

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, October 15, 2026 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Adopt Minutes of September 17, 2026 Meeting**
- 3. 2026 Audit Report (Julie Evans / Ken Youngstead – Baker Tilly)**
- 4. Review September 2026 Financial Statement (Mark Lynam)**
- 5. Public Awareness / Rescue Rex (Liz Diekman, Tiffany Childress)**
- 6. Legislative Update (Will Denami)**
- 7. Director's Report (Patrice Coleman)**
- 8. Restricted Assets (Tim Watkins)**
- 9. Adjournment**