



# METROPOLITAN NASHVILLE AND DAVIDSON COUNTY, TN MEETING AGENDA

## RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS COMMITTEE

TUESDAY, JUNE 9, 2026  
COMMITTEE ROOM 2  
5:45 PM – 6:00 PM

|             |     |     |                   |     |     |            |
|-------------|-----|-----|-------------------|-----|-----|------------|
| Members (8) | P   | A   |                   | P   | A   |            |
| Quorum (4)  | ( ) | ( ) | Cash, Chair       | ( ) | ( ) | Rutherford |
|             | ( ) | ( ) | Druffel           | ( ) | ( ) | Sepulveda  |
|             | ( ) | ( ) | Evans, Vice Chair | ( ) | ( ) | Spain      |
|             | ( ) | ( ) | Preptit           | ( ) | ( ) | Toombs     |

### PUBLIC COMMENT

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda or related to the committee. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### LATE FILED ITEM

#### **1. LATE FILED ORDINANCE (Johnston)**

Referred to the Rules, Confirmations, and Public Elections Committee (Cash)  
Referred to the Planning and Zoning Committee (Horton)

An ordinance declaring a temporary moratorium upon the acceptance, processing, approval, and issuance of zoning, building, or grading permits for data center developments on property within Nashville & Davidson County.

| ACTION                                       | IN FAVOR | AGAINST | NV |
|----------------------------------------------|----------|---------|----|
|                                              |          |         |    |
| <i>*Rule 13 vote only: emergency filing*</i> |          |         |    |

#### **2. CHAIR REPORT / UPDATES**