

ADMINISTRATIVE APPROVALS

Time Period: 08/05/2026 to 08/20/2026

| APPROVALS           | # of Applys | # of Applys in 2026 |
|---------------------|-------------|---------------------|
| Specific Plans      | 1           | 28                  |
| PUDs                | 0           | 3                   |
| UDOs                | 0           | 11                  |
| Subdivisions        | 6           | 83                  |
| Mandadory Referrals | 30          | 207                 |
| Grand Total         | 37          | 332                 |

| Specific Plans (finals only) |                |                |                |                   |                                                                                                                                                                                                                                                                           |                             |
|------------------------------|----------------|----------------|----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date Submitted               | Date Approved  | Administrative | Case #         | Project Name      | Project Caption                                                                                                                                                                                                                                                           | Council District #(CM Name) |
| 5/12/2026 12:11              | 8/11/2026 0:00 | PLRECAPPRO     | 2020SP-028-003 | 1717 HAYES STREET | A request for final site plan approval for property located at 1717 Hayes Street, at the southeast corner of 18th Avenue North and Hayes Street, zoned SP (1.08 acres), to permit a mixed use development, requested by CSDG, applicant; VOCE Property Owner, LLC, owner. | 19 (Jacob Kupin)            |

| Planned Unit Developments (finals and variances only) |               |                |        |              |                 |                             |
|-------------------------------------------------------|---------------|----------------|--------|--------------|-----------------|-----------------------------|
| Date Submitted                                        | Date Approved | Administrative | Case # | Project Name | Project Caption | Council District #(CM Name) |

| Urban Design Overlays (finals and variances only) |               |                |        |              |                 |                             |
|---------------------------------------------------|---------------|----------------|--------|--------------|-----------------|-----------------------------|
| Date Submitted                                    | Date Approved | Administrative | Case # | Project Name | Project Caption | Council District #(CM Name) |

| Subdivisions     |                |                |               |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |                             |
|------------------|----------------|----------------|---------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date Submitted   | Date Approved  | Administrative | Case #        | Project Name                                                      | Project Caption                                                                                                                                                                                                                                                                                                                                                                                          | Council District #(CM Name) |
| 10/16/2025 9:23  | 8/19/2026 0:00 | PLAPADMIN      | 2025S-189-001 | Honky Tonk Properties, LLC & Rhinestone Real Estate, LLC Property | A request for final plat approval to create one lot on properties located at 416 and 416A Broadway, approximately 177 feet northeast of 4th Avenue South, zoned DTC (0.14 acres), and within a Historic Preservation Overlay District, and the Capitol Hill Redevelopment District, requested by Crawford & Cummings, PC, applicant; Honky Tonk Properties, LLC and Rhinestone Real Estate, LLC, owners. | 19 (Jacob Kupin)            |
| 12/29/2025 14:07 | 8/11/2026 0:00 | PLAPADMIN      | 2026S-027-001 | CARROLL AT CANE RIDGE                                             | A request for final plat approval to create three lots on property located at 440 Cane Hill Road, approximately 340 feet southeast of Old Franklin Road, zoned R20 and located in a Planned Unit Development Overlay District (75.30 acres), requested by Dale & Associates, applicant; Cane Ridge Apartments, LLC, owner.                                                                               | 33 (Antoinette Lee)         |
| 4/28/2026 15:34  | 8/7/2026 0:00  | PLAPADMIN      | 2026S-094-001 | RENRAW MANSION PHASE 1                                            | A request for final plat approval to create two lots on property located at 1016 McClurkan Avenue, located at the corner of Emmett Avenue and McClurkan Avenue, zoned SP (5.84 acres), requested by Cherry Land Surveying Inc., applicant; East Nashville Owner, LLC, owner.                                                                                                                             | 05 (Sean Parker)            |
| 6/9/2026 10:53   | 8/17/2026 0:00 | PLAPADMIN      | 2026S-120-001 | DICKERSON PIKE                                                    | A request for final plat approval to create three lots on properties located at 4025, 4023, and 4021 Dickerson Pike, approximately 640 feet north of Nesbitt Drive (3.48 acres), zoned CS, requested by Keiter Surveying & Engineering LLC, applicant; Ingram, Robert F. et ux, Shelton Auto Sales, G.P., and Nashville Motor Co. LLC, owners.                                                           | 03 (Jennifer Gamble)        |
| 6/11/2026 14:03  | 8/7/2026 0:00  | PLAPADMIN      | 2026S-122-001 | 3694 FORTE ROAD                                                   | A request to amend a previously recorded plat to modify septic areas, buildable area, and remove a septic easement on property located at 3694 Forte Road, approximately 60 feet south of Eatons Creek Road, zoned AR2a (2 acres), requested by V. Billy Monette, applicant; Ashonda Bashaw, owner.                                                                                                      | 01 (Joy Kimbrough)          |
| 6/12/2026 15:47  | 8/5/2026 0:00  | PLAPADMIN      | 2026S-123-001 | 7400 HALLOWS DRIVE                                                | A request to amend a previously recorded plat to reduce the rear setbacks on property located at 7400 Hallows Drive, at the northeast corner of George E. Horn Road and Hallows Drive, zoned RS40 (1.05 acres), requested by TWM, Inc., applicant; Stephen & Kaye Slater, owners.                                                                                                                        | 22 (Sheri Weiner)           |

| Mandatory Referrals |                |                |                 |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |
|---------------------|----------------|----------------|-----------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date Submitted      | Date Approved  | Administrative | Case #          | Project Name                                               | Project Caption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Council District #(CM Name) |
| 6/22/2026 10:03     | 8/7/2026 0:00  | PLRECAPPR      | 2026M-029EN-001 | 507 HOUSTON STREET                                         | A request to permit aerial encroachment into the public right-of-way to permit one shingle blade sign at 507 Houston Street (see sketch for details).                                                                                                                                                                                                                                                                                                                                                                           | 17 (Terry Vo)               |
| 7/2/2026 9:10       | 8/7/2026 0:00  | PLRECAPPR      | 2026M-061ES-001 | 135 LIBERTY LANE ABANDON EASEMENTS                         | A request for the abandonment of public utility easement rights shown on the plat of record in Deed Book 3842, Page 191, Davidson County Register of Deeds. Requesting for those easement rights for this specific area of the parcels to be abandoned.                                                                                                                                                                                                                                                                         | 10 (Jennifer Webb)          |
| 7/7/2026 9:55       | 8/7/2026 0:00  | PLRECAPPR      | 2026M-031EN-001 | 503 HOUSTON STREET                                         | A request for an ariel encroachment into the public right-of-way at 503 Houston Street, to permit three motorized retractable awnings (see sketch for details).                                                                                                                                                                                                                                                                                                                                                                 | 17 (Terry Vo)               |
| 7/9/2026 9:29       | 8/17/2026 0:00 | PLRECAPPR      | 2026M-032EN-001 | 701 8TH AVENUE SOUTH                                       | A request for an underground encroachment into the public right-of-way at 701 8th Avenue South, to permit underground parking, underground NES Vault, and Bike Racks (see sketch for details).                                                                                                                                                                                                                                                                                                                                  | 19 (Jacob Kupin)            |
| 7/14/2026 9:19      | 8/7/2026 0:00  | PLRECAPPR      | 2026M-063ES-001 | 1313 53RD AVENUE NORTH DEVELOPEMNT                         | A request for the abandonment of easement rights for a 30-foot portion of closed right-of-way of Fifty-Third Avenue North between Louisiana Avenue and former Alley 1208. It was closed by Metro Ordinance O80-348 with easements retained. Requesting for those easement rights for this parcel to be abandoned.                                                                                                                                                                                                               | 20 (Rollin Horton)          |
| 7/14/2026 10:21     | 8/17/2026 0:00 | PLRECAPPR      | 2026M-035AG-001 | ORACLE GREENWAY EASEMENT                                   | An ordinance approving a conservation easement agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Campus Operations, Inc. for a greenway trail along the east bank of the Cumberland River (Proposal No. 2026M-035AG-001).                                                                                                                                                                                                             | 19 (Jacob Kupin)            |
| 7/20/2026 11:02     | 8/7/2026 0:00  | PLRECAPPR      | 2026M-038AG-001 | SHADOWBROOK TRAIL ROW                                      | An ordinance authorizing the acquisition and conveyance of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for purposes of NDOT Project Number 2019-R-13, Shadowbrook Trail Sidewalk Improvements (Proposal No. 2026M-038AG-001).      |                             |
| 7/20/2026 11:17     | 8/7/2026 0:00  | PLRECAPPR      | 2026M-039AG-001 | WINGROVE STREET PH2 SIDEWALK PROJECT                       | An ordinance authorizing the acquisition and conveyance of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for purposes of NDOT Project Number 2024-056, Wingrove Street Phase 2 Sidewalk Improvements (Proposal No. 2026M-039AG-001). |                             |
| 7/22/2026 9:14      | 8/7/2026 0:00  | PLRECAPPR      | 2026M-068ES-001 | 509, 511 & 513 E. TRINITY LANE                             | A request for the abandonment of approximately 253 linear feet of existing eight-inch sanitary sewer main, three sanitary sewer manholes, and associated easements, the acceptance of approximately 207 linear feet of new eight-inch sanitary sewer main (PVC), four sanitary sewer manholes, and associated easements to serve the 509, 511, 513 E Trinity Development.                                                                                                                                                       | 05 (Sean Parker)            |
| 7/22/2026 9:33      | 8/7/2026 0:00  | PLRECAPPR      | 2025M-168ES-003 | ARTIST LOFTS - REVISION 2                                  | A request to amend Council Ordinance O2025-1141, R32020-1948 and Proposal No. 2025M-168ES-002 for the purpose of accepting new sanitary sewer manhole, to serve the Artist Lofts Revision 2 development which now consists of two consolidated parcels.<br><br>Specific infrastructure for Project No. 25-SL-242 is now the acceptance of approximately 382 linear feet of new eight-inch sanitary sewer main (PVC), seven new sanitary sewer manholes and easement.                                                            | 05 (Sean Parker)            |
| 7/22/2026 13:30     | 8/7/2026 0:00  | PLRECAPPR      | 2026M-069ES-001 | ROSE MONTE PHASE 4 - PHASE 2                               | A request for the acceptance of approximately 918 linear feet of eight-inch water main (DIP), two fire hydrant assemblies and approximately 1,655 linear feet of eight-inch sanitary sewer main (PVC), 10 sanitary sewer manholes and any associated easements to serve the Rose Monte Phase 4 – Phase 2 development.                                                                                                                                                                                                           | 04 (Mike Cortese)           |
| 7/23/2026 10:39     | 8/17/2026 0:00 | PLRECAPPR      | 2026M-040AG-001 | JEFFERSON PH3 WIR - RJ CORMAN PIPELINE CROSSING AGREEMENTS | A request for approval regarding two (2) Pipeline Crossing License Agreements between RJ Corman and Metro acting through Metro Water Services. I've also included general vicinity sketches showing approximately where the encroachments are located. Both agreements are part of the Jefferson South Phase 3 WIR project and are for water pipelines.                                                                                                                                                                         | 19 (Jacob Kupin)            |

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| 7/24/2026 8:55  | 8/7/2026 0:00  | PLRECAPP | 2026M-041AG-001 | ACCESS EASEMENT AGREEMENT WITH MPLX TERMINALS, LLC | An ordinance approving an Access Easement Agreement between the Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services, and MPLX Terminals LLC, for a permanent easement. (2026M-041AG-001)                                                                                                                                                                                                                                                                                                       | 19 (Jacob Kupin)    |
| 7/28/2026 8:43  | 8/17/2026 0:00 | PLRECAPP | 2026M-071ES-001 | CENTENNIAL SPORTSPLEX                              | A request for the abandonment of approximately 312 linear feet of six-inch water main, fire hydrant assembly and easements and the acceptance of approximately 587 linear feet of new six-inch water main (DIP), fire hydrant assembly and easements, to serve the Centennial Sportsplex Development.                                                                                                                                                                                                                                                      | 21 (Brandon Taylor) |
| 7/28/2026 8:54  | 8/7/2026 0:00  | PLRECAPP | 2026M-042AG-001 | CRANE EASEMENT AGREEMENT                           | An ordinance approving a temporary crane easement agreement between the Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services and Nashville Leased Housing Associates VI, LLLP. (Proposal No. 2026M-042AG-001)                                                                                                                                                                                                                                                                                   | 02 (Kyontzé Toombs) |
| 7/30/2026 8:36  | 8/17/2026 0:00 | PLRECAPP | 2026M-072ES-001 | 1204 A & 1204 B NORTH 7TH STREET                   | A request for the acceptance of approximately 64 linear feet of eight-inch sanitary sewer main (DIP) and one sanitary sewer manhole to serve the 1204 A and 1204 B N 7th Street development.                                                                                                                                                                                                                                                                                                                                                               | 05 (Sean Parker)    |
| 7/30/2026 8:46  | 8/17/2026 0:00 | PLRECAPP | 2026M-073ES-001 | VANDERBILT UNIVERISTY STEPHENSON CENTER 6          | A request for the acceptance of one fire hydrant assembly, to serve the Vanderbilt University Stephenson Center 6. The fire hydrant assembly will be in an existing easement.                                                                                                                                                                                                                                                                                                                                                                              |                     |
| 7/30/2026 8:54  | 8/17/2026 0:00 | PLRECAPP | 2026M-074ES-001 | PIN HOOK ROAD PUBLIC UTILITY DRAINAGE EASEMENT     | A request for approval to permit permanent and temporary easements are needed to construct Project 27-SWC-4, Pin Hook Road Public Utility Drainage Easement. These easements are to be acquired through negotiations, condemnation, and acceptance in order to complete this project.                                                                                                                                                                                                                                                                      | 08 (Deonté Harrell) |
| 7/30/2026 9:03  | 8/17/2026 0:00 | PLRECAPP | 2026M-075ES-001 | NOLENSVILLE TOWN SQUARE - PHASE 2 DEVELOPMENT      | A request for the acceptance of approximately 1,611 linear feet of new eight-inch sanitary sewer main (PVC), 14 sanitary sewer manholes, and any associated easements to serve the Nolensville Town Square – Phase 2 Development.                                                                                                                                                                                                                                                                                                                          |                     |
| 7/30/2026 10:15 | 8/17/2026 0:00 | PLRECAPP | 2026M-043AG-001 | GALLATIN PIKE COMPLETE STREET                      | A resolution approving Amendment Number 3 to an intergovernmental agreement by and between the Tennessee Department of Transportation (“TDOT”) and the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), for the acceptance of work in connection with the construction of a Complete Street project on Gallatin Pike from Alta Loma Road to Liberty Lane. Fed. Project No. STP-M-NH-6(120), State Project No. 19LPM-F3-147, PIN 123838.00. Proposal No. (2026M-043AG-001) |                     |
| 7/30/2026 10:31 | 8/17/2026 0:00 | PLRECAPP | 2026M-044AG-001 | JEFFERSON STREET INTERSECTION                      | A resolution approving Amendment Number 6 to an intergovernmental agreement by and between the Tennessee Department of Transportation (“TDOT”) and the Metropolitan Government, by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), for improvements on Jefferson Street, Federal No. STP-M-1900(28), State No. 19LPLM-F3-011, PIN 103490.00, Prop No. (2026M-044AG-001)                                                                                                                                     |                     |
| 7/30/2026 13:59 | 8/17/2026 0:00 | PLRECAPP | 2026M-008AB-001 | 30TH AVENUE ABANDONMENT                            | A request for the abandonment of a portion of 30th Avenue North right-of-way from Delaware Avenue to Alley #945. The easements will not be retained.                                                                                                                                                                                                                                                                                                                                                                                                       | 21 (Brandon Taylor) |
| 7/30/2026 13:59 | 8/17/2026 0:00 | PLRECAPP | 2026M-008AB-001 | 30TH AVENUE ABANDONMENT                            | A request for the abandonment of a portion of 30th Avenue North right-of-way from Delaware Avenue to Alley #945. The easements will not be retained.                                                                                                                                                                                                                                                                                                                                                                                                       | 21 (Brandon Taylor) |
| 8/3/2026 8:55   | 8/17/2026 0:00 | PLRECAPP | 2026M-045AG-001 | LEBANON PIKE SIDEWALK                              | A resolution approving Amendment Number 5 to an intergovernmental agreement by and between the State of Tennessee Department of Transportation (“TDOT”) and the Metropolitan Government, by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), for the acceptance of work in connection with the construction of a sidewalk on Lebanon Pike, from McGavock Pike to Old Lebanon Pike. (Federal Project No. STP-M-24(60); State Project No. 19LPLM-F3-130; PIN 121729.00; Prop. No. (2026M-045AG-001)            |                     |
| 8/3/2026 9:09   | 8/17/2026 0:00 | PLRECAPP | 2026M-076ES-001 | WILLIAMS MILL PHASE 2                              | A request for the acceptance of approximately 1,945 linear feet of eight-inch water main (DIP), three fire hydrant assemblies and approximately 1,303 linear feet of eight-inch sanitary sewer main (PVC) and eight sanitary sewer manholes and any associated easements to serve the Williams Mill Phase 2 development.                                                                                                                                                                                                                                   | 04 (Mike Cortese)   |
| 8/4/2026 11:31  | 8/17/2026 0:00 | PLRECAPP | 2026M-046AG-001 | HWY 100 ROW ACQUISITION                            | An ordinance authorizing the acquisition of certain right-of-way easements, drainage easements, temporary construction easements and property rights by negotiation or condemnation for use in public projects of the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), for purposes of Highway 100 Sidewalk Improvements, NDOT Project Number 2023-093. (Proposal No. 2026M-046AG-001)                                                   |                     |

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| 8/5/2026 9:42  | 8/17/2026 0:00 | PLRECAPPR | 2026M-077ES-001 | WALTON STATION PHASE 2                      | A request for the acceptance of approximately 832 linear teet of eight-inch water main (DIP), two fire hydrant assemblies and approximately 727 linear feet of eight-inch sanitary sewer main (PVC), 226 linear feet of eight-inch sanitary sewer main (DIP), five sanitary sewer manholes and any associated easements to serve the Walton Station Phase 2 development. | 05 (Sean Parker)   |
| 8/5/2026 9:58  | 8/17/2026 0:00 | PLRECAPPR | 2026M-078ES-001 | PRESERVE AT PRIEST LAKE DEVELOPMENT         | A request for the acceptance of approximately 1,342 linear feet of new eight-inch water main (DIP), approximately 1,059 linear feet of new eight-inch sanitary sewer main (PVC), three fire hydrant assemblies, 9 sanitary sewer manholes, and any associated easements to serve the Preserve at Priest Lake Development.                                                | 13 (Russ Bradford) |
| 8/6/2026 8:53  | 8/17/2026 0:00 | PLRECAPPR | 2026M-047AG-001 | SECOND AMENDMENT TO JOHN TUNE AIRPORT LEASE | A resolution to approve the Second Amendment to the Lease Agreement between The Metropolitan Government of Nashville and Davidson County and the Metropolitan Nashville Airport Authority for use of the property commonly known as the John C. Tune Airport for the development and construction of an aircraft hangar. (Proposal No. 2026M-047AG-001).                 | 20 (Rollin Horton) |
| 8/7/2026 11:45 | 8/17/2026 0:00 | PLRECAPPR | 2026M-080ES-001 | 1605 MERIDIAN STREET DEVELOPMENT            | A request for the abandonment of one fire hydrant assembly and the acceptance of one fire hydrant assembly, to serve the 1605 Meridian Street Development. The new fire hydrant will remain in the right-of-way.                                                                                                                                                         | 05 (Sean Parker)   |

| Performance Bonds |                   |               |               |                             |  |
|-------------------|-------------------|---------------|---------------|-----------------------------|--|
| Date Approved     | Administrative    | Case #        | Bond #        | Project Name                |  |
| 8/11/2026         | Approve Extension | 2021S-204-001 | 2022B-002-003 | THORNTON GROVE - PHASE 3A   |  |
| 8/11/2026         | Approve Extension | 2022S-062-001 | 2022B-020-002 | THORNTON GROVE PUD PHASE 3B |  |
| 8/12/2026         | Approve New       | 2026S-037-001 | 2026B-015-001 | CALLIE SUBDIVISION PHASE 2  |  |
| 8/10/2026         | Approve New       | 2026S-075-001 | 2026B-023-001 | THE GROVE AT MERIDIAN       |  |
| 8/7/2026          | Approve New       | 2026S-027-001 | 2026B-026-001 | CARROLL AT CANE RIDGE       |  |
| 8/11/2026         | Approve Release   | 2020S-024-001 | 2022B-041-002 | STEPHENS VALLEY ROUNDABOUT  |  |