



# **METROPOLITAN PLANNING COMMISSION**

## **ACTION AGENDA**

**June 11, 2026**  
**4:00 pm Regular Meeting**

**700 President Ronald Reagan Way**  
(Between Lindsley Avenue and Middleton Street)  
Howard Office Building, Sonny West Conference Center (1st Floor)

### **MISSION STATEMENT**

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The Planning Commission guides growth and development as Nashville and Davidson County evolve into a more socially, economically and environmentally sustainable community, with a commitment to preservation of important assets, efficient use of public infrastructure, distinctive and diverse neighborhood character, free and open civic life, and choices in housing and transportation.

**Jessica Farr, Vice-Chair**

Dennie Marshall  
Edward Henley  
Matt Smith  
Kathy Leslie

Aria Dang  
Councilmember Rollin Horton  
Leah Dundon, representing Mayor Freddie O'Connell

**Lucy Alden Kempf**  
Secretary and Executive Director, Metro Planning Commission

**Metro Planning Department of Nashville and Davidson County**  
800 President Ronald Reagan Way, P.O. Box 196300 Nashville, TN 37219-6300  
p: (615) 862-7190; f: (615) 862-7130

# Notice to Public

**Please remember to turn off your cell phones.**

Nine of the Planning Commission's ten members are appointed by the Metropolitan Council; the tenth member is the Mayor's representative. The Commission meets on the second and fourth Thursday of most months at 4:00 pm, in the Sonny West Conference Center on the ground floor of the Howard Office Building at 700 President Ronald Reagan Way. Only one meeting may be held in December. Special meetings, cancellations, and location changes are advertised on the [Planning Department's main webpage](#).

The Planning Commission makes the final decision on final site plan and subdivision applications. On all other applications, including zone changes, specific plans, overlay districts, and mandatory referrals, the Commission recommends an action to the Council, which has final authority.

Agendas and staff reports are [posted online](#) and emailed to our mailing list on the Friday afternoon before each meeting. They can also be viewed in person from 7:30 am - 4 pm at the Planning Department office in the Metro Office Building at 800 President Ronald Reagan Way. [Subscribe to the agenda mailing list](#)

Planning Commission meetings are shown live on the Metro Nashville Network, Comcast channel 3, [streamed online live](#), and [posted on YouTube](#).

## Writing to the Commission

Comments on any agenda item can be mailed, hand-delivered, faxed, or emailed to the Planning Department by 3pm on the Tuesday prior to the meeting day. Written comments can also be brought to the Planning Commission meeting and distributed during the public hearing. Please provide 15 copies of any correspondence brought to the meeting.

Mailing Address: Metro Planning Department, 800 President Ronald Reagan Way, P.O. Box 196300, Nashville, TN 37219-6300

Fax: (615) 862-7130

E-mail: [planning.commissioners@nashville.gov](mailto:planning.commissioners@nashville.gov)

## Speaking to the Commission

Anyone can speak before the Commission during a public hearing. A Planning Department staff member presents each case, followed by the applicant, and then by community members wishing to speak.

Community members may speak for two minutes each. Applicants may speak for eight minutes, with the option of reserving two minutes for rebuttal after public comments are complete. The eight minutes includes all members of the applicant team. Councilmembers may speak at the beginning of the meeting, after an item is presented by staff, or during the public hearing on that item, with no time limit.

For actionable items on the agenda that do not have a required public hearing, the Planning Commission will reserve time for public comment at the beginning of each meeting. The public comment period is limited to 20 minutes total and each speaker is allowed up to two minutes to speak. The Commission will take all practicable steps to ensure that opposing viewpoints are given time during the public comment period.

Persons wishing to speak during the public comment period must sign up prior to the meeting on the sign-up sheet provided. The sign-up sheet will be available 30 minutes prior to the meeting start time.

Items set for consent or deferral will be listed at the start of the meeting.

Meetings are conducted in accordance with the Commission's [Rules and Procedures](#).

## Legal Notice

**As information for our audience, if you are not satisfied with a decision made by the Planning Commission today, you may appeal the decision by petitioning for a writ of cert with the Davidson County Chancery or Circuit Court. Your appeal must be filed within 60 days of the date of the entry of the Planning Commission's decision. To ensure that your appeal is filed in a timely manner, and that all procedural requirements have been met, please be advised that you should contact independent legal counsel.**

The Planning Department does not discriminate on the basis of race, color, national origin, gender, gender identity, sexual orientation, age, religion, creed or disability in admission to, access to, or operations of its programs, services, or activities. Discrimination against any person in recruitment, examination, appointment, training, promotion, retention, discipline or any other employment practices because of non-merit factors shall be prohibited. For ADA inquiries, contact Randi Semrick, ADA Compliance Coordinator, at (615) 880-7230 or e-mail her at [randi.randi.semrick@nashville.gov](mailto:randi.randi.semrick@nashville.gov). For Title VI inquiries, contact Human Relations at (615) 880-3370. For all employment-related inquiries, contact Human Resources at (615) 862-6640. If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation [here](#) or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.

# MEETING AGENDA

## A: CALL TO ORDER

## B: ADOPTION OF AGENDA MPC Action: Approve. (8-0)

## C: APPROVAL OF MAY 28, 2026 MINUTES MPC Action: Approve. (8-0)

## D: PUBLIC COMMENT PERIOD (PER AMENDED RULES)

Pursuant to Section 8-44-112 of Tennessee Code Annotated, the Planning Commission will reserve time for public comment at the beginning of each meeting where there are actionable items on the agenda.

1. The public comment period is limited to 20 minutes total and each speaker is allowed up to two minutes to speak.
2. The public comment period is limited to items on the agenda that do not have a required public hearing per Section VIII of these Rules or for items with a required public hearing where the item was deferred after the required public hearing was held and closed.
3. Persons wishing to speak during the public comment period must sign up prior to the meeting on the sign-up sheet provided. The sign-up sheet will be available 30 minutes prior to the meeting start time.
4. The Commission will take all practicable steps to ensure that opposing viewpoints are given time during the public comment period.

## E: RECOGNITION OF COUNCILMEMBERS

Tentative Consent Item: Items noted below as On Consent: Tentative will be read aloud at the beginning of the meeting by a member of the Planning Staff to determine if there is opposition present. If there is opposition present, the items will be heard by the Planning Commission in the order in which they are listed on the agenda. If no opposition is present, the item will be placed on the consent agenda.

NOTICE TO THE PUBLIC: Items on the Consent Agenda will be voted on at a single time. No individual public hearing will be held, nor will the Commission debate these items unless a member of the audience or the Commission requests that the item be removed from the Consent Agenda.

## H: ITEMS TO BE CONSIDERED

1. **2025CP-006-001**  
**BELLEVUE COMMUNITY PLAN (AMENDMENT)**  
Council District: 23 (Thom Druffel)  
Staff Reviewer: Akriti Pohkrel

A request to amend the Bellevue Community Plan by changing the community character policy from Suburban Neighborhood Maintenance (T3 NM) policy to Transition (TR) policy, for a portion of property located at 6970 Highway 70 South (0.42 acres), requested by Fulmer Lucas Engineering, applicant; Vue Property, LLC, owner.  
**MPC Action: Defer indefinitely. (8-0)**

- 2. 2026SP-011-001**  
**PLEASANT GREEN**  
Council District: 21 (Brandon Taylor)  
Staff Reviewer: Savannah Garland

A request to rezone from R6 and CS to SP zoning for properties located at 1501 and 1503 Scovel Street, 1100, 1102, 1104 16th Avenue North, 1412, 1414, 1417, 1502, 1600, 1602, 1604 Jefferson Street, approximately 384 feet west of 14th Avenue North (1.76 acres) and within the Jefferson Street Redevelopment District, to permit a mixed-use development, requested by Thomas and Hutton, applicant; Scott C. Chambers and Pleasant Green Baptist Church, TRS, owners.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

- 3. 2026SP-022-001**  
**HOBSON HEIGHTS SP**  
Council District: 08 (Deonté Harrell)  
Staff Reviewer: Laszlo Marton

A request to rezone from AR2a to SP zoning for properties located at 6334 Mt. View Road, Hobson Pike (unnumbered) and a portion of property located at 6324 Mt. View Road, approximately 761 feet west of Smith Springs Boulevard (29.65 acres), to permit 154 single-family residential lots, requested by Dale and Associates, Inc., applicant; Ammon Shreibman, owner.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

- 4. 2026SP-025-001**  
**12802 OLD HICKORY BOULEVARD**  
Council District: 32 (Joy Styles)  
Staff Reviewer: Laszlo Marton

A request to rezone from AR2a to SP zoning for property located at 12802 Old Hickory Boulevard, approximately 148 feet southwest of Logistics Way (3.6 acres), to permit a mixed use development, requested by Barge Civil and Associates, applicant; Tim and Melinda Smith, owners.

**MPC Action: Approve with conditions and disapprove without all conditions. (8-0)**

- 5. 2025S-203-001**  
**HARPETH OVERLOOK - PHASE 2**  
Council District: 35 (Jason Spain)  
Staff Reviewer: Celina Konigstein

A request for concept plan approval to create seven lots utilizing conservation development standards on property located at 7934 McCrory Lane, approximately 770 feet north of Beautiful Valley Drive, zoned RS10 (5 acres), requested by Catalyst Design Group, applicant; William & Shawna Travis II, owners.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

- 6. 2026S-076-001**  
**MULBERRY DOWNS NORTH**  
Council District: 03 (Jennifer Gamble)  
Staff Reviewer: Savannah Garland

A request for concept plan approval for a conservation subdivision to create 37 lots for property located at Dickerson Pike (unnumbered), approximately 668 feet northwest of Mulberry Down Circle, zoned R10 (17.97 acres), requested by Thomas & Hutton, applicant; Daniel R. Zumwalt, owner.

**MPC Action: Approve with conditions, including conditions in memo. (8-0)**

- 7. 2026S-081-001**  
**ADAM SAWYER SUBDIVISION**  
Council District: 09 (Tonya Hancock)  
Staff Reviewer: Jeremiah Commey

A request for final plat approval to create two lots on portions of properties located at 1890 Hudson Road and Menees Lane (unnumbered), at the intersection of Hudson Road and Menees Lane, zoned AR2a (4 acres), requested by Crenshaw Land Surveying, applicant; Adam and Andrea Sawyer, owner.

**MPC Action: Approve with conditions, including variances to Section 4-2.2 of the Metro Subdivision Regulations. (8-0)**

- 8. 2026Z-012TX-001**  
**DATA CENTERS**  
**BL2026-1391**  
Council District: Countywide  
Staff Reviewer: Dustin Shane

A request to amend Title 17 of the Metropolitan Code of Laws, to add various new data center uses and related definitions and conditions to the Zoning Code, requested by Councilmembers Horton, Porterfield, Gadd, Huffman, Welsch, Toombs, Preptit, Benedict, Spain, Parker, Weiner, Vo, Bradford, Kupin, Ewing, Johnston, Sepulveda, Evans, Cortese, Hill, Allen, Taylor, Capp.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting with a suspension of the Commission rules. (8-0)**

- 9. 2025SP-044-001**  
**KINGDOM LAND**  
Council District: 02 (Kyonzté Toombs)  
Staff Reviewer: Dustin Shane

A request to rezone from R6 to SP zoning for a portion of property located at Baptist World Center Drive (unnumbered), approximately 200 feet south of West Trinity Lane (18.12 acres), to permit a nonresidential development with medical uses, requested by E2L FDS Nashville, LLC, applicant; The American Baptist Theological Seminary, owner.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

- 10. 2026SP-027-001**  
**KITTY WELLS STATION**  
Council District: 09 (Tonya Hancock)  
Staff Reviewer: Jeremiah Commey

A request to rezone from RS5 and CS to SP zoning for property located at 610 Old Hickory Boulevard, located at the corner of Ronnie Road and Old Hickory Boulevard (14.03 acres), to permit 33 single-family lots, 18 two-family lots and commercial uses, requested by Pape Dawson, applicant; Habitat for Humanity of Greater Nashville, owner.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

- 11. 2026S-087-001**  
**0 CLARKSVILLE PIKE**  
Council District: 01 (Joy Kimbrough)  
Staff Reviewer: Austin Chen

A request for final plat approval to create one lot on property located at Clarksville Pike (unnumbered), approximately 1,637 feet south of Echo Lane (0.55 acres), zoned RS15, requested by ASM Land Surveyors, applicant; Joe Angel Villalobos, Amanda Teresa Villalobos Soriano and Yelu Villalobos, owners.

**MPC Action: Defer to the June 25, 2026, Planning Commission meeting. (8-0)**

**12. 2026S-093-001**

**HAZELWOOD DRIVE**

Council District: 18 (Tom Cash)

Staff Reviewer: Savannah Garland

A request for concept plan approval for property located at 2820 Hazelwood Drive, located at the corner of Rosewood Avenue and Hazelwood Drive, zoned R8 (2.96 acres), to create 14 residential lots, requested by Campbell, McRae & Associates, Surveying, Inc., applicant; Hazelwood Apartments GP, owner.

**MPC Action: Approve with conditions, including exceptions to Section 3-5.2. (6-2)**

**13. 2026Z-030PR-001**

Council District: 16 (Ginny Welsch)

Staff Reviewer: Jeremiah Commey

A request to rezone from RS7.5 to R8-A zoning for properties located at 408 and 410 Patterson Street, approximately 298 feet west of Nolensville Pike (0.38 acres), requested by Jacob Keiser, applicant; Jacob Keiser and Alexandra Layman, owners.

**MPC Action: Approve. (8-0)**

**14. 2026Z-040PR-001**

Council District: 17 (Terry Vo)

Staff Reviewer: Celina Konigstein

A request to rezone from RS5 to MUN-A-NS zoning for property located at 1212 Villa Place, approximately 320 feet south of Edgehill Avenue (0.28 acres) and within the Edgehill Neighborhood Conservation Overlay District, requested by DY Construction, applicant; Wanda Moore, John Moore and Darrell Moore owners.

**MPC Action: Approve. (8-0)**

**15. 2026Z-041PR-001**

Council District: 16 (Ginny Welsch)

Staff Reviewer: Ariana Ordonez

A request to rezone from RS5 to R6-A zoning for property located at 303 Joyner Avenue, approximately 65 feet southwest of Burbank Avenue (0.17 acres), requested by Harp Development, LLC, applicant; Jeremy and Mica Pewitt owners.

**MPC Action: Approve. (8-0)**

**I: OTHER BUSINESS**

**16. New Employment Contract for Forest Cook**

**MPC Action: Approve. (8-0)**

**17. Historic Zoning Commission Report**

**18. Board of Parks and Recreation Report**

**19. Executive Committee Report**

**20. Accept the Director's Report and Approve Administrative Items**

**MPC Action: Approve. (8-0)**

## 21. Legislative Update

### **J: MPC CALENDAR OF UPCOMING EVENTS**

**June 25, 2026**

MPC Meeting

4 pm, 700 President Ronald Reagan Way, Howard Office Building, Sonny West Conference Center

**July 23, 2026**

MPC Meeting

4 pm, 700 President Ronald Reagan Way, Howard Office Building, Sonny West Conference Center

**August 13, 2026**

MPC Meeting

4 pm, 700 President Ronald Reagan Way, Howard Office Building, Sonny West Conference Center

### **K: ADJOURNMENT**