

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, August 20, 2026 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes of June 18, 2026 Meeting**
- 3. Review July 2026 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update / Rex Report (Liz Diekman, Tiffany Childress)**
- 5. Approval of Finn Partners Contract (Russell Freeman, Mark Lynam)**
- 6. Legislative Update (Will Denami)**
- 7. Director's Report (Patrice Coleman)**
- 8. Restricted Assets (Patrice Coleman)**
- 9. TENA Election Ballot - (Mark Lynam)**
- 10. Adjournment**