

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, March 19, 2026 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from February 19, 2026 Meeting**
- 3. Review February 2026 Financial Statement (Mark Lynam)**
- 4. Public Awareness / Rex Update (Finn Partners)**
- 5. Legislative Update (Will Denami)**
- 6. Director's Report (Patrice Coleman)**
- 7. Adjournment**