

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, September 17, 2026 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Adopt Minutes of August 20, 2026 Meeting**
- 3. Review August 2026 Financial Statement (Mark Lynam)**
- 4. Public Awareness / Rescue Rex (Liz Diekman, Tiffany Childress)**
- 5. Legislative Update (Will Denami)**
- 6. Director's Report (Patrice Coleman)**
- 7. Restricted Assets (DEC Staff)**
- 8. Adjournment**