

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, October 16, 2025 at 1:00 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from September 18, 2025 Meeting**
- 3. 2025 Audit Report (Julie Evans / Ken Youngstead – Baker Tilly)**
- 4. Review September 2025 Financial Statement (Mark Lynam)**
- 5. Public Awareness Update (Tiffany Childress / Tracey Drennon)**
- 6. Director's Report (Stephen Martini)**
- 7. Will Denami Contract Renewal (Mark Lynam / Russell Freeman)**
- 8. Adjournment**