

# Nashville 2026-2028 CHIP

## 2026 ANNUAL WORK PLAN

### Housing



**Objective 1.1** Create a comprehensive health & housing analysis through a collaborative data and mapping working group.

| Activity                                                                                                                           | Responsible                                  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Notes | Status      |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------|
| 1-Set the scope: confirm report purpose, geographic boundaries, population groups, and timeframe                                   | Housing Working Group                        |     |     | X   | X   |     |     |     |     |     |     |     |     |       | Complete    |
| 2-Choose and describe the conceptual framework: adopt the Swope & Hernández model and explain why it fits                          | Housing Working Group                        |     |     | X   | X   |     |     |     |     |     |     |     |     |       | Complete    |
| 3-Connect the framework to CHIP: show how the four housing domains will guide indicator selection, analysis, and policy discussion | Travis Miller/Daryl Hill                     |     |     |     | X   | X   |     |     |     |     |     |     |     |       | Complete    |
| 4-Lock down data sources: confirm availability of ACS, HUD, eviction records, local health data, and planning datasets             | Housing Work Group - Data Team               |     |     | X   |     | X   |     |     |     |     |     |     |     |       | In Progress |
| 5-Agree on indicators: map candidate measures to each housing domain and hold WG vote to approve the final list                    | Housing Work Group - Data Team               |     |     |     | X   | X   |     |     |     |     |     |     |     |       | In Progress |
| 6-Design the analysis plan: set methods for descriptive, spatial, and policy review work; schedule community consultation          | Dr. Harun, Travis Miller, Dr. Robinson (tbd) |     |     |     |     | X   | X   |     |     |     |     |     |     |       | In Progress |

**Status Options:** Completed   In Progress   Not Started

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|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|
| <b>7-</b> Write the Affordability section: cost burden, rent levels, and utility costs — what the data shows and why it matters for health        | Housing Division                  |     |     |     |     |     | X   | X   |     |     |     |     |     |       |        |
| <b>8-</b> Write the Housing Quality section: age of stock, overcrowding, structural conditions, and environmental hazards                         | RTN + AHR                         |     |     |     |     |     | X   |     | X   |     |     |     |     |       |        |
| <b>9-</b> Write the Neighborhood Environment section: food access, health services, childcare, transportation, and environmental hazards          | Housing Division and Dr. Triplett |     |     |     |     |     |     | X   | X   |     |     |     |     |       |        |
| <b>10-</b> Write the Equity and Structural Context section: racial, income, and geographic disparities and their historical roots                 | Housing Working Group - Data Team |     |     |     |     |     |     |     | X   | X   |     |     |     |       |        |
| <b>11-</b> Hold community and stakeholder consultation: validate domain findings, indicators, and equity framing with WG and CBO partners         | TBD - Dr. Triplett + RTN + DH     |     |     |     |     |     |     |     |     | X   | X   | X   |     |       |        |
| <b>12-</b> Document data gaps: flag where data is limited or missing — housing conditions, informal housing, childcare, eviction outcomes         | Housing Working Group - Data Team |     |     |     |     |     |     |     | X   | X   |     |     |     |       |        |
| <b>13-</b> Write up preliminary observations: what the scoping review reveals about affordability pressure, displacement, and unequal opportunity | Housing Working Group - Data Team |     |     |     |     |     |     |     |     | X   | X   |     |     |       |        |

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|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|
| <b>14</b> -Write the Policy Context section: relevant housing programs, local initiatives, and health equity policies      | Housing Division. Robinson (tbd) + Dr. Triplett |     |     |     |     |     |     |     |     | X   | X   |     |     |       |        |
| <b>15</b> -Write the CHIP Implications section: how housing findings should shape community health priorities and strategy | Travis Miller/Daryl Hill                        |     |     |     |     |     |     |     |     |     | X   | X   |     |       |        |
| <b>16</b> -Build the appendix: indicator-to-health-outcome table, conceptual model diagram, and full data source list      | Housing Working Group-Data Team                 |     |     |     |     |     |     |     |     | X   | X   |     |     |       |        |
| <b>17</b> -Circulate full draft for internal WG review and collect comments                                                | Housing Working Group                           |     |     |     |     |     |     |     |     |     |     | X   |     |       |        |
| <b>18</b> -Finalize the Executive Summary and incorporate all review feedback                                              | Housing Working Group                           |     |     |     |     |     |     |     |     |     |     | X   | X   |       |        |
| <b>19</b> -Submit the completed Scoping Report to NHWLC and prepare a companion summary for CHIP integration               | Housing Working Group                           |     |     |     |     |     |     |     |     |     |     |     | X   |       |        |

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