



AGENDA

The Metropolitan Government of Nashville and Davidson County

Board of Mechanical, Plumbing, and Electrical Examiners and Appeals

Meeting Date:	Tuesday – January 20, 2026
Place:	Davidson Room – 800 President Ronald Reagan Way – Second Floor
Time:	1:30 P.M.

PLUMBING BOARD MEMBERS	MEMBER TERM EXPIRES	MEMBER ATTENDANCE	STAFF PRESENT
Brian Yunker, Chairman	October 22, 2028		
Terry Atwood	September 21, 2027		
Thomas Greer	September 21, 2027		
Weston Iler- Vice Chairman	September 21, 2029		
Tommy Krantz	September 21, 2027		
Morgan Miller-Wallace	September 21, 2029		
Anthony Pezzi	October 22, 2028		
James Lasater	August 1, 2029		
Jessica Gardner	September 21, 2027		

AGENDA TOPICS

- I. Public Comment Period
- II. Appeal Announcement
- III. Approval of Last Month's Minutes and Call Meeting To Order
- IV. Appeal Cases
- V. Other Business
- VI. Adjournment

I. PUBLIC COMMENT PERIOD

Persons who write their names on the sign-up sheet provided at the meeting will be allowed to comment on matters that are germane to items on the Agenda. To provide comment, you must sign up prior to the beginning of the meeting.

II. APPEAL ANNOUNCEMENT

APPEAL OF DECISIONS

FROM THE MECHANICAL, PLUMBING, AND ELECTRICAL EXAMINERS AND APPEALS BOARD

Pursuant to the provisions of § 2.68.030 of the Metropolitan Code of Laws, please take notice that decisions of the Metropolitan Mechanical, Plumbing, and Electrical Examiners and Appeals Board may be appealed to the Chancery Court or Circuit Court of Davidson County for review under a common law writ of certiorari. Any appeal must be filed within sixty (60) days after entry of a final decision by the Board. Any person or other entity considering an appeal should consult with an attorney to ensure that time and procedural requirements are met.

III. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER

Approval of September 16, 2025, Minutes:

Changes:
Approval By:

Signature of Chairman _____

Motion:

First:
Second:
Opposed:

IV. APPEAL CASES

Appeal Case No. 20260002171

Represented by:

Site Address: 116 Wilson Pike Circle

Map/Parcel Number: 17100000500

Appellant: **Amanda Scott**

Code Provision: Per 2024 IPC Section 422: Sinks shall conform to ASME A112.19.1/CSA B45.2, ASME A112.19.2/CSA B45.1, ASME A112.19.3/CSA B45.4 OR CSA B45.5/IAPMO Z124.

Variance Requested: In lieu of the stationary sink, applicant is requesting use of a Monsam NS-002 medical grade sink with medical grade grey water collection system. Wastewater will be safely transported and discharged into the building's approved sanitary drain located in a nearby janitor's closet. The tenant space is "structurally dry" with no direct access to a sanitary sewer stack without significant structural alteration to the building's slab/load-bearing walls.

Discussion:

Motion:

Approved or Denied:

First:

Second:

V. OTHER BUSINESS

VI. MOTION FOR ADJOURNMENT:	Motion: First: Second:	Approved or Denied:
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If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation through Hub Nashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.