

AGENDA FOR THE METROPOLITAN BEER PERMIT BOARD MEETING

**March 25, 2026, 5:30 P.M.**

**Sonny West Conference Center**

**700 President Ronald Reagan W, 37210**

**BOARD MEMBERS**

Mr. Brian Taylor, Chairperson  
Ms. Kia Jarmon, Vice Chairperson  
Mr. William Conway  
Ms. Delfine Fox  
Ms. Shani Glapion  
Ms. Bailey Spaulding  
Ms. Karolyn Perry  
Mr. Matthew Garth, Metro Legal

The following are set for public hearing:

**Appeal of Decision:**

If you are not satisfied with a decision of the Metropolitan Beer Permit Board regarding your application or your hearing, you may appeal the decision to the Davidson County Chancery or Circuit Court pursuant to the requirements set forth in T.C.A. 57-5-108. The decisions of the Metropolitan Beer Permit Board take effect on a date to be determined by the board. However, you may file an appeal within 60 days of the date of entry of the board's decision. We advise that you seek your own independent legal advice to ensure that your appeal is filed in a timely manner and that all procedural requirements have been met.

**Approval of March 12, 2026, meeting minutes.**

Changes:

Motion:

Approved by:

First:

Chairman Signature: \_\_\_\_\_

Second:

Opposed:

**Public Comment**

A maximum of five (5) people may sign the Public Comment list, prior to the start of the meeting. You will be allowed to comment on matters that are relevant to items on the agenda. Comments are limited to a maximum of two (2) minutes per person.

## I. APPLICATIONS FOR APPROVAL

- |                                                                                                  |                            |
|--------------------------------------------------------------------------------------------------|----------------------------|
| (1) <i>ADAM MARKET LLC</i> , 600 W Trinity Ln 37207, <b>JOY MARKET</b>                           | T25-29766                  |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                   | (Dist. #02)                |
| <br>(2) <i>Z MART 2 INC</i> , 803 Dickerson Pike 37207, <b>Z MART 2</b>                          | T26-29792                  |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                   | (Dist. #05)                |
| <br>(3) <i>Friends of Shelby Park, Inc</i> , 1900 Davidson St 37206, <b>FRIDAYS BY THE RIVER</b> | T26-29818                  |
| <b>2026 SEASON</b>                                                                               |                            |
| SPECIAL (SPECIAL EVENT OLD)                                                                      | (Dist. #06)                |
|                                                                                                  | April 3, 10, 17, 24, 2026  |
|                                                                                                  | May 1, 8, 15, 2026         |
|                                                                                                  | September 11, 18, 25, 2026 |
|                                                                                                  | October 2, 9, 16, 2026     |
| <br>(4) <i>AJ Opry, Inc.</i> , 449 Opry Mills Dr 37214, <b>AJ'S RESTAURANT</b>                   | T25-29640                  |
| ON-SALE (NEW LOCATION)                                                                           | (Dist. #15)                |
| <br>(5) <i>MAPCO Express, LLC</i> , 1500 Lebanon Pike 37210, <b>MAPCO #3193</b>                  | T25-29693                  |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                   | (Dist. #15)                |
| <br>(6) <i>Om Namah Shivaya, LLC</i> , 2018 Lindell Ave 37203, <b>SINGLE MALT CIGAR BAR</b>      | T25-29759                  |
| <b>BY ROCKY PATEL</b>                                                                            |                            |
| ON-SALE (NEW LOCATION)                                                                           | (Dist. #17)                |
| <br>(7) <i>Belcourt Theatre</i> , 2102 Belcourt Ave 37212, <b>RED CARPET EVENING 2026</b>        | T26-29788                  |
| SPECIAL (SPECIAL EVENT OLD)                                                                      | (Dist. #18)                |
|                                                                                                  | March 15, 2026             |
| <br>(8) <i>Little Hats Hillsboro LLC</i> , 2005 Belcourt Ave 37212, <b>LITTLE HATS ITALIAN</b>   | T25-29682                  |
| <b>MARKET</b>                                                                                    |                            |
| ON-SALE (NEW LOCATION)                                                                           | (Dist. #18)                |
| <br>(9) <i>Prime + Proper Nashville, LLC</i> , 1000 Broadway #101 37203, <b>PRIME + PROPER</b>   | T25-29661                  |
| ON-SALE (NEW LOCATION)                                                                           | (Dist. #19)                |
| <br>(10) <i>GKL Group, LLC</i> , 1504 Demonbreun St 37203, <b>NASHVILLE PEDAL TAVERN</b>         | T25-29738                  |
| OFF-SALE (NEW LOCATION)                                                                          | (Dist. #19)                |

|                                                                                                                 |             |
|-----------------------------------------------------------------------------------------------------------------|-------------|
| (11) <i>Cledis Division LLC</i> , 719 8Th Ave S 37203, <b>CLEDIS BURGERS &amp; BEER</b>                         | T26-29860   |
| ON-SALE (NEW LOCATION)                                                                                          | (Dist. #19) |
| (12) <i>D&amp;D Events</i> , 121 4Th Ave S 37201, <b>SEC PARTY IN THE PARK</b>                                  | T26-29864   |
| SPECIAL (SPECIAL EVENT OLD)                                                                                     | (Dist. #19) |
| Load in Date: March 12, 2026                                                                                    |             |
| Event Dates: March 13, 2026, March 14, 2026                                                                     |             |
| Load out Date: March 16, 2026                                                                                   |             |
| (13) <i>MAPCO Express LLC</i> , 626 Old Hickory Blvd 37209, <b>MAPCO #3328</b>                                  | T25-29728   |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                                  | (Dist. #23) |
| (14) <i>J&amp;J Super International Food Corp</i> , 4225 B Nolensville Pike 37211, <b>K&amp;S WORLD MARKET</b>  | T25-29704   |
| OFF-SALE (CHANGE OF OWNERSHIP)                                                                                  | (Dist. #26) |
| (15) <i>Nashville Zoo Inc</i> , 3777 Nolensville Pike 37211, <b>NASHVILLE ZOO SIPS SERIES</b>                   | T26-29863   |
| SPECIAL (SPECIAL EVENT OLD)                                                                                     | (Dist. #26) |
| March 24, 2026, June 12, 2026, October 15, 2026                                                                 |             |
| (16) <i>Pan-Asia Supermarket of Nashville LLC</i> , 5255 Hickory Hollow Pkwy 37013, <b>PAN-ASIA SUPERMARKET</b> | T25-29713   |
| OFF-SALE (NEW LOCATION)                                                                                         | (Dist. #32) |

## II. DEFER INDEFINITELY – MISSING DOCUMENTS

|                                                                                                        |             |
|--------------------------------------------------------------------------------------------------------|-------------|
| (17) <i>Pressed and Aged Retail LLC</i> , 15551 Old Hickory Blvd 37211, <b>PRESSED AND AGED RETAIL</b> | T26-29857   |
| ON-SALE (CHANGE OF OWNERSHIP)                                                                          | (Dist. #04) |
| (MISSING DOCUMENTS)                                                                                    |             |
| (18) <i>Walker Brothers Saloon</i> , 306 Wilburn St 37207, <b>WALKER BROTHERS SALOON</b>               | T26-29865   |
| ON/OFF-SALE (NEW LOCATION)                                                                             | (Dist. #05) |
| (MISSING DOCUMENTS)                                                                                    |             |

|                                                                                                     |             |
|-----------------------------------------------------------------------------------------------------|-------------|
| (19) <i>GIRLCRUSH LLC</i> , 1112 Woodland St 37206, <b>GIRLCRUSH SOCIAL HOUSE</b>                   | T26-29859   |
| ON-SALE (NEW LOCATION)                                                                              | (Dist. #06) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (20) <i>Cameron Mitchell Restaurants, LLC</i> , 990 Signal Xing 37203, <b>OCEAN PRIME</b>           | T26-29866   |
| ON-SALE (NEW LOCATION)                                                                              | (Dist. #19) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (21) <i>The Ervine, LLC</i> , 300 4Th Ave S 37201, <b>THE ERVINE</b>                                | T26-29867   |
| ON-SALE (NEW LOCATION)                                                                              | (Dist. #19) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (22) <i>PDPB Nashville, LLC</i> , 100 1St Ave S 37201, <b>PETE'S ON THE RIVER</b>                   | T26-29868   |
| SPECIAL (SPECIAL EVENT NEW)                                                                         | (Dist. #19) |
| March 28, 2026                                                                                      |             |
| (MISSING DOCUMENTS)                                                                                 |             |
| (23) <i>JACKS LOTTO LLC</i> , 1400 B Jefferson St 37208, <b>JACKS LOTTO</b>                         | T26-29869   |
| OFF-SALE (NEW LOCATION)                                                                             | (Dist. #21) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (24) <i>Smoky Mountain Sportservice, Inc.</i> , 222 25Th Ave N 37203, <b>CENTENNIAL SPORTSPLEX</b>  | T26-29870   |
| ON-SALE (NEW LOCATION)                                                                              | (Dist. #21) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (25) <i>THE MASON JAR INC</i> , 142 Belle Forest Cir 37221, <b>THE MASON JAR</b>                    | T26-29862   |
| ON-SALE                                                                                             | (Dist. #22) |
| (MISSING DOCUMENTS)                                                                                 |             |
| (26) <i>The Land Trust for Tennessee, Inc.</i> , 4000 Franklin Pike 37204, <b>MUSIC ON THE FARM</b> | T26-29858   |
| SPECIAL (SPECIAL EVENT OLD)                                                                         | (Dist. #25) |
| April 17, 2026                                                                                      |             |
| (MISSING DOCUMENTS)                                                                                 |             |

### III. APPLICANT REQUEST FOR WITHDRAWAL

(27) *Centennial Park Conservancy, 2500 West End Ave 37203* **THE FEVER CANDELIGHT CONCERT SERIES**

SPECIAL

(SPECIAL EVENT NEW)

(Dist. #21)

**STAFF RECOMMENDATION:** Withdraw the application.

### IV. DISCUSSION

(28) N/A

### V. COMPLAINTS

(29) N/A

### VI. TRIALS

(30) *Nashville Skyline Hotel LP, 3451 DICKERSON PIKE 37207*, **HAMPTON INN & SUITES NASHVILLE 22-27896 NORTH SKYLINE**

ON-SALE

(Dist. #05)

**(Alleged violation of M.C.L 7.08.140C It is unlawful for any beer permit holder or his agent or employee To make or permit to be made any sale of beer to a person under twenty-one years of age on or about September 10, 2025). (2<sup>nd</sup> Offense)**

**COMPLAINANT:** Special Agent to the Director Melvin S. Brown Jr

**SUBPOENA:** Daniel Ayala (General Manager)  
Marlyn Walling (Clerk)

**PRIOR VIOLATIONS: M.C.L 7.08.140C: It is unlawful for any beer permit holder or his agent or employee to make or permit to be made any sale of beer to a person under twenty-one years of age on or about March 19, 2024.)**

**RECENT REGULAR INSPECTION:** No violation

**STAFF REMARKS:** Nashville Skyline Hotel, LP has successfully completed the Beer Board Suggested Best Practices Training. Mr. Hardrick, the Beer Board Training and Safety Coordinator, conducted a site visit to verify and discuss the implemented safety measures to prevent the sale or service of beer to minors. The business has also passed two regular inspection visits, demonstrating a strong commitment to compliance and safety.

**STAFF RECOMMENDATION:** \$2000 Civil Penalty or 14 Day Suspension and 90 Day Probation.

## VII. ADMINISTRATIVE MATTERS

Board meeting safety discussion and protocol.

## VIII. EXECUTIVE DIRECTOR'S REPORT

## IX. ADJOURNMENT

## X. NEXT MEETING INFO

Next Beer Board Meeting:  
Thursday, 4/9/26, at 12:00 P.M.

### Location:

Howard Office Building  
Sonny West Conference Center  
700 President Ronald Reagan Way  
Nashville, TN 37210



**If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation through hubNashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.**