM

Howard Office Building Sonny West Auditorium, Rooms A/B
700 2nd Avenue South, Nashville, TN 37210

Committee Overview
This 13-member group serves to increase collaboration between the Metro Government of Nashville and Davidson County to ensure a commitment to increasing safety and the use of bicycle, micro mobility devices, and pedestrian travel as significant and beneficial modes of transportation and recreation.

Notice to Public
Agendas are posted online before each meeting at:
https://www.nashville.gov/departments/transportation/boards/bpac

---

Speaking to the Committee
Anyone can speak before the committee during a public hearing. An NDOT staff member presents each item, followed by public comment period, then committee discussion. Community members are asked to speak for two minutes each, at the discretion of the chair, and direct their comments to the committee.

1) **Call to Order**

2) **Roll Call**

3) **Approval of Meeting Minutes**

    a) September 15, 2025

4) **Approval of Agenda**

5) **Public Comments**

    a) <u>The public is invited to speak regarding any issue. Members of the public are asked to limit testimony to three (3) minutes</u>

6) **Subcommittee Report Outs (20 min)**
    a) **Subcommittee Report Outs**

    - Rules, Process, and Reporting

    - Community Engagement and Outreach

    - Plan/Engineering Review

7) **Programmatic Updates**

    a) Downtown Bikeway Charter – Anna Dearman (NDOT)

    b) Connect Downtown Update – Brent Schultz (NDOT)

    c) 4th Ave N/S Temp Bus Lane – Katie Freudberg (WeGo)

    d) Safe Routes to school & bike buses – Valeria Martinez (NDOT)

8) **Regular Agenda**

    a) October 2025 Walk Month Statement – Commissioner Garner & Commissioner Haney

    b) "Make Eye-Contact" sign

    c) 3rd Ave North Pedestrian Crossing Treatments

9) **Administrative Updates/Next Meeting/New Business**

10) **Adjournment**