

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, November 20, 2025 at 1:00 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from October 16, 2025 Meeting**
- 3. Review October 2025 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Tiffany Childress / Arielle Schrader)**
- 5. Director's Report (Stephen Martini)**
- 6. BL2025-1108 - Rename South Street to "King Hollands Ave"**
- 7. Huntington Ridge Radio Tower (Rich Rairigh)**
- 8. Adjournment**